

THE BOOK OF THE GRADUAL SAYINGS

(Anguttara-Nikaya)
OR
MORE-NUMBERED SUTTAS

VOLUME I
(The Books of the Ones, Twos, Threes)

Translated by
F.L. WOODWARD

With an Introduction by
Mrs. C.A.F. Rhys Davids

Pali Text Society
Oxford, 2006

Of Gradual Sayings Vol

Asanga Tilakaratne



Of Gradual Sayings Vol :

The Book of the Gradual Sayings '(-)' Or More-numbered Suttas F. L. Woodward, E. M. Hare, 1965 **A Sourcebook in Indian Philosophy** Sarvepalli Radhakrishnan, Charles A. Moore, 2014-07-17 A comprehensive and authoritative anthology of Indian philosophy from antiquity to the twentieth century The Sourcebook of Indian Philosophy offers a comprehensive and authoritative introduction to the philosophical wisdom of ancient and modern India Edited by two leading authorities Indian philosopher statesman Sarvepalli Radhakrishnan and American philosopher Charles Moore this compact anthology presents the chief riches of more than 3 000 years of Indian philosophical thought the ancient Vedas the Upanisads the Bhagavad gita and other epics the works of the heterodox and orthodox systems including Jainism Buddhism Yoga and Vedanta and modern writings Featuring substantial selections from these key texts and systems brief introductions to each selection and a general introduction that gives a short history and outline of Indian philosophy this anthology offers readers a thorough survey of India's great and lasting contribution to world thought For the full contents please see below Preface General Introduction The Vedic Period 1 The Vedas 2 The Upanisads The Epic Period 3 The Bhagavad gita 4 The Mahabharata 5 The Laws of Manu 6 Kautilya's Artha sastra The Heterodox Systems 7 Carvaka 8 Jainism 9 Buddhism The Orthodox Systems 10 Nyaya 11 Vaisheshika 12 Samkhya 13 Yoga 14 Purva Mimamsa 15 Vedanta Samkhya Ramanuja and Madhva Contemporary Thought 16 Sri Aurobindo 17 Sarvepalli Radhakrishnan Appendices including a pronunciation guide Bibliography Index Faith & Philosophy of Buddhism V. S. Bhaskar, 2009 *The Book of the Gradual Sayings '(Anguttara-Nikaya)' Or More-numbered Suttas*, 1960 Buddhist approach to responsible consumption and sustainable development Thich Duc Thien, Thich Nhat Tu, 2019-04-16 EDITORS INTRODUCTION BACKGROUND This is a great academic solace to see the Volume on Buddhist Approach to Responsible Consumption and Sustainable Development which covers Sub Theme Five of UNDV 2019 Academic Conference REVIEW OF CONTENTS The World of Today is suffering from the crisis of consumerism The first paper on a Buddhist Perspective on Overconsumption and Its Negative Effects towards Society and Environment deals with it specifically in the reference of consumption beyond requirements which is generally termed as overconsumption Such human tendency leads to negative impact on the entire force of nature and the environment How the Buddhist principles guide us to live a better life where there is least effect on the environment and society is well explained in this paper The second paper in this volume entitled Attaining a Sustainable Society through the Teachings of the Khandhaka of the Theravada Vinaya Pitaka is a vivid example of the benefits which one can derive from our ancient Pali literature While studying the Theravada Vinaya Pitaka the author explores the specific words of the Buddha in the Khandhaka which hint at the possibility of sustainability and development going together without harming other societal components Though the Vinaya being a Pitaka for monastics it still is highly useful for the laity as well The paper Buddhist Ethics in the Establishments of Green Tourism is a unique academic contribution Here the writer states that the Buddha's life

and principles make us learn a lot as how green methods must be applied in our day to day life The damage being caused by the genre called DEVELOPMENT needs to be controlled and for this the words of Master exhibits his proximity to protect nature humanity and the world order Four Gāndhārī Samyuktāgama Sūtras Andrew Glass,2007 Four Gandhari Samyuktagama Sūtras continues the study of Gandharan Buddhist texts and is the first investigation of a scroll from the Senior Collection of Kharosthi manuscripts Senior scroll number 5 one of the best preserved of all Kharosthi manuscripts contains four short sūtras that give a first hand account of meditation practice in Gandhara in the middle of the second century A D Andrew Glass is the lead researcher on the Gandhari Dictionary Project and a member of the British Library University of Washington early Buddhist Manuscripts Project www.ebmp.org **The World Religions Reader** Gwilym Beckerlegge,2001 Gathers together material on six of the world s most influential faiths with readings drawn from a broad range of historical and contemporary sources *The Concept of Mind in Hindu Tantra* Gavin Flood,2024-11-18 This book presents an account of the concept of mind in Hindu Tantra through a study of religious and philosophical texts in the medieval period Offering an understanding on how the mind is conceptualized both as that which keeps a person bound to the cycle of reincarnation and as having transformative potential in allowing a person to achieve liberation or salvation this book examines mostly previously untranslated sources It shows how there are different understandings of the mind that relate to different ideas of redemption The main tantric tradition the aiva Siddhānta adopts a model of mind from Yoga in which the wandering mind keeps us trapped whereas the nondualist aiva tradition sometimes called Kashmiri aivism sees the mind as inherently pure and free The book traces a history of the concept of mind from early sources especially Buddhism through to the tantric medieval period and ending with the eighteenth century The author shows how the concept changes and what is retained A comparison of the tantric ideas of mind with those of some European philosophy notably Descartes dualism and German idealism s non dualism sharpens the concept of mind in the tantric tradition A historical and philosophical study of key ideas in the tantric traditions this book will be of interest to researchers in the field of Religious Studies Asian Religion Hindu Studies Indian philosophy and comparative philosophy *Philosophical Approaches to Demonology* Benjamin W. McCraw,Robert Arp,2017-03-31 Cover Title Copyright Contents Introduction PART I Demons in Christianity 1 Augustine and Aquinas on the Demonic 2 The Demonic Body Demonic Ontology and the Domicile of the Demons in Apuleius and Augustine 3 Christian Demonology A New Philosophical Perspective 4 Women as the Devil s Gateway A Feminist Critique of Christian Demonology PART II Non Christian Conceptions of Demons 5 Socrates s Demonic Sign Daimonion S meion 6 The Ecological Demon Silent Running and Interstellar 7 Demons of Seduction in Early Jewish Literature 8 The Jinn and the Shayṭān 9 Māra Dev and Demon PART III Demons and Epistemological Issues 10 Justified Belief in the Existence of Demons Is Impossible 11 Esoteric Spirituality Devils and Demons Introducing the Gnostic Vision of Modernity 12 Re Enchantment and Contemporary Demonology PART IV Demons in Moral and Social Philosophy 13 Whedon s

Demons The Immorality of Moral Clarity and the Ethics of Moral Complexity 14 Modern Representations of Evil Kant Arendt and the Devil in Goethe's Faust and Bulgakov's The Master and Margarita 15 The Politics of Possession Reading King James's Daemonologie through the Lens of Mimetic Realism Notes on Contributors Bibliography Index *Theravada Buddhism*
 Asanga Tilakaratne, 2012-09-30 This book brings to life the age old religious tradition of Theravada literally view of the elders Buddhism as it is found in ancient texts and understood and practiced today in South and Southeast Asia Following a brief introduction to the life of the historical Buddha and the beginning of his mission the book examines the Triple Gem the Buddha his teachings and the community of monastic followers and the basic teachings of the Buddha in the earliest available Pali sources Basic Buddhist concepts such as dependent co origination the four noble truths the three trainings and karma and its result are discussed in non technical language along with the Buddha's message on social wellbeing The author goes on to chronicle his own involvement as an observer participant in the Theravada world where he was born and raised His is a rare first hand account of living Theravada Buddhism not only in its traditional habitats but also in the world at large at the dawn of the twenty first century He concludes with a discussion on what is happening to Theravada today across the globe covering issues such as diaspora Buddhism women's Buddhism and engaged Buddhism The book's accessible language and clear explication of Theravada doctrine and texts make this an ideal introduction for the student and general reader *An Introduction to Buddhist Psychology* Padmasiri De Silva, 2016-07-27 An introduction to the foundations of Buddhist psychology this book deals with the nature of psychological inquiry concepts of mind consciousness and behaviour emotions and personality motivation and the therapeutic structures of Buddhist psychology Buddhist Images of Human Perfection Nathan Katz, 1989 All forms of Buddhism The Theravada the Mahayana and the Vajrayana affirm the perfectability of the person and one finds this notion of perfection embodied in three images the arahant the bodhisattva and the mahasiddha Reader also finds in scholarly treatments of Buddhism much made of the perceived differences among these three vehicles yana By close textual analysis as well as by extensive field work Katz criticizes this emphasis on difference and prefers to treat Buddhism as a whole a position he finds in accord with the teachings of both Buddhists and Buddhist texts By a close examination of these three images of human perfection bridges among the Theravada the Mahayana and the Vajrayana are built and continuities within Buddhism are explored This comparison involves pioneering discussions of Buddhist philosophy of language and hermeneutics which are facilitated by Katz's familiarity with Pali Sanskrit and Tibetan Buddhist texts as well as his sympathetic involvement with the living Buddhist tradition *Public Finance in Ancient India* K.R. Sarkar, 2003-06 This book is an attempt to focus the attention on the sound economic ideas magnificent financial management prevalent in ancient India To start with a comparative position of ancient India and other ancient seats of civilization in this regard has been highlighted The principles of Taxation classification of Revenues both from tax and non tax sources and various taxes in vogue such as Land Revenue Customs Excise Duty Sales Tax Excess Profits Tax Octroi etc

and also revenue from non tax sources feature in the few subsequent chapters The principles of expenditure and classification of State expenditure Military Civil and Welfare oriented expenditures are dealt with in the next few chapters Financial Administration and methods of Accounting and also Budget including performance budget have been discussed The findings of this book are based not only on the literary sources but also on the epigraphical evidences Motherhood in Antiquity Dana Cooper,Claire Phelan,2017-03-07 This edited collection examines concepts and realities of motherhood in the ancient world The collection uses essays on the Roman Empire Mesoamerica the Philippines Egypt and India to emphasize the concept of motherhood as a worldwide phenomenon and experience While covering a wide geographical range the editors arranged the collection thematically to explore themes including the relationship between the mother particularly ruling mothers and children and the mother in real life and legend Some essays explore related issues such as adaptation and child custody after divorce in ancient Egypt and the mother in religious culture of late antiquity and the ancient Buddhist Indian world The contributors utilize a variety of methodologies and approaches including textual analysis and archaeological analysis in addition to traditional historical methodology **Idealistic Thought of India** P T Raju,2013-10-16 When first published in 1953 metaphysical idealism was still the dominant philosophy of India This volume depicts the metaphysical strands of the life and philosophy of India in the light of those of the West and brings out the deeper implications of idealistic metaphysics Philosophy of the Buddha Archie J. Bahm,1993 What did the Buddha actually teach For those seeking an answer to this question and to understand Buddhism as an important part of the world s religious and cultural heritage Philosophy of the Buddha is an excellent introduction and guide The author s purpose is to state the philosophy of Gotama the man himself by a careful study of the original records He cuts through layers of devout and theological speculation much as higher biblical criticism has done in Christianity and presents clearly and concisely the real humanly significant roots and permanent values of many aspects of Buddhist thought Understanding Buddhism Nolan Pliny Jacobson,2010-03-19 Jacobson presents Buddhism unencumbered by Western categories and concepts free from the cognitive bias from the concept oriented definition minded preoccupations inherited from the ancient Greeks It is an interpretation of the central ideas that have characterized all forms of Buddhism for 25 centuries **Asian Perspectives on the World's Religions after September 11** Arvind Sharma,Madhu Khanna,2013-02-15 This book offers a unique perspective on September 11 and our world after this tragic event sharing lessons from an Asian religious experience that can help heal a world troubled by religious conflicts and deepening divisions and promote a positive global transformation Existing literature regarding the events of September 11 and our world afterward has focused mostly on the West and the Middle East Asian Perspectives on the World s Religions after September 11 extends this discussion to include Asia a continent and culture far too important to be ignored in any assessment of the global impact of this event The book is organized along the following themes as they emerged post September 11th religion and civilizational dialogue religion conflict and peace religion and human rights

religion and ethics religion and the arts religion hermeneutics and literature religion and gender religion and ecology and religion and globalization Individuals who are studying or teaching political science international relations philosophy ethics Asian studies or religious studies will find the text invaluable while general readers will appreciate the largely unvoiced Asian perspective on this topic **Communication Across Cultures** Chibueze C. Udeani, 2008 *Tradition and Modernity in Myanmar*, 1994

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