

emmanuel
LEVINAS

alterity & transcendence

Alterity And Transcendence

Tina Chanter



Alterity And Transcendence:

Alterity and Transcendence Emmanuel Lévinas, 1999 This first English translation of a series of twelve essays offers a unique glimpse of Levinas defining his own place in the history of philosophy In today's world where religious conceptions of exalted higher powers are constantly called into question by theoretical investigation and by the powerful influence of science and technology on our understanding of the universe has the notion of transcendence been stripped of its significance In Levinas's incisive model transcendence is indeed alive not in any notion of our relationship to a mysterious sacred realm but in the idea of our worldly subjective relationships to others

The Ethics of Emmanuel Levinas Diane Perpich, 2008 This work offers a new interpretation of what Levinas means when he says that we are infinitely responsible to the other person

Transcendence and Beyond John D. Caputo, Michael J. Scanlon, 2007 A benchmark volume at the intersection of philosophy and religion

Feminist Interpretations of Emmanuel Levinas Tina Chanter, 2010-11 This volume of essays all but one previously unpublished investigates the question of Levinas's relationship to feminist thought Levinas known as the philosopher of the Other was famously portrayed by Simone de Beauvoir as a patriarchal thinker who denigrated women by viewing them as the paradigmatic Other Reconsideration of the validity of this interpretation of Levinas and exploration of what more positively can be derived from his thought for feminism are two of this volume's primary aims Levinas breaks with Heidegger's phenomenology by understanding the ethical relation to the Other the face to face as exceeding the language of ontology The ethical orientation of Levinas's philosophy assumes a subject who lives in a world of enjoyment a world that is made accessible through the dwelling The feminine presence presides over this dwelling and the feminine face represents the first welcome How is this feminine face to be understood Does it provide a model for the infinite obligation to the Other or is it a proto ethical relation The essays in this volume investigate this dilemma Contributors are Alison Ainley Diane Brody Catherine Chalier Luce Irigaray Claire Katz Kelly Oliver Diane Perpich Stella Sandford Sonya Sikka and Ewa Ziarek

Levinas's Rhetorical Demand Ronald C. Arnett, 2017-03-15 This book provides an introduction to the importance of Levinas's work and an explication of the manner in which the practicality of his insights can assist ethical judgment within the human community

Debating Otherness with Richard Kearney: Perspectives from South Africa Daniël P. Veldsman, Yolande Steenkamp, 2018-12-31 Richard Kearney is one of the leading global thinkers in both Continental philosophy and post metaphysical philosophy of religion as well as an esteemed Irish professor in philosophy currently teaching at Boston College Massachusetts USA Professor Kearney first visited South Africa in May as joint visiting academic of the Universities of Stellenbosch Pretoria and North West The visit prompted the publication of this scholarly collected work authored by South African and international scholars These specialists in philosophy and religious studies analysed Kearney's influential work and brought his scholarly perspectives into dialogue with other leading thinkers in the field both from Africa and abroad This publication will be the first collective attempt to engage his work from the perspective

of the African continent This collected work contributes significantly in an interdisciplinary way to Ricoeurian studies The target audience of the book is peers and specialists in the field of Continental philosophy and philosophy of religion

Transnational Transcendence Thomas J. Csordas, 2009 This innovative collection examines the transnational movements effects and transformations of religion in the contemporary world offering a fresh perspective on the interrelation between globalization and religion Taken as a whole Transnational Transcendence challenges some widely accepted ideas about this relationship in particular that international contemporary religious manifestations are secondary to the primary economic phenomenon of globalization P 4 of cover

Intentionality and Transcendence Damian Byers, 2002 Damian Byers analyzes the form Husserl gives to the problem of knowledge the way this form influences the development of the phenomenological method and the results of its application In a very clear fashion Byers presents Husserl's understanding of the roles of intentionality idealism temporalization and kinesthesia in the constitution of knowledge Drawing upon all of Husserl's major texts he corrects many misapprehensions about Husserl's doctrines of intentionality and idealism Byers argues that Husserl's transcendental phenomenology is both a philosophy of closure and control and a philosophy of openness and vulnerability

Reflections on the Religious, the Ethical, and the Political Calvin O. Schrag, 2013-01-01 Reflections on the Religious the Ethical and the Political presents fourteen essays devoted to the interconnected topics of religion ethics and politics along with an introductory interview with the author regarding his philosophical development over the years This volume serves two interconnected purposes as an introduction or reintroduction to Calvin O Schrag's intellectual contributions to a critical consideration of these three topics and as a critical companion and supplement to Schrag's published work on these topics The topics of religion ethics and politics have served as pivot points throughout Schrag's career in the academy which spans half a century

Subjectivity and Transcendence Arne Grøn, Iben Damgaard, Søren Overgaard, 2007 The book has its origins in a conference entitled Subjectivity and Transcendence which was held at the Danish National Research Foundation Center for Subjectivity Research University of Copenhagen Denmark in November 2003 However the book is not a conference proceedings volume Pref

Phenomenology World Wide Anna-Teresa Tymieniecka, 2002 Phenomenology is the main philosophy of the 20th century now passed on to a new generation To restore its authentic vision this title proposes a return to its foundational source in Husserl's project of a universal science unpacking all its creative capacities

Music and Transcendence Ferdia J. Stone-Davis, 2016-03-03 Music and Transcendence explores the ways in which music relates to transcendence by bringing together the disciplines of musicology philosophy and theology thereby uncovering congruencies between them that have often been obscured Music has the capacity to take one outside of oneself and place one in relation to that which is other This other can be conceived in an absolute sense insofar as music can be thought to place the self in relation to a divine other beyond the human frame of existence However the other can equally well be conceived in an immanent or secular sense as music is a human activity that relates to other cultural

practices Music here places the self in relation to other people and to the world more generally shaping how the world is understood without any reference to a God or gods The book examines how music has not only played a significant role in many philosophical and theological accounts of the nature of existence and the self but also provides a valuable resource for the creation of meaning on a day to day basis **Reconstructing a Christian Theology of Nature** Revd Dr Anna

Case-Winters,2013-05-28 In the present ecological crisis it is imperative that human beings reconsider their place within nature and find new more responsible and sustainable ways of living Assumptions about the nature of God the world and the human being shape our thinking and consequently our acting Some have charged that the Christian tradition has been more a hindrance than a help because its theology of nature has unwittingly legitimated the exploitation of nature This book takes the current criticism of Christian tradition to heart and invites a reconsideration of the problematic elements its desacralization of nature its preoccupation with the human being to the neglect of the rest of nature its dualisms and elevation of the spiritual over material reality and its habit of ignoring or resisting scientific understandings of the natural world Anna Case Winters argues that Christian tradition has a more viable theology of nature to offer She takes a look at some particulars in Christian tradition as a way to illustrate the undeniable problems and to uncover the untapped possibilities In the process she engages conversation partners that have been sharply critical and particularly insightful feminist theology process thought and the religion and science dialogue The criticisms and insights of these partners help to shape a proposal for a reconstructed theology of nature that can more effectively fund our struggle for the fate of the earth

Light Against Darkness Armin Lange, Eric M. Meyers, Randall Styers, 2010-11-17 Light Against Darkness is comprised of articles that put on display the power and pervasiveness of dualistic thought Dualism has proved a potent cultural tool for clarifying and ordering reality Particularly in times of social stress and psychological insecurity it can offer a valuable conceptual grid that provides orientation to the world and a clear sense of identity At the same time though there are important questions to be asked about the social effects of binary thinking As history amply illustrates dualistic notions can readily be deployed to legitimate cultural demonization and to rationalize violence At a deeper level a dualist worldview can also obscure the possibilities to be found in multiplicity The articles in this volume treat Dualism across a wide historical spectrum and from multiple methodological perspectives The studies are organized around the religious and cultural contexts of Ancient Judaism and they include contributions from leading voices on ancient Persia Israel Greece and Egypt Experts on modern religious and philosophical thought not only lend context to concepts applied to the ancient world but engage recent European and American experiments in binary thought All of the studies contribute to a richer and more complete portrait of dualism in ancient Judaism *Merleau-Ponty, Interiority and Exteriority, Psychic Life and the World* Dorothea Olkowski, James Morley, 1999-09-09 Explores Merleau Ponty s approach of taking the phenomenon of the body out of the dualistic constraints of interior and exterior and the consequences thereof *The Wisdom of Order* John D.

Dadosky,2024-06-03 In 1972 renowned Canadian philosopher and theologian Bernard Lonergan published *Method in Theology* Now following the fiftieth anniversary of his landmark work *The Wisdom of Order* presents the next step in advancing the thought of this significant religious theorist In addition to the previously compiled *Collected Works of Bernard Lonergan* this book aims to provide an appreciation and exploration of *Method in Theology* It analyses the first five chapters of the work with commentaries to help readers traverse Lonergan s thought more effectively and deeply John D Dadosky presents compelling exposition and observations to assist readers The book explores questions related to the philosophical status of beauty which Lonergan does not address In addition to Lonergan s three stages of meaning the book also seeks to develop a fourth stage that pertains to the turn to alterity emphasizing positive relations with other cultures and religions As a result *The Wisdom of Order* critically analyses an important groundbreaking work while also highlighting areas for further development God as Otherwise Than Being Calvin O. Schrag,2002

Speaking as one of the founders of American Continental philosophy Calvin O Schrag offers an exceptionally clear balanced and informative discussion of a complex questions vexing postmodern currents of philosophical and theological reflection Does the death of the god conceived as a highest being in Western and especially modern traditions open a new space within which to rethink God in terms of a gift or giving that would stand beyond the usual spate of metaphysical categories Schrag draws with grace ease and precision upon the history of Western metaphysics from Plato and Aristotle through Nietzsche and Heidegger Most important to his central question of God as otherwise than Being however are such influential post Heideggerian thinkers as Jean Luc Marion Jacques Derrida and Emmanuel Levinas Schrag s inquiry engages these thinkers at a serious level and also expands recent discussions by relating them to the work of figures hitherto overlooked or underplayed most notably Paul Tillich **Sense**

and Singularity Georges Van Den Abbeele,2023-11-07 Philosophical thinking is interrupted by the finitude of what cannot be named on the one hand and that within which it is subsumed as one of multiple modes of sense making on the other *Sense and Singularity* elaborates Jean Luc Nancy s philosophical project as an inquiry into the limits or finitude of philosophy itself where it is interrupted and as a practice of critical intervention where philosophy serves to interrupt otherwise unquestioned ways of thinking Nancy s interruption of philosophy Van Den Abbeele argues reveals the limits of what philosophy is and what it can do its apocalyptic end and its endless renewal its Sisyphean interruption between the bounds of infinitely replicating sense and the conceptual vanishing point that is singularity In examinations of Nancy s foundational rereading of Descartes s cogito as iterative his formal experimentations with the genres of philosophical writing the account of retreat in understanding the political and the interruptive play of sense and singularity in writings on the body sexuality and aesthetics Van Den Abbeele offers a fresh account of one of our major thinkers as well as a provocative inquiry into what philosophy can do **Ricoeur as Another** Richard A. Cohen,James L. Marsh,2002-01-24 This collection of essays by internationally known Paul Ricoeur experts explores the noted philosopher s book *Oneself as Another* Ricoeur s book represents the completion of a

decades long inquiry into the self as he links his earlier studies of symbolism hermeneutics phenomenology the philosophy of language action theory and theory of narrative to his most recent concern for ethics and the social constitution of ethical subjectivity Cohen and Marsh s volume is divided into two parts the first primarily involving Ricoeur s thought itself and the second involving the relation of his thought to that of others such as Levinas Rawls Habermas Apel Taylor and MacIntyre The contributors also offer detailed examinations of Ricoeur s ethical theory and its ontological implications **Sein und**

Schein Eero Tarasti, 2015-08-31 Existential semiotics is a new paradigm in the studies of signs signification and communication This book develops its theory further starting from the continental philosophy Kant Hegel Jaspers Heidegger Arendt Sartre on one hand yet remaining also faithful to the tradition of the European semiotics particularly the Paris school From the notions of being doing and appearing the study applies them to crucial social problems of the contemporary world and moreover to various so called lesser arts like performance and gastronomy It also introduces some precursors of the approach The book represents what can be called neosemiotics the search for new theories and fields of the discipline

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In some sort of inundated with monitors and the cacophony of instant interaction, the profound power and mental resonance of verbal beauty usually disappear in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, set within the lyrical pages of **Alterity And Transcendence**, a charming work of fictional elegance that pulses with fresh feelings, lies an remarkable journey waiting to be embarked upon. Published by way of a virtuoso wordsmith, that enchanting opus manuals visitors on a psychological odyssey, lightly exposing the latent potential and profound influence embedded within the intricate internet of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is key subjects, dissect their captivating publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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