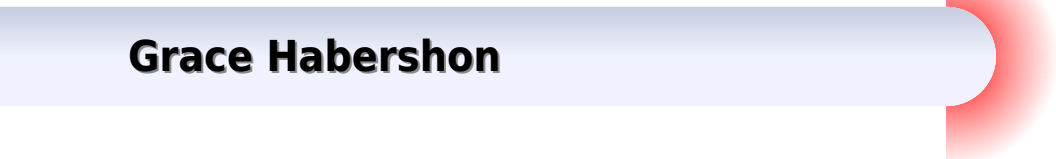




Of The Mother

Grace Habershon



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In Search of God the Mother Lynn E. Roller, 1999-07-13 This is the first thorough account of the nature and the spread of the cult of Cybele the Great Mother and the first to present her worship soberly as a religion rather than sensationally as an orgiastic celebration of self castrated priest attendants

People of the Bear Mother T. D. Austin, 2012-08 The most powerful shaman of the People of the Bear Mother invites a young woman to take her soul's great adventure by painting a new piece of animal art on the walls in the deepest chambers of the awesome Great Cave The time has come for Little Bear to make the life altering choice to overcome her fear of the terrifying old shaman and in doing so unalterably change all the lives her soul will subsequently experience even as her lion eye reappears in each lifetime to identify her avatar But before she may embark on her hero's journey she must be initiated as hunter and then as Seer through trials ordeals and the revelations of her people's mythology expressed in the art of the Cave The tale builds to an unexpected climax as one soul experiences many lifetimes in a hunting culture where being born female or male homosexual or heterosexual young or old are equally valid ways of being human Inspired by the work of Joseph Campbell and the artwork of France's 35 000 yearold Chauvet Cave the novel takes a fresh look at and is a new take on the life ways and religion of our earliest ancestors through Little Bear's encounters with shamans hunters avatars and painted caves This story reveals that the spiritual messages hidden within this magnificent incredibly ancient art are the same metaphysical beliefs of the New Age and the same universal human truths at the heart of every world religion and mystical philosophy 2011 Book Competition Finalist Awards USA Best Book Awards for New Age Fiction IBA for Chick Lit Women's Fiction IBA for Gay Lesbian Fiction

The Mother's Legacy in Early Modern England Ms Jennifer Heller, 2013-05-28 Using printed and manuscript texts composed between 1575 and 1672 Jennifer Heller defines the genre of the mother's legacy as a distinct branch of the advice tradition in early modern England that takes the form of a dying mother's pious counsel to her children Reading these texts in light of specific cultural contexts social trends and historical events Heller explores how legacy writers used the genre to secure personal and family status to shape their children's beliefs and behaviors and to intervene in the period's tumultuous religious and political debates The author's attention to the fine details of the period's religious and political swings drawn from sources such as royal proclamations sermons and first hand accounts of book burnings creates a fuller context for her analysis of the legacies Similarly Heller explains the appeal of the genre by connecting it to social factors including mortality rates and inheritance practices Analyses of related genres such as conduct books and fathers legacies highlight the unique features and functions of mothers legacies Heller also attends to the personal side of the genre demonstrating that a writer's education marriages children and turns of fortune affect her work within the genre

The Heiress of Haughton; Or, The Mother's Secret Anne Marsh-Caldwell, 1855

The Mother of the Gods, Athens, and the Tyranny of Asia Mark H. Munn, 2006-07-11 Among maternal deities of the Greek pantheon the Mother of the Gods was a paradox Conflict and resolution were played out

symbolically Munn shows and the goddess of Lydian tyranny was eventually accepted by the Athenians as the Mother of the Gods and a symbol of their own sovereignty

Readings with our mothers on women of the Bible Grace Habershon,1889

The Mother of the Sri Aurobindo Ashram Patrick Beldio,2024-12-15 The Mother of the Sri Aurobindo Ashram Co Creator of the Integral Yoga analyzes the contributions of the Mother n e Mirra Alfassa 1878 1973 to the Integral Yoga that she and Sri Aurobindo n Aurobindo Ghose 1872 1950 co created for his ashram Scholars have ignored Mirra for Aurobindo which prevents a full understanding of their spiritual practice Scholars have also avoided examining work Aurobindo produced after they began their partnership in 1920 until his death in 1950 and privileged the written output in his journal Arya from 1914 to 1921 In this initial fertile period he put forth his innovative teaching about what he called the Supermind an emergent human faculty that he said would manifest a new humanity and a new earth through Mirra s body Mirra claimed that after his death in 1956 this manifestation happened as he foretold Mirra s work in the ashram from his death until hers in 1973 reveals important ways that she both fulfilled and changed Aurobindo s initial vision These developments are chiefly based on her experiences of mental dissolution while her body gained a new supramental form and consciousness

Representations of the Mother-in-Law in Literature, Film, Drama, and Television Jo Parnell,2018-08-03 This book is a comprehensive study of some ways of treating the subject that demonstrate new and unusual perspectives and provides a different approach to the popularly held views of mothers in law and that further address these works as popular culture and as texts in their own right from within the framework of literary theory and as works that demonstrate the ability to reach and connect with and satisfy both the general reader the student and the scholar from all levels and walks of life

Recollections of My Mother Susan Inches Lesley,1886

The mother's three friends and their influence on the nursery and home mrs. Charles E Green,1896

District of Columbia Appropriations United States. Congress. House. Committee on Appropriations,1990

Jesus the Messiah, Being an Abridged Edition of 'The Life and Times of Jesus the Messiah' Alfred Edersheim,1890

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The Kindergarten-primary Magazine Bertha Johnston,E. Lyell Earle,1897

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Family-centered Maternity Care Celeste R. Phillips,2003 Midwifery Women s Health

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