

Introduction to Sociology

The emerging social sciences participate in these processes. They are the consequence as much as they contribute directly to it. Sociology is no exception. Max Weber (1864-1920) wondered about the social conditions that allowed the German nation-state to grow in power. For him, political action should aim at tempering the divisive effects of the modern economy (which is a national economy) and, through the implementation of a "social policy", allow for the "social unification of the nation", i.e. the creation of a national society. In the same way, he endeavors to reflect on the nature of the power in the society and builds his famous typology of the forms of legitimacy. For a society to be united and powerful, it must abandon traditional legitimacy and develop a much more effective legal and rational legitimacy. But this legitimacy is always likely to sink into the routine of bureaucracies and to lose any real capacity for political decision. It is therefore necessary that this legal and rational legitimacy be compensated by a charismatic legitimacy, that is to say, by an individual or a leader who identifies with the values and can decide.

Sociologists think of society as the modern mode of organization of a social life whose unity is built within the national territory. From then on, the Society as a national society replaces the communities, the organic solidarity replaces the mechanical solidarity, the reflected will replaces the organic will. "The idea of society was and still is the ideology of nations in formation."

b. Modern societies and the emergence of the individual

The idea of society cannot be reduced to its simple identification with the concrete social groups crystallized around the Nation-States. Society is also part of a modern cultural reality. The XIXth century is seen as the culmination of the democratic and cultural revolution which generated the emergence of equality and of the individual as an autonomous being. It is in this period that the modern novel is born, from Balzac to Proust, novel which tells tirelessly the formation or the destiny of individuals in the modern society, the tragic or disenchanting confrontation of the ambition, the love, the vocation or the interests with the social norms or the History.

The societies are thus not only national societies, they are also "societies of individuals", societies of

"societies of individuals", gatherings of equal individuals. In this sense the society is and must be also a particular mode of meeting and organization of individuals. From the beginning of the XIXth century, this new reality imposes itself in the political and philosophical debates. Individualism is a polysemous term. It is not defined in a stable and positive way. In fact, it is perceived as a rather negative phenomenon, the consequence of the

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University of Michigan--Dearborn

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the University of Michigan--Dearborn text.

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Bulletin MLSA University of Michigan. College of Literature, Science, and the Arts, 2007 *An Introduction to Sociology* Ira Woods Howerth, 1895 *University of Michigan Official Publication* University of Michigan, 1993 Each number is the catalogue of a specific school or college of the University **Growing up Working Class** Thomas J. Gorman, 2017-08-10 This enlightening auto ethnography examines how social class and other social institutions and structures affect how people grow up Primarily the book investigates how American children and young adults are impacted by the hidden injuries of class and offers a rich description of how these injuries manifest and curdle later in life Thomas J

Gorman provides sociological explanations for the phenomenon of the so called angry white man and engages with this phenomenon as it relates to the rise of recent populist political figures such as Donald J Trump He also examines how and why white working class people tend to lash out at the wrong social forces and support political action that works against their own interests Finally the book demonstrates the connections between working class attitudes toward schooling sports politics and economics Introduction to Sociology 3e Tonja R. Conerly,Kathleen Holmes,Asha Lal Tamang,2023-05-19

Improving Quality in American Higher Education Richard Arum,Josipa Roksa,Amanda Cook,2016-05-31 An ambitious comprehensive reimagining of 21st century higher education *Improving Quality in American Higher Education* outlines the fundamental concepts and competencies society demands from today s college graduates and provides a vision of the future for students faculty and administrators Based on a national multidisciplinary effort to define and measure learning outcomes the Measuring College Learning project this book identifies essential concepts and competencies for six disciplines These essential concepts and competencies represent efforts towards articulating a consensus among faculty in biology business communication economics history and sociology disciplines that account for nearly 40 percent of undergraduate majors in the United States Contributions from thought leaders in higher education including Ira Katznelson George Kuh and Carol Geary Schneider offer expert perspectives and persuasive arguments for the need for greater clarity intentionality and quality in U S higher education College faculty are our best resource for improving the quality of undergraduate education This book offers a path forward based on faculty perspectives nationwide Clarify program structure and aims Articulate high quality learning goals Rigorously measure student progress Prioritize higher order competencies and disciplinarily grounded conceptual understandings A culmination of over two years of efforts by faculty and association leaders from six disciplines this book distills the national conversation into a delineated set of fundamental ideas and practices and advocates for the development and use of rigorous assessment tools that are valued by faculty students and society *Improving Quality in American Higher Education* brings faculty voices to the fore of the conversation and offers an insightful look at the state of higher education and a realistic strategy for better serving our students *Sociological Theory and Educational Reality* Alan Barcan,1993 An examination of the major classical sociological theories relevant to education and of the rise and decline of the new sociology of education Author also discusses the vexed questions of equality of opportunity the relationship between school and society the growth of educational bureaucracies and the roles of state church and family in education in Australia since 1949 Includes endnotes tables and index **Courses and Degrees** Stanford University,1982 Announcement University of Michigan--Dearborn,1977 **The Sociology of Deviance** Robert J. Franzese,2009 *Sociology of Deviance* Differences Tradition and Stigma is dedicated to a sociological analysis of deviance a term reframed to imply differences Deviance is approached from the outset as meaning differences differences in attitudes behaviors lifestyles and values of people The terms OC devianceOCO or OC deviant behaviorOCO are understood as labels themselves and are used sparingly

such as in the title and in Chapter 14 OC Elite and Power DevianceOCO OC devianceOCO appears with frequency in the theory chapters since it is a term used by the theorists addressed Part of the title of the text is OC TraditionOCO meaning traditional topics are covered such as suicide mental disorders and physical disabilities addictions and substance abuse and use criminal behaviors and sexual behaviors and differences The book has one chapter devoted to criminal behaviors with emphasis placed on violent and property offenses The term OC stigmaOCO appears in the title for two reasons it is to honor the contributions of Erving Goffman to the study of differences and it is used to accentuate the importance of societal reaction to attitudes behaviors lifestyles and values that are varied and different in a heterogeneous society Nowhere is this more evident than in Chapter 12 OC Societal Reaction and Stigmatization Mental Disorders and Physical Disabilities OCO

Social Sciences: a Second Level Course: an Introduction to Sociology: Offprints for Block 2 OPEN UNIVERSITY.,1981

Sociology Anthony Giddens,Philip W. Sutton,2010 Whilst particularly useful as a companion to the sixth edition of Giddens s Sociology the reader is designed for use independently or alongside other textbooks *Circular of Information* University of Chicago,1894

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