

Rig veda
Yajur veda
Sama veda
Atharva veda

Of The Vedas

SJ Ball



Of The Vedas:

An Account of the Vedas ,1892 **The Essence of the Hindu Religion** Sudhir Anand,2000 **The Secret of The Veda** Sri Aurobindo,2016-04-11 The Secret of The Veda by Sri Aurobindo This book is collection of Sri Aurobindo s various writings on the Veda and his translations of some of the hymns originally published in the monthly review Arya between August 1914 and 1920 This book contains few scripts in Sanskrit language If you are unable to read Sanskrit script don t worry all scripts are translated in English and with proper Sanskrit pronunciation in Roman character The Vedas Jon Fergus,2017-01-20 The present Index of Sanskrit Terms applies to the single volume unabridged edition 978 1541294714 of the Vedas Rig White and Black Yajur Sama and Atharva Dictionary definitions are drawn from A Sanskrit English Dictionary by M Monier Williams 1899 Four of the translations in the main volume are from Ralph Griffith with the remaining black yajur from Arthur Keith The texts have been proofed and all Sanskrit terms updated and synced between versions From the foreword to the main volume The Vedas from the root vid to know or divine knowledge are the most ancient of all the Hindu scriptures There were originally three Vedas the Laws of Manu always speaks of the three as do the oldest Mukhya Upanishads but a later work called the Atharvaveda has been added to these to now constitute the fourth The name Rigveda signifies Veda of verses from rig a spoken stanza Samaveda the Veda of chants from saman a song or chant Yajurveda the Veda of sacrificial formulas from yajus a sacrificial text The Atharvaveda derives its name from the sage Atharvan who is represented as a Prajapati the edlest son of Brahma and who is said to have been the first to institute the fire sacrifices The complex nature of the Vedas and the array of texts associated with them may be briefly outlined as follows The Rig Veda is the original work the Yajur Veda and Sama Veda in their mantric portions are different arrangements of its hymns for special purposes The Vedas are divided into two parts the Mantra and Brahmana The Mantra part is composed of suktas hymns in verse the Brahmana part consists of liturgical ritualistic exegetical and mystic treatises in prose The Mantra or verse portion is considered more ancient than the prose works and the books in which the hymns are collected are called samhitas collections More or less closely connected with the Brahmanans and in a few exceptional cases with the Mantra part are two classes of treatises in prose and verse called Aranyaka and Upanishad The Vedic writings are again divided into two great divisions exoteric and esoteric the former called the karma kanda the section of works and the latter the jnana kanda section of wisdom Encyclopedic Theosophical Glossary The great antiquity of the Vedas is sufficiently proven by the fact that they are written in such an ancient form of Sanskrit so different from the Sanskrit now used that there is no other work like them in the literature of this eldest sister of all the known languages as Prof Max Muller calls it Only the most learned of the Brahman Pundits can read the Vedas in their original Furthermore the Vedas cannot be viewed as singular works by singular authors but rather as compilations assembled over a great and unknown period of time Almost every hymn or division of a Veda is ascribed to various authors It is generally believed that these subdivisions were revealed orally to the rishis or sages

whose respective names they bear hence the body of the Veda is known as sruti what was heard or divine revelation The very names of these Vedic sages such as Vasishtha Visvamitra and Narada all of which belong to men born in far distant ages shows that millennia must have elapsed between the different dates of their composition Encyclopedic Theosophical Glossary It is generally agreed that the Vedas were finally arranged and compiled around fourteen centuries before our era but this interferes in no way with their great antiquity as they are acknowledged to have been long taught and passed down orally perhaps for thousands of years perhaps for far longer before being finally compiled and recorded the latter is traditionally said to have occurred on the shores of Lake Manasarovara beyond the Himalayas **The Vedas** Roshen Dalal,2014-04-15 Your essential guide to the Vedas When were the Vedas written and why Who were the people who composed them Where did they come from how did they live Questions conjectures and debates go hand in hand with the Vedas the sacred keystone texts of Hinduism Now noted historian Roshen Dalal sifts through centuries of information and research to present in a straightforward and succinct manner an account of the Vedas that is authoritative yet accessible thus appealing to both scholars and lay readers In this book key insights into the Vedas are complemented by a celebration of the poetry that lies within the texts Using socio economic data and archaeological and linguistic research the author introduces us to the Vedic era enabling us to understand the culture and philosophy that produced these ancient and sublime texts Based on original research and numerous authoritative sources including auxiliary texts and early commentaries Appendices featuring selected hymns from all four Vedas and listing all the hymns that make up the Rig Veda Conveniently cross referenced with a wealth of information The Vedas Arlo Griffiths,Jan E. M. Houben,2004 Description Preface A Griffiths and J E M Houben Introduction J E M Houben PART I TEXTUAL HISTORY AND INTERPRETATION S S Bahulkar The Apocryphal Hymn to Pratyangira in the Paippalada Tradition T N Dharmadhikari Re editing the Maitrayani Samhita a Desideratum Gerhard Ehlers Old and New Manuscripts of the Jaiminiya Brahmana Shingo Einoo Notes on the vrsotsarga Arlo Griffiths Paippalada Mantras in the Kausikasutra Konrad Klaus On the Sources of the Asvalayana Srautasutra Fran ois Voegeli On the Kathaka Samhita Hapax pasuyajna and its Relationship with the saddhotr Mantra PART II LANGUAGE AND STYLE Dipak Bhattacharya On yat tat uttarat and Similar Forms Abhijit Ghosh Problems in Determining Austric Lexical Elements in Sanskrit a Case from the Atharva Veda Stephanie W Jamison Poetry and Purpose in the Rgveda Structuring Enigmas Jared S Klein Nominal and Adverbial AAMre ditas and the Etymology of Rgvedic nana Werner Knobl The Nonce Formation A more than momentary look at the Augenblicksbildung Georges Jean Pinault On the Usages of the Particle iva in the Rgvedic Hymns Ulrike Roesler The Theory of Semantic Fields as a Tool for Vedic Research PART III RITUAL AND RELIGION Joel P Brereton Brahman Brahman and Sacrificer Silvia D Intino Vision and Battle in Vedic Hymns A Remark on the Theme of Battle in the Symbolism of Poetic Creation Cezary Galewicz Katavallur Anyonyam a Competition in Vedic Chanting Jan E M Houben Memetics of Vedic Ritual Morphology of the Agnistoma Mieko Kajihara The Upanayana and Marriage in the Atharvaveda

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The Knowledge in the Vedas Sridhar Chitta, 2022-01-07 About Book The book explores the relation between the Divine Reality and the ritualistic worship practised by Hindus The first chapter describes interpretations of the symbols used by Rishis in Rig Vedic hymns and of important slokas of Isha Upanishad and also describes the Vedic and Sankhyaic Paradigms which are frameworks for the knowledge embodying Creation In the following three chapters discussions of the origins of the Vedas and the evolution of Vedic auxiliary texts are provided In most Hindu households worshippers seldom discuss the spiritual significance of mantras and sthothrams making it appear that the Gods they worship are different from reality The fifth and following chapters are interpretations of the Lalitha and Vishnu sahasranaamas Ganapathi Vaibhavam Sri Rudra and Gajendra Moksham including their spiritual context About the Author Sridhar Chitta is a retired Professor of Electronics and Communication Engineering after several years of service in industries in India the Middle East and Canada When discussing spiritual matters with friends and colleagues he noted their lack of awareness of the spiritual context of daily worship and felt a strong desire to write a book that discusses the connection Sri Aurobindo s scholarly interpretation of the Vedas and Upanishads made a deep impression on him and led him to explore the spiritual significance of the sahasranaamas and sthothrams of Hindu Devathas After spending more than 5 years researching and listening to a few hundred discourses he began writing The Knowledge in the Vedas in 2018 He presently resides in Hyderabad India and continues to explore spirituality He has also authored Fundamentals of Electric Theory and Circuits marketed by Wiley India

The Brahmanas of the Vedas Kenneth Somerled Macdonald, 1979 The Vedic Experience Raimundo Panikkar, 1994 One of the most stupendous manifestations of the Spirit is undoubtedly that which has been handed down to us under the generic name of the Vedas The Vedas are still too much neglected not only in the world at large but also in their country of origin this Vedic anthology will make direct and fruitful knowledge of the Vedas available to a wider range of people than the small elite of pandits and Indologists This anthology collects the most crucial texts of the Indian Sacred Scriptures in all more than 500 newly translated into contemporary English Dr Panikkar s principle has been to select and place together texts so as to offer a selection of texts that cover the full range of The Vedic Experience and at the same time to show how they manifest the universal rhythms of nature history

and Man Excerpts are taken from the oldest hymns such as the Rig Veda from the Brahmanas the Aranyakas or Forest Treatises and finally the Upanishads which represent the mystical and philosophical culmination of the Vedas This is a book for meditation for reading public and private as well as for thorough study at this wellspring of human wisdom It should moreover facilitate that meeting of East and West so long desired and delayed and now so imperative The Religion of the Veda Maurice Bloomfield,1969 *Message Of The Vedas* B.B. Paliwal,2005-12 *The Religion and Philosophy of the Veda and Upanishads* Arthur Berriedale Keith,1925 **The Religion and Philosophy of the Veda and Upanishads** Arthur Berriedale Keith,1971 *Discovering the Vedas* Frits Staal,2008-05-14 This Is A Remarkable Book It Untangles The Many Complexities Of The Vedas And Combines Staal S Scholarly Respect For The Texts With Explanations That Are Lucid And Occasionally Witty His Insights Are Thoughtful And Perceptive Romila Thapar In This Unprecedented Guide To The Vedas Frits Staal The Celebrated Author Of Agni The Vedic Ritual Of The Fire Altar And Universals Studies In Indian Logic And Linguistics Examines Almost Every Aspect Of These Ancient Sources Of Indic Civilisation Staal Extracts Concrete Information From The Oral Tradition And Archaeology About Vedic People And Their Language What They Thought And Did And Where They Went And When He Provides Essential Information About The Vedas And Includes Selections And Translations Staal Sheds Light On Mantras And Rituals That Contributed To What Came To Be Known As Hinduism Significant Is A Modern Analysis Of What We Can Learn From The Vedas Today The Original Forms Of The Vedic Sciences As Well As The Perceptive Wisdom Of The Composers Of The Vedas The Author Puts Vedic Civilisation In A Global Perspective Through A Wide Ranging Comparison With Other Indic Philosophies And Religions Primarily Buddhism For Staal Originally A Logician The Voyage Of Discovering The Vedas Is Like Unpeeling An Onion But Without The Certainty Of Reaching An End Even So His Book Shows That The Vedas Have A Logic All Their Own Accessible Finely Argued And With A Wealth Of Information And Insight Discovering The Vedas Is For Both The Scholar And The Interested Lay Reader **The Vedas** Rammohun Roy (Raja),1977 On the history of Vedic literature Vedic age and theology in the Vedas study The Religion of the Veda Hermann Oldenberg,1988 **An Account of the Vedas** ,1892 The Teaching of the Vedas Maurice Phillips,1895 *In Quest of the Dates of the Vedas* Premendra Priyadarshi,2014-09-02 The dates of the four Vedas as well as the homeland of the Indo European speaking people have been two unresolved issues in the Indian history This book uses the robust information recently emerging from archaeo botanical studies particularly palinology as well as that originating from the researches in geology archaeology and genetics The information generated from these scientific studies provides a vivid picture of the last ten thousand years of Europe and Asia This picture has been matched against the information about the plants animals and climate contained in the four Vedic Samhitas as well as that emerging from the philological studies The final picture emerges that the Rig Veda was composed between 8000 BC and 6000 BC Sama Veda between 6000 BC and 5500 BC Yajur Veda between 5500 BC and 2500 BC or perhaps 2000 BC and the Atharva Veda between 1500BC and 1300 BC The investigation

also reveals that the Indo European words for lion kesari singh camel ustra ostrich opium lotus etc characteristically Indian animals and plants have existed in the Indo European vocabulary although not noticed so far That exercise fixes the location of the Indo European homeland in Northwest India at about 10 000 8 000 BC The Vedas - The scripture of the Hindus

Raja Ram Mohan Roy, 1977-02 The Vedas the sacred books of the Hindus constitute thousands of hymns or songs of lyrical character These hymns are mainly addressed to the deities Indra Varuna Ashvins Vishnu Rudra and others who are invoked to receive oblations The collection of hymns has a four fold division viz Rk Yajus Saman and Atharva The Rgveda the first and foremost of the Vedas is assigned to hotr who invokes the deities the Yajurveda to Adhvaryu who directs the Samaveda to Udgatr who sings songs of praise the Atharva to Brahma who supervises the ritual Thus the Vedas primarily center round the religious activities of the Indo Aryans In this little work all the researches on the ancient Vedic literature have been arranged in such an order as will enable everyone to have an idea of their contents without going through the voluminous works published on the subject In analyzing the four Vedas a considerable help has been taken from Colebrook s splendid essay and works of other oriental scholars of the West the foremost of which is the Oriental Sanskrit Text of Dr Muir In the interpretation of the various texts for ascertaining the religious faith of the Vedic Aryans the views of the Indian scholars have been followed as much as possible It is not at all possible to do justice to all the most important questions connected with the study of the Veda which is absolutely necessary to students of religion in such a little work as this But it has however slightly touched upon the important questions and tried to put in a nut shell the opinions of various scholars regarding them

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