



Bonhoeffer And King

Tim Judson



Bonhoeffer And King:

Bonhoeffer and King Willis Jenkins, 2010-08-02 Dietrich Bonhoeffer and Martin Luther King Jr these giants of recent Christian social thought are here reassessed for a new context and a new generation Both combined activism ministry and theology Each took on public roles in opposition to prevailing powers of their time Each professed a kind of Christian realism and ended as martyrs to their respective causes Here many of the leaders in Christian social thought revisit the insights causes and strategies that Bonhoeffer and King employed for a new generation and its concerns race reconciliation nonviolence political violence Christian theological identity and ministry **BACK COVER** *Bonhoeffer and King* James Deotis Roberts, 2005-01-01 A study of two of the most significant prophetic leaders in the twentieth century J Deotis Roberts sBonhoeffer and King is an instructive work in theological ethics This book considers and compares the theological reflections that guided Bonhoeffer s courageous stand against Nazism and King s quest for civil rights in America *Bonhoeffer and King the Life and Theology Documented in Christian News 1963-2011* Herman J. Otten, 2011-01 This book includes articles which have appeared about the life and theology of Martin Luther King Jr and Dietrich Bonhoeffer from 1963 2011 Some insist that King and Bonhoeffer were Christian theologians others maintain they denied such doctrines as Christ s resurrection The editor concludes King and Bonhoeffer rejected historic Christianity *Bonhoeffer and King* J. Deotis Roberts, 2005-01-01 *Radical Discipleship* Jennifer M. McBride, 2016-12-15 Reminiscent of Bonhoeffer s Discipleship Jennifer McBride s Radical Discipleship utilizes the liturgical seasons as a framework for engaging the social evils of mass incarceration capital punishment and homelessness arguing that to be faithful to the gospel Christians must become disciples of not simply believers in Jesus The book arises out of McBride s extensive experience teaching theology in a women s prison while participating in a residential Christian activist and worshipping community Arguing that disciples must take responsibility for the social evils that bar beloved community Martin Luther King s term for a just social order the promised kingdom of God McBride calls for a dual commitment to the works of mercy and the struggle for justice This work seeks to form readers into an understanding of the social and political character of the good news proclaimed in the Gospels Organically connecting liturgy with activism and theological reflection McBride argues that discipleship requires that privileged Christians place their bodies in spaces of social struggle and distress to reduce the distance between themselves and those who suffer injustice and stand in solidarity with those whom society deems guilty despises and rejects which makes discipleship radical as Christians take seriously the Jesus of the Gospels [The Cambridge Companion to Dietrich Bonhoeffer](#) John W. de Gruchy, 1999-05-13 This Companion serves as a guide for readers wanting to explore the thought and legacy of the great German theologian Dietrich Bonhoeffer 1906 45 The book shows why Bonhoeffer remains such an attractive figure to so many people of diverse backgrounds Its chapters written by authors from differing national theological and church contexts provide a helpful introduction to and commentary on Bonhoeffer s life work and writing and so guide the

reader along the complex paths of his thought Experts set out comprehensively Bonhoeffer's political social and cultural contexts and offer biographical information which is indispensable for the understanding of his theology Major themes arising from the theology and different interpretations to it lead the reader into a dialogue with this most influential of thinkers who remains both fascinating and challenging There is a chronology a glossary and an index

The Bonhoeffer Legacy Stephen R. Haynes, Stephen Haynes whose volume *The Bonhoeffer Phenomenon* probed the many conflicting ways in which Bonhoeffer has been understood by Christians for their own uses now brings new clarity to the vexed and controversial question of Bonhoeffer's relationship to Jews and the Jewish people Haynes's text analyzes the historical record and Bonhoeffer's maturing theology and offers an analysis of Bonhoeffer himself his work and his legacy for a generation learning from the Holocaust

BOOK JACKET Matthew 25 Christianity Donald Heinz, 2022-09-23 A new movement in American Christianity calls itself Matthew 25 Christians It follows a long train of new religious movements founded in a rediscovered biblical text that migrates to a new context and sets the church on a new course Good news to the poor is Matthew's story grounded in the entire biblical witness In Jesus's famous last judgment story all the world is questioned whether they saw Christ the king enthroned by way of the cross in the least of these the poor the homeless the hungry the sick the imprisoned Are the corporal works of mercy Jesus requires to become new marks of the church in our times Is Matthew 25 the new John 3:16 a new sign to be held up to the world at football games Following this new social gospel comes another question Will the American church succeed in taking this public as a new errand into the wilderness Could the nonconforming resistance movement that is Christianity find a new voice in the public square collaborate with the academy and politicians and turn Matthew's call for social justice into a new deal for social democracy A Bonhoeffer moment in perilous times for the poor calls for no less

The Oxford Handbook of Dietrich Bonhoeffer Michael Mawson, Philip G. Ziegler, 2019 This Handbook offers an overview of Dietrich Bonhoeffer's 1906-1945 biography and intellectual context his contributions to all areas of doctrinal theology ethics and public life the significance of his thought for some contemporary issues and debates and an evaluation of some existing resources for studying Bonhoeffer

Earth-Honoring Faith Larry L. Rasmussen, 2015 Larry L. Rasmussen offers a dramatic new way of thinking about human society ethics and the health of our planet Rejecting the modern ethical assumption that morality applies to human society alone *Earth honoring Faith* argues that we must derive a system of ethics and morality that accounts for the wellbeing of all creation on Earth

Bonhoeffer and King Yasuo Furuya, 1973

Bonhoeffer's Christocentric Theology and Fundamental Debates in Environmental Ethics Steven C. van den Heuvel, 2017-05-04 There is widespread understanding of the close connection between religion and the ecological crisis and that in order to amend this crisis theological resources are needed This monograph seeks to contribute to this endeavor by engaging the theology of Dietrich Bonhoeffer His theology is particularly suitable in this context due to its open ended nature and to the prophetic and radical nature of the questions he was prepared to ask that is

why there are many other attempts to contextualize Bonhoeffer's theology in areas that he himself has not directly written about. In this monograph, Steven van den Heuvel first of all addresses the question of how to translate Bonhoeffer's theology in a methodologically sound way. He settles on a modified form of the general method of correlation. Then secondly, van den Heuvel sets out to describe five major concepts in Bonhoeffer's work, bringing these into critical interplay with discussions in environmental ethics and eco-theology. In making the correlations, he thoroughly describes each concept, situating it in the historic and intellectual background of Bonhoeffer's time. He then transposes these concepts to contemporary environmental ethics, describing what contribution Bonhoeffer's theology can make.

Melodies of a New Monasticism Craig Gardiner, 2018-03-09. The New Monastic Movement is a vibrant source of renewal for the church's life and mission. Many involved in this movement have quoted Dietrich Bonhoeffer's conviction that the church must recover ancient spiritual disciplines if it is to effectively engage the powers that be. *Melodies of a New Monasticism* adopts a musical metaphor of polyphony, the combination of two or more lines of music, to articulate the way that these early Christian virtues can be woven together in community. Creatively using this imagery, this book draws on the theological vision of Bonhoeffer and the contemporary witness of George MacLeod and the Iona Community to explore the interplay between discipleship, doctrine, and ethics. A recurring theme is the idea of Christ as the *cantus firmus*, the fixed song around which people perform the diverse harmonies of God in church and world, including worship, ecumenism, healing, peace, justice, and ecology.

Andrews University Seminary Studies Andrews University. Seventh-Day Adventist Theological Seminary, 2007. *The Domestication of Martin Luther King Jr.* Lewis V. Baldwin, Rufus Burrow Jr., 2013-07-03. Clarence B. Jones, close King advisor and draft speechwriter, has done much to reinforce a conservative hijacking of King's image with the publication of his controversial books *What Would Martin Say?* 2008 and *Behind the Dream* 2011. King emerges from Jones's books not as a prophetic radical who attacked systemic racial injustice, economic exploitation, and wars of aggression, but as a fiercely conservative figure who would oppose affirmative action and illegal immigration. *The Domestication of Martin Luther King Jr.* offers a critique of Jones's work and the larger effort on the part of right-wing conservatives to make King a useful symbol or the sacred aura in a protracted campaign to promote their own agenda for America. This work establishes the need to rethink King's legacy of ideas and activism and its importance for our society and culture.

Approaches to the Study of Intercultural Transfer Thomas Adam, 2019-10-31. *Approaches to the Study of Intercultural Transfer* presents a collection of compelling case studies in the areas of social reform, museums, philanthropy, football, nonviolent resistance, and holiday rituals such as Christmas, that demonstrate key mechanisms of intercultural transfers. Each chapter provides the application of the intercultural transfer studies paradigm to a specific and distinct historical phenomenon. The chapters not only illustrate the presence or even the depth and frequency of intercultural transfer but also reveal specific aspects of the intercultural transfer of phenomena, the role of agents of intercultural transfer, and the transformations of ideas transferred between

cultures thereby contributing to our understanding of the mechanisms of intercultural transfers

The White Bonhoeffer Tim Judson, 2025-01-31 As we start to name an aspect of his existence which long remained unspoken namely his engagement and wrestling with his own identity as inhabiting a white body interpreting and understanding Dietrich Bonhoeffer today is perhaps more complex than ever The White Bonhoeffer offers the first serious attempt to understand the theologian's doctrine and writing through the lens of critical whiteness

The Teachings of Modern Protestantism on Law, Politics, and Human Nature John Witte (Jr.), John Witte, Frank S. Alexander, 2007 The Teachings of Modern Protestantism on Law Politics and Human Nature examines how modern Protestant thinkers have answered the most pressing political legal and ethical questions of our time It discusses the enduring teachings of important Protestant intellectuals of the late nineteenth and twentieth centuries Leading contemporary scholars analyze these thinkers' views on the nature and purpose of law and authority the limits of rule and obedience the care of the needy and innocent the ethics of war and violence and the separation of church and state among other themes A diverse and powerful portrait of Protestant legal and political thought this volume underscores the various ways Protestant intellectuals have shaped modern debates over the family the state religion and society The book focuses on the work of Abraham Kuyper 1827-1920 Susan B. Anthony 1820-1906 Karl Barth 1886-1968 Dietrich Bonhoeffer 1906-1945 Reinhold Niebuhr 1892-1971 Martin Luther King Jr. 1929-1968 William Stringfellow 1928-1985 and John Howard Yoder 1927-1997

A Testament to Freedom Dietrich Bonhoeffer, 1995-03-31 Dietrich Bonhoeffer was only thirty-nine years old when he was executed in a Nazi concentration camp in 1945 yet his courage vision and brilliance have greatly influenced the twentieth-century Church and theology Particularly through his bestselling classic *The Cost of Discipleship* Bonhoeffer profoundly shaped such minds and movements as Martin Luther King Jr. and Leonardo Boff civil rights and liberation theology *A Testament to Freedom* completely revised and expanded for this edition includes previously untranslated writings excerpts from major books sermons and selected letters spanning the years of Bonhoeffer's pastoral and theological career This magnificent volume takes readers on a historical and biographical journey that follows Bonhoeffer through the various stages of his life as teacher ecumenist pastor preacher seminary director prophet in the Nazi era and finally as martyr in pursuit of peace and justice

Dietrich Bonhoeffer and a Theology of the Exception Kevin O'Farrell, 2023-11-30 Engaging with the many debates about the meaning and character of Bonhoeffer's late resistance theology and action particularly as it relates to his participation in the attempted coup d'état against Hitler this book attends to Bonhoeffer's understanding of the exception Resisting the common reduction of the exception to a political or ethical concept O'Farrell argues that the exception for Bonhoeffer is an extraordinary moment in history that disarms persons impinging on one's understanding of politics and ethics Through a wide engagement with the Bonhoeffer corpus this book claims that this leads to distinctive narrations of key concepts in Bonhoeffer's corpus responsibility the free venture simple obedience and action beyond the law It also offers a

different portrait of Bonhoeffer to contemporary narrations The Bonhoeffer that emerges is neither a Niebuhrian realist a pacifist or a religious fanatic but one who is impelled to act apart from the law without this action becoming arbitrary This Bonhoeffer provides a hopeful political witness that seeks a world beyond the conflicts and divisions of this age

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