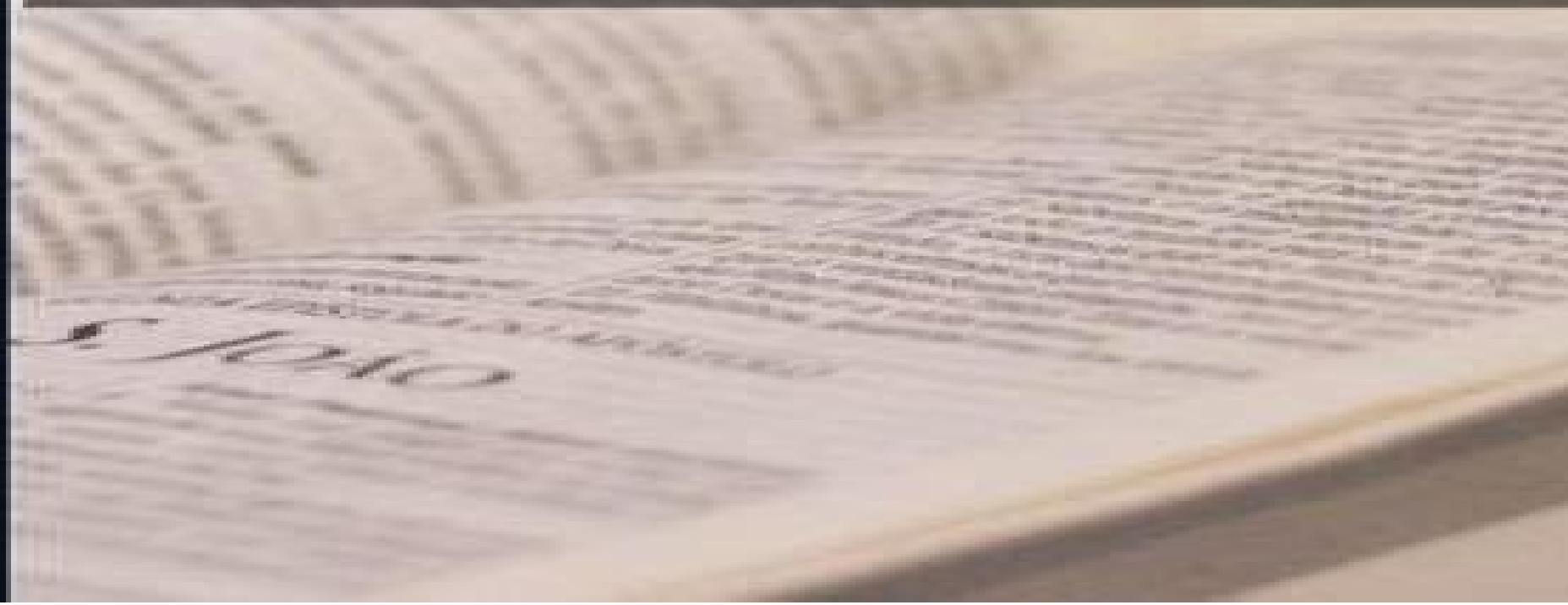


THE BOOK OF THE DISCIPLINE

Volume 5

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Of Discipline Volume 5

**Philosophical Institution (Edinburgh,
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Of Discipline Volume 5:

Split in the Samgha: Ven. Dr. Lokananda C. Bhikkhu, 2017-12-14 Buddhist Monastic History Schism in Buddhist Monastic Tradition **Catalogue of the Library of the Philosophical Institution of Edinburgh** J. F. RODGER (and DOUGLAS (David)), 1857 **Catalogue of the Library of the Philosophical Institution of Edinburgh** Edinburgh (Scotland). Philosophical Institution, 1857 **Catalogue of the Library of the Philosophical Institution of Edinburgh. (Supplement. Second Supplement.)**. Philosophical Institution (Edinburgh, Scotland), 1857 *Scientific and Technical Aerospace Reports*, 1993 *The Pennsylvania School Journal* Thomas Henry Burrowes, James Pyle Wickersham, Elnathan Elisha Higbee, David Jewett Waller, Nathan C. Schaeffer, John Piersol McCaskey, Thomas Edward Finegan, James Herbert Kelley, 1866 **Catalogue of the General Assembly Library of New Zealand** New Zealand. Parliament. Library, General Assembly Library, 1897 **The Reformed Presbyterian and Covenanter**, 1877 *Discipline and Discharge in the Unionized Firm* Orme W. Phelps, 2023-11-15 Discipline and Discharge in the Unionized Firm delves into the transformation of employer employee relations within unionized workplaces specifically focusing on how the union contract impacts personnel policies particularly in matters of discipline and discharge Traditionally management held the authority to impose discipline and terminate employees for serious offenses but unionization has reshaped this dynamic Under union contracts these rights are constrained by arbitration decisions and the grievance procedure where management must justify disciplinary actions Professor Orme W Phelps provides a comprehensive analysis of this evolution exploring the nuances of how unions and arbitrators influence the administration of discipline Drawing heavily on arbitration awards his study reveals a clear set of semitechnical rules developed over time outlining proper grounds for discipline procedures and acceptable penalties all within the framework of just cause This study also emphasizes the pivotal role of arbitration in shaping the discipline process in unionized firms By analyzing major arbitration cases and early precedent setting decisions Phelps identifies key tests and principles that govern disciplinary actions such as the burden of proof industry practice and consistency The work contrasts the unionized firm s approach to discipline with that of unorganized firms where managerial discretion is less restrained Through this the study highlights the necessity for management to understand the complexities and the evolving standards of labor arbitration to avoid costly errors in disciplinary actions This thorough examination is not only a valuable resource for industrial relations scholars but also serves as a practical guide for employers navigating the challenges of discipline in unionized environments This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1959 Reformatio Perennis B. A. Gerrish, Robert Benedetto, Dikran Hadidian, 1981-01-01 Pittsburgh Theological Monograph Series General Editor Dikran Y Hadidian *Food of Sinful Demons*

Geoffrey Barstow, 2017-10-24 Tibetan Buddhism teaches compassion toward all beings a category that explicitly includes animals Slaughtering animals is morally problematic at best and at worst completely incompatible with a religious lifestyle Yet historically most Tibetans both monastic and lay have made meat a regular part of their diet In this study of the place of vegetarianism within Tibetan religiosity Geoffrey Barstow explores the tension between Buddhist ethics and Tibetan cultural norms to offer a novel perspective on the spiritual and social dimensions of meat eating Food of Sinful Demons shows the centrality of vegetarianism to the cultural history of Tibet through specific ways in which nonreligious norms and ideals shaped religious beliefs and practices Barstow offers a detailed analysis of the debates over meat eating and vegetarianism from the first references to such a diet in the tenth century through the Chinese invasion in the 1950s He discusses elements of Tibetan Buddhist thought including monastic vows the Buddhist call to compassion and tantric antinomianism that see meat eating as morally problematic He then looks beyond religious attitudes to examine the cultural economic and environmental factors that oppose the Buddhist critique of meat including Tibetan concepts of medicine and health food scarcity the display of wealth and idealized male gender roles Barstow argues that the issue of meat eating was influenced by a complex interplay of factors with religious perspectives largely supporting vegetarianism while practical concerns and secular ideals pulled in the other direction He concludes by addressing the surge in vegetarianism in contemporary Tibet in light of evolving notions of Tibetan identity and resistance against the central Chinese state The first book to discuss this complex issue Food of Sinful Demons is essential reading for scholars interested in Tibetan religion history and culture as well as global food history

The Temptations of Jesus in Mark's Gospel Susan R. Garrett, 1998 Susan Garrett focuses on the theme of the temptation and testing of Jesus as reflected in the Gospel of Mark arguing that by his endurance Jesus opened up the path and provides the example for those who follow the way of the Lord

Science and Civilisation in China: Volume 2, History of Scientific Thought Joseph Needham, Ling Wang, 1956-01-03 The second volume of Dr Joseph Needham's great work Science and Civilisation in China is devoted to the history of scientific thought Beginning with ancient times it describes the Confucian milieu in which arose the organic naturalism of the great Taoist school the scientific philosophy of the Mohists and Logicians and the quantitative materialism of the Legalists Thus we are brought on to the fundamental ideas which dominated scientific thinking in the Chinese middle ages The author opens his discussion by considering the remote and pictographic origins of words fundamental in scientific discourse and then sets forth the influential doctrines of the Two Forces and the Five Elements Subsequently he writes of the important sceptical tradition the effects of Buddhist thought and the Neo Confucian climax of Chinese naturalism Last comes a discussion of the conception of Laws of Nature in China and the West

Sermons, edited by Ralph Barker. (Of Sincerity and Constancy in the Faith and Profession of the true religion, in several Sermons, ... published from the originals by R. Barker. Sixteen Sermons preached on several subjects and occasions ... being the Second Volume, &c.). John TILLOTSON (Archbishop of Canterbury.), 1704

The Buddha's Footprint Johan

Elverskog,2020-01-24 A corrective to the contemporary idea that Buddhism has always been an environmentally friendly religion In the current popular imagination Buddhism is often understood to be a religion intrinsically concerned with the environment The Dharma the name given to Buddhist teachings by Buddhists states that all things are interconnected Therefore Buddhists are perceived as extending compassion beyond people and animals to include plants and the earth itself out of a concern for the total living environment In *The Buddha's Footprint* Johan Elverskog contends that only by jettisoning this contemporary image of Buddhism as a purely ascetic and apolitical tradition of contemplation can we see the true nature of the Dharma According to Elverskog Buddhism is in fact an expansive religious and political system premised on generating wealth through the exploitation of natural resources Elverskog surveys the expansion of Buddhism across Asia in the period between 500 BCE and 1500 CE when Buddhist institutions were built from Iran and Azerbaijan in the west to Kazakhstan and Siberia in the north Japan in the east and Sri Lanka and Indonesia in the south He examines the prosperity theology at the heart of the Dharma that declared riches to be a sign of good karma and the means by which spiritual status could be elevated through donations bequeathed to Buddhist institutions He demonstrates how this scriptural tradition propelled Buddhists to seek wealth and power across Asia and to exploit both the people and the environment Elverskog shows the ways in which Buddhist expansion not only entailed the displacement of local gods and myths with those of the Dharma as was the case with Christianity and Islam but also involved fundamentally transforming earlier social and political structures and networks of economic exchange *The Buddha's Footprint* argues that the institutionalization of the Dharma was intimately connected to agricultural expansion resource extraction deforestation urbanization and the monumentalization of Buddhism itself

King James Version Bible Commentary Thomas Nelson,2005-09-18 The King James Version Bible Commentary is a complete verse by verse commentary comprehensive in scope reliable in scholarship and easy to use Its authors are leading evangelical theologians who provide practical truths and biblical principles Any Bible student will gain new insights through this one volume commentary based on the timeless King James Version of the Bible Features Include Every verse of the Bible covered Old and New Testaments Complete text of Scripture in parallel column Outlines and introductions on each book of the Bible provide valuable information for effective Bible study Maps and Charts to help you visualize key events in biblical history Thorough Evangelical scholarship This commentary is designed to meet the needs of pastors teachers and ordinary Bible readers and students alike It draws upon the work of Bible scholars and provides references to their own works in Bibliographies for those who wish to carry their study further

Swami Vivekananda's History of Universal Religion and its Potential for Global Reconciliation Sister Gayatriprana,2020-04-05 In the words of Swami Vivekananda 1863

1902 this book is a history of Vedanta a deeply subjective Indian spiritual tradition going back to prehistoric times There God is experienced and known directly in the depths of the human soul We learn of the social structures philosophical schools and practices of self transformation at its heart and how the tradition withstood a millennium of subjugation to Western

Abrahamic religions with their extra cosmic deity and deep distrust of Vedantic subjectivity Vivekananda speaks from the level of vijnana that permits of integration of both Indian subjectivity and Western objectivism opening a door to their conciliation with each other and indeed to any other of the global spiritual traditions An artist medical doctor and Vedantic nun Gayatriprana seeks to integrate Western science and Vedanta as in her doctoral thesis Learning in Depth A Case Study in Twin 5x5 Matrices of Consciousness <https://jeanmacphail.academia.edu> *Catalogue of Parliamentary Reports, and a Breviate of their Contents: Arranged under Heads according to the Subjects, 1696 - 1804*, 1836 Training Methodology: Background theory and research National Communicable Disease Center (U.S.), 1969 Public Health Service Publication, 1969

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