

A medieval manuscript illustration depicting a hunt scene. In the upper portion, two men in medieval attire are shown from the back, looking towards the right. The man on the left wears a green tunic, while the man on the right wears a patterned tunic. A white horse with a red bridle is partially visible on the right. In the lower portion, a man in a yellow tunic and red collar is running towards the right, holding a long staff or spear. He is being pursued by two dogs, one black and one white, both with red collars. The background features a diamond-patterned border at the top and stylized foliage.

# MEDIEVAL OUTLAWS

TEN TALES IN  
MODERN ENGLISH

EDITED BY THOMAS H. OHLGREN

# Of Medieval Outlaws Ten Tales In Modern English

**Thea Summerfield, Keith Busby**



## **Of Medieval Outlaws Ten Tales In Modern English:**

*Medieval Outlaws* Thomas H. Ohlgren, 2005-07-21 This revised and expanded edition of *Medieval Outlaws* gathers twelve outlaw tales introduced and freshly translated into Modern English by a team of specialists Accessible and entertaining these tales will be of interest to the general reader and student alike The Outlaws of Medieval Legend Maurice Keen, 2013-01-11 Wonderfully written and beautifully presented *The Outlaws of Medieval Legend* brings the popular heroes of the Middle Ages to life Featuring both famous Robin Hood and William Wallace and now forgotten rogues such as Gamelyn and Fulke Fitzwarin this book explains the popularity of these semi mythical figures and how their stories appealed to the common people of the Middle Ages Long unavailable and now featuring a new introduction from the author this is the perfect book for anyone with a fondness for medieval history and folklore **Outlawry in Medieval Literature** T. Jones, 2010-11-22 Drawing on new historical principles this book examines literary and historical narratives legal statutes and records sermons lyric poetry and biblical exegesis circulating in medieval England in order to theorize the figure of the outlaw and uncover the legal ethical and social assumptions that underlie the practice of outlawry Outlaw Heroes in Myth and History Graham Seal, 2011-07-01 This book is an overview and analysis of the global tradition of the outlaw hero The mythology and history of the outlaw hero is traced from the Roman Empire to the present showing how both real and mythic figures have influenced social political economic and cultural outcomes in many times and places The book also looks at the contemporary continuations of the outlaw hero mythology not only in popular culture and everyday life but also in the current outbreak of global terrorism Robin Hood in Popular Culture Thomas G. Hahn, 2000 Studies of varied aspects of Robin Hood legends and associated topics the greenwood archery outlawry and 20c response to the legends The Robin Hood tradition has had a continuing appeal from the middle ages to the present day the hero himself holding a distinctive place within popular culture his exploits and those of his companions being celebrated in multiple forms from the earliest rituals plays and ballads to musical theatre lyric poetry modern popular fiction cinema and TV The essays in this volume provide a rich and coherent perspective on this enigmatic figure and the legends which have grown up around him offering a wide range of approaches Topics include place name study examinations of surviving manuscripts and their cultural context appraisals of the links between Robin Hood and medieval archery other medieval outlaws mythic figures such as the Green Man patterns of masculine and feminine identity and the popularity of Robin Hood on stage and screen in comic books and videos and in modern Japan There are also extended overviews of the hero's origins and status and the future of Robin Hood studies Professor THOMAS HAHN teaches in the Department of English at the University of Rochester New York Contributors THOMAS HAHN FRANK ABBOTT SARAH BEACH LAURA BLUNK KELLY DEVRIES R B DOBSON MICHAEL EATON KEVIN J HARTY STUART KANE STEPHEN KNIGHT DAVID LAMPE GARY YERSON Medieval Warfare Kelly DeVries, Michael Livingston, 2019-08-22 Curated by two of the leading experts in medieval military history the readings in *Medieval Warfare*

tell a story of terrors and tragedies triumphs and technologies in the Middle Ages      **Studies in the Harley Manuscript**  
 Susanna Fein, 2000-09-01 Studies in the Harley Manuscript is the first comprehensive examination of a manuscript that is of supreme value to literary scholars of medieval English literature In an Introduction and fifteen essays a team of scholars considers many aspects of the 140 folios of this trilingual miscellany that preserves 121 items or 122 depending on how one counts from which we get a strange and privileged glimpse into the rich literary heritage that existed in England prior to the flourishing of vernacular poetry in the Richardian era As the Contents indicates the history and composition of the manuscript are considered as are the Anglo Norman English and Latin compositions that it preserves This is a companion volume to the three volume complete edition of Harley 2253      *Stumbling Blocks Before the Blind* Edward Wheatley, 2010-04-27 Bold deeply learned and important offering a provocative thesis that is worked out through legal and archival materials and in subtle and original readings of literary texts Absolutely new in content and significantly innovative in methodology and argument Stumbling Blocks Before the Blind offers a cultural geography of medieval blindness that invites us to be more discriminating about how we think of geographies of disability today Christopher Baswell Columbia University A challenging interesting and timely book that is also very well written Wheatley has researched and brought together a leitmotiv that I never would have guessed was so pervasive so intriguing so worthy of a book Jody Enders University of California Santa Barbara Stumbling Blocks Before the Blind presents the first comprehensive exploration of a disability in the Middle Ages drawing on the literature history art history and religious discourse of England and France It relates current theories of disability to the cultural and institutional constructions of blindness in the eleventh through fifteenth centuries examining the surprising differences in the treatment of blind people and the responses to blindness in these two countries The book shows that pernicious attitudes about blindness were partially offset by innovations and ameliorations social literary and to an extent medical that began to foster a fuller understanding and acceptance of blindness A number of practices and institutions in France both positive and negative blinding as punishment the foundation of hospices for the blind and some medical treatment resulted in not only attitudes that commodified human sight but also inhumane satire against the blind in French literature both secular and religious Anglo Saxon and later medieval England differed markedly in all three of these areas and the less prominent position of blind people in society resulted in noticeably fewer cruel representations in literature This book will interest students of literature history art history and religion because it will provide clear contexts for considering any medieval artifact relating to blindness a literary text a historical document a theological treatise or a work of art For some readers the book will serve as an introduction to the field of disability studies an area of increasing interest both within and outside of the academy Edward Wheatley is Surtz Professor of Medieval Literature at Loyola University Chicago      *Robin Hood* David Crook, 2020 Detailed research into documentary sources offers an exciting new identification of the real Robin Hood For over a century and a half scholars have debated whether or not the

legend of Robin Hood was based on an actual outlaw and if so when and where he lived One view is that he was not a legend as such but a myth an idea rather than a person who could possibly be identified in historical records and placed in a real historical and geographical context Other writers have gone even further arguing that he is a literary concoction with no traceable original and that seeking to pin him down to a particular time and location is futile and unnecessary This survey begins by tracing the development of the legend and contemporary views about it between the thirteenth and early twenty first centuries taking account both of new interpretative literature on the subject and fresh discoveries from the author's own research in the early records of the English royal administration and common law It then gives a detailed account of the places that came to be associated with the legend and of evidence illustrating the importance of the outlaw's name in the development of English surnames The concluding chapters deal with the administration of criminal law in medieval England and the evidence that points to the possible origins of the legend in the activities of a notorious Yorkshire criminal tracked down and beheaded in the county in 1225

*Robin Hood* Stephen Basdeo, 2019-05-30 Robin Hood is a national English icon He is portrayed as a noble robber who along with his band of merry men is said to have stolen from the rich and given to the poor His story has been reimagined many times throughout the centuries Readers will be introduced to some of the candidates who are thought to have been the real Robin Hood before journeying into the fifteenth century and learning about the various rymes of Robyn Hode that were in existence This book then shows how Robin Hood was first cast as an earl in the sixteenth century before discussing his portrayals as a brutish criminal in the eighteenth century Then learn how Robin Hood became the epitome of an English gentleman in the Victorian era before examining how he became an Americanized populist hero fit for the silver screen during the twentieth century Thus this book will take readers on a journey through 800 years of English cultural and literary history by examining how the legend of Robin Hood has developed over time

*Robin Hood* Stephen Knight, 2003 In this engaging and deeply informed book Knight looks at the different manifestations of Robin Hood at different times and places in a mythic biography with a thematic structure Illustrations

*The Arthurian Place Names of Wales* Scott Lloyd, 2017-02-27 This new book examines all of the available source materials dating from the ninth century to the present that have associated Arthur with sites in Wales The material ranges from Medieval Latin chronicles French romances and Welsh poetry through to the earliest printed works antiquarian notebooks periodicals academic publications and finally books written by both amateur and professional historians alike in the modern period that have made various claims about the identity of Arthur and his kingdom All of these sources are here placed in context with the issues of dating and authorship discussed and their impact and influence assessed This book also contains a gazetteer of all the sites mentioned including those yet to be identified and traces their Arthurian associations back to their original source

*Pain, Penance, and Protest* Sara M. Butler, 2021-11-18 An examination of peine fort et dure the coercive medieval punishment for defendants refusing to plead to criminal indictments

***The Gest of Robyn Hode: A Critical and Textual Commentary***

Robert B. Waltz, *The Gest* is the earliest major writing about Robin Hood although it tells a tale very different from that found in most modern retellings This version attempts to produce a more accurate text of the long lost original it also provides a modernized parallel To this is added an extensive historical introduction line by line commentary vocabulary study and a selection of other texts which clarify the context of the Gest Dedicated to Patricia Rosenberg

**Religious Men and Masculine Identity in the Middle Ages** P. H. Cullum, Katherine J. Lewis, 2013 Essays offering new approaches to the changing forms of medieval religious masculinity The complex relationship between masculinity and religion as experienced in both the secular and ecclesiastical worlds forms the focus for this volume whose range encompasses the rabbis of the Babylonian and Palestinian Talmud and moves via Carolingian and Norman France Siena Antioch and high and late medieval England to the eve of the Reformation Chapters investigate the creation and reconstitution of different expressions of masculine identity from the clerical enthusiasts for marriage to the lay practitioners of chastity from crusading bishops to holy kings They also consider the extent to which lay and clerical understandings of masculinity existed in an unstable dialectical relationship at times sharing similar features at others pointedly different co-opting and rejecting features of the other the articles show this interplay to be more far more complicated than a simple linear narrative of either increasing divergence or of clerical colonization of lay masculinity They also challenge conventional historiographies of the adoption of clerical celibacy of the decline of monasticism and the gendered nature of piety Patricia Cullum is Head of History at the University of Huddersfield Katherine J Lewis is Senior Lecturer in History at the University of Huddersfield Contributors James G Clark P H Cullum Kirsten A Fenton Joanna Huntington Katherine J Lewis Matthew Mesley Catherine Sanok Michael L Satlow Rachel Stone Jennifer D Thibodeaux Marita von Weissenberg

Meeting the Foreign in the Middle Ages Albrecht Classen, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company

Deception in Medieval Warfare James Titterton, 2022 First full length study of the use and perception of deceit in medieval warfare Deception and trickery are a universal feature of warfare from the Trojan horse to the inflatable tanks of the Second World War The wars of the Central Middle Ages c 1000 1320 were no exception This book looks at the various tricks reported in medieval chronicles from the Normans feigning flight at the battle of Hastings 1066 to draw the English off Senlac Hill to the Turks who infiltrated the Frankish camp at the Field of Blood 1119 disguised as bird sellers to the Scottish camp followers descending on the field of Bannockburn 1314 waving laundry as banners to mimic a division of soldiers This study also considers what contemporary society thought about deception on the battlefield was it a legitimate way to fight Was cunning considered an admirable quality in a warrior Were the culturally and religious other thought to be more deceitful in war than Western Europeans Through a detailed analysis of vocabulary and narrative devices this book reveals a society with a profound moral ambivalence towards military deception in which authors were able to celebrate a warrior's cunning while simultaneously condemning their enemies for similar acts of deceit It also includes an appendix cataloguing over four

hundred incidents of military deception as recorded in contemporary chronicle narratives      *People and Texts* Thea Summerfield, Keith Busby, 2007 Relationships between people and texts form the focus of the studies collected in this book It was presented to Erik Kooper in recognition of his lifelong efforts to bring together people from universities worldwide It will be of special interest to scholars and students of Arthurian and Middle English literature codicologists scholars interested in medieval Latin sermons and the Gesta Herewardi in medieval drama and in texts in Middle English among them Sir Gawain and the Green Knight Wynnere and Wastoure Sir Eglamour the Tale of Gamelyn and in Scots the metrical chronicle of William Stewart Articles on early twentieth century Chaucerian scholarship and on many of the Old French Arthurian romances as well as the writings of Wace and Benoît de Sainte Maure are also included Contributors are Bart Besamusca Frank Brandsma Rolf H Bremmer Jr Keith Busby D J Curnow and Ad Putter Juliette Dor Frans N M Diekstra Karen Hodder and John Scattergood Geert van Iersel Douglas Kelly Edward Donald Kennedy Jane Roberts Elsa Strietman and Thea Summerfield      *Anglo-Norman Studies* S. D. Church, 2022 The most recent cutting edge scholarship on the tenth eleventh and twelfth centuries The essays collected here demonstrate the rich vitality of scholarship in this area This volume has a particular focus on the interrelations between the various parts of north western Europe After the opening piece on Lotharingia there are detailed studies of the relationship between Ponthieu and its Norman neighbours and between the Norman and Angevin duke kings and the other French nobility followed by an investigation of the world of demons and possession in Norman Italy with additional observations on the subject in twelfth century England Meanwhile the York massacre of the Jews in 1190 is set in a wider context showing the extent to which crusader enthusiasm led to the pogroms that so marred Anglo Jewish relations not just in York but elsewhere in England and there is an exploration of poverty in London also during the 1190s viewed through the prism of the life and execution of William fitz Osbert Another chapter demonstrates the power of comparative history to illuminate the norms of proprietary queenship so often overlooked by historians of both kingship and queenship And two essays focusing on landscape bring the physical into close association with the historical on the equine landscape of eleventh and twelfth century England adding substantially to our understanding of the place of the horse in late Anglo Saxon and early Anglo Norman societies and on the Brut narratives of Geoffrey of Monmouth Wace and Laamon arguing that they use realistic landscapes in their depiction of the action embedded in their tales so demonstrating the authors grasp of the practical realities of contemporary warfare and the role played by landscapes in it chapter demonstrates the power of comparative history to illuminate the norms of proprietary queenship so often overlooked by historians of both kingship and queenship And two essays focusing on landscape bring the physical into close association with the historical on the equine landscape of eleventh and twelfth century England adding substantially to our understanding of the place of the horse in late Anglo Saxon and early Anglo Norman societies and on the Brut narratives of Geoffrey of Monmouth Wace and Laamon arguing that they use realistic landscapes in their depiction of

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**The Beginning of Boxing in Britain, 1300-1700** Arly Allen, 2020-09-25 Many books have discussed boxing in the ancient world but this is the first to describe how boxing was reborn in the modern world Modern boxing began in the Middle Ages in England as a criminal activity It then became a sport supported by the kings and aristocracy Later it was again outlawed and only in the 20th century has it become a sport popular around the world This book describes how modern boxing began in England as an outgrowth of the native English sense of fair play It demonstrates that boxing was the common man s alternative to the sword duel of honor and argues that boxing and fair play helped Englishmen avoid the revolutions common to France Italy and Germany during the eighteenth nineteenth and twentieth centuries English enthusiasm for boxing largely drove out the pistol and sword duels from English society And although boxing remains a brutal sport it has made England one of the safest countries in the world It also examines how the rituals of boxing developed the meaning of the parade to the ring the meaning of the ring itself why only two men fight at one time why the fighters shake hands before each fight why a boxing match is called a prizefight and why a knock down does not end the bout Its sources include material from medieval manuscripts and its notes and bibliography are extensive



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