



COVENANT MARRIAGE *in* COMPARATIVE PERSPECTIVE

John Witte Jr., *and* Eliza Ellison, editors

Covenant Marriage In Comparative Perspective

Davis



Covenant Marriage In Comparative Perspective:

Covenant Marriage in Comparative Perspective John Witte (Jr.), Eliza Ellison, 2005-10-20 Covenant marriages requiring premarital counseling and tighter strictures on divorce have recently emerged in some American states. At the same time the doctrine of covenant has reemerged in religious circles as a common way to map the spiritual dimensions of marriage. **Covenant Marriage in Comparative Perspective** brings together eminent scholars from Jewish Orthodox Catholic Protestant and Islamic religious traditions as well as experts on American covenant marriage. The introduction carries out an unprecedented comparison of contract and covenant in Jewish Christian and Muslim understandings of marriage. The rest of the book elucidates various facets of marriage from the perspectives of both jurisprudence and religion producing an enlightening integrated picture of the legal and spiritual dimensions of marriage.

The New Covenant as a Paradigm for Optimal Relations Pablo Polischuk, 2016-10-07 The New Covenant as a Paradigm for Optimal Relations regards the New Covenant primarily as a gracious and merciful redemptive deal springing from God's unilateral unconditional and proactive initiative. The New Covenant is adopted as representing both a salvific and an exemplary paradigm that displays God's gracious and merciful ways toward his children. Ten discrete yet interwoven principles are extracted from interpreted and abstracted from Scriptures pertaining to the promised New Covenant. These principles apply to those who as dearly beloved children are invited to imitate God's loving ways. God's manner of love defines the foundational basis from which the author derives and elaborates the propositions that guide the considerations pertaining to thoughts feelings motivations and behaviors that enter into play in relational transactions. In terms of style an architectural design permeates the content of this book offering and encompassing a metacognitive view of God's covenantal ways a top down perspective that applies to bottom up endeavors of relational nature. The challenges posed by our cultural postmodern trends devoid of absolute principles and lacking a moral compass are countered and addressed by the author in insightful fashion offering theologically based guidelines integrated to sound psychological principles applicable to psychotherapeutic and counseling endeavors as well as to pastoral care.

Marriage and Divorce in a Multi-Cultural Context Joel A. Nichols, 2011-10-31 American family law makes two key assumptions first that the civil state possesses sole authority over marriage and divorce and second that the civil law may contain only one regulatory regime for such matters. These assumptions run counter to the multicultural and religiously plural nature of our society. This book elaborates how those assumptions are descriptively incorrect and it begins an important conversation about whether more pluralism in family law is normatively desirable. For example may couples rely upon religious tribunals Jewish Muslim or otherwise to decide family law disputes. May couples opt into stricter divorce rules either through premarital contracts or covenant marriages. How should the state respond. Intentionally interdisciplinary and international in scope this volume contains contributions from fourteen leading scholars. The authors address the provocative question of whether the state must consider sharing its jurisdictional authority with

other groups in family law *The Oxford Handbook of Religious Perspectives on Reproductive Ethics* Davis, 2023 As I write this introduction the third season of the Israeli series *Shtisel* has arrived on Netflix eagerly awaited by viewers around the world who would never have imagined how caught up they would get by this family drama of four generations of ultra Orthodox Jews living in Jerusalem One episode focuses on Ruchami and Hanina a young couple who have been married for five years but without children It turns out that pregnancy and childbirth would threaten Ruchami's life She is using an IUD but she keeps threatening to have it removed risking her life to become a mother Finally with great reluctance Hanina visits the rebbe the spiritual authority in their community to discuss the possibility of using a surrogate They are says the rebbe caught between two non ideal situations surrogacy normally forbidden is non ideal but so is Ruchami's unhappiness and the possibility that she might go ahead and take the risk which is also forbidden *The Mystery of Marriage: A Theology of the Body and the Sacrament* Perry J. Cahall, 2014-12-01 This remarkable study offers a comprehensive explanation of the Catholic Church's teaching on the sacrament of marriage Incorporating the rich insights found in St John Paul II's *Theology of the Body* Dr Cahall presents a theology of marriage that incorporates the biblical systematic pastoral and historical traditions which have shaped our understanding of this sacrament *Ecumenical Community* Hamza M. Zafer, 2020-11-23 In *Ecumenical Community* Hamza M Zafer explores the language and politics of community formation in the Qur'an Zafer proposes that ecumenism or the inclusivity of social difference was a key alliance building strategy in the western Arabian proto Muslim communitarian movement 1st 7th century The Proto Muslims imagined that their pietistic community the ummah transcended but did not efface prior social differences based in class clan and custom In highlighting the inclusive orientation of the Qur'an's ummah building program Zafer provides new insights into the development of early Islam and the period preceding the Arab conquests *The Reformation of Rights* John Witte, 2007 Calvin's teachings spread rapidly throughout Western Europe shaping the law of early modern Protestant lands **More than Luther:** Karla Apperloo-Boersma, Herman J. Selderhuis, Siegrid Westphal, Christopher B. Brown, Günter Frank, Bruce Gordon, Barbara Mahlmann-Bauer, Tarald Rasmussen, Violet Soen, Zsombor Tóth, Günther Wassilowsky, 2019-03-11 This volume contains the plenary papers and a selection of shortpapers from the Seventh Annual RefoRC conference which was held May 10 12th 2017 in Wittenberg The contributions concentrate on the effects of Luther's new theology and draw the lines from Luther's contemporaries into the early seventeenth century Developments in art catholic responses and Calvinistic reception are only some of the topics The volume reflects the interdisciplinarity and interconfessionality that characterizes present research on the 16th century reformations and underlines the fact that this research has not come to a conclusion in 2017 The papers in this conference volume point to lacunae and will certainly stimulate further research Contributors Wim Fran ois Antonio Gerace Siegrid Westphal Edit Szegedi Maria Lucia Weigel Graeme Chatfield Jane Schatkin Hettrick Marta Quatrone Aurelio A Garc a Jeannette Kreijkes Csilla G bor G bor Itz's Bal zs D vid Magyar Tomoji Odori Gregory Soderberg Herman A Speelman

Izabela Winiarska G rška Erik A de Boer Donald Sinnema Dolf te Velde Church, State, and Family John Witte (Jr.),2019-04-11 Presents a robust defence of the essential place of stable marital families in modern liberal societies

From Sacrament to Contract, Second Edition John Witte Jr.,2012-01-31 This newly revised and enlarged edition of John Witte s authoritative historical study explores the interplay of law theology and marriage in the Western tradition Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law He explores the systematic models of marriage developed by Catholics Lutherans Calvinists Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law In addition he traces the millennium long reduction of marriage from a complex spiritual social contractual and natural institution into a simple private contract with freedom of entrance exercise and exit for husband and wife alike This second edition updates and expands each chapter and the bibliography It also includes three new chapters on classical biblical and patristic sources From Sacrament to Contract John Witte,2012-01-01 This newly revised and enlarged edition of John Witte s authoritative historical study explores the interplay of law theology and marriage in the Western tradition Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law He explores the systematic models of marriage developed by Catholics Lutherans Calvinists Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law In addition he traces the millennium long reduction of marriage from a complex spiritual social contractual and natural institution into a simple private contract with freedom of entrance exercise and exit for husband and wife alike This second edition updates and expands each chapter and the bibliography It also includes three new chapters on classical biblical and patristic sources **Muslim Family Law in Western Courts** Elisa Giunchi,2014-03-26 This book focuses on Islamic family law as interpreted and applied by judges in Europe Australia and North America It uses court transcriptions and observations to discuss how the most contentious marriage related issues consent and age of spouses dower polygamy and divorce are adjudicated The solutions proposed by different legal systems are reviewed and some broader questions are addressed how Islamic principles are harmonized with norms based on gender equality how parties bargain strategically in and out of court and how Muslim diasporas align their Islamic worldview with a Western normative narrative **In Defense of the Marital Family** John Witte, Jr.,2023-04-03 This book combines Christian theology Enlightenment liberalism and modern social science to defend the marital family as an essential institution for adults and children regardless of sexual orientation John Witte presents the marital family as an integrated sphere with natural social economic communicative contractual and spiritual dimensions He rejects modern efforts to abolish the legal category of marriage or to reduce it to a transient and malleable sexual contract While celebrating the sexual liberty of consensual adults Witte calls for stable marital families and responsible sex and parentage as the surest and safest path to private flourishing and social stability for all

The Oxford Handbook of American Islam Yvonne Yazbeck Haddad,Jane I. Smith,2014 In this volume 30 of the field s top

scholars examine historical and contemporary aspects of American Islam and explore the meaning of religious identity in the context of race ethnicity gender and politics David Novak: Natural Law and Revealed Torah Hava Tirosh-Samuelson, Aaron W. Hughes, 2013-11-07 This volume features the thought and writings of Rabbi David Novak the J Richard and Dorothy Shiff Chair of Jewish Studies Professor of the Study of Religion and Professor of Philosophy at the University of Toronto Novak is a leading Jewish theologian ethicist and scholar of Jewish philosophy and law Natural Law and Revealed Torah presents the work of Novak a thinker interested in the intersection of traditional Judaism and the modern world especially how religious Jews can simultaneously exist within the liberal and democratic nation state yet remain separate from its tradition of secularism God's Joust, God's Justice John Witte, 2006-10-31 God s Joust God s Justice provides a vista of the major debates over law and religion in the West enabling readers to proceed toward a more integrated understanding of the foundational elements of modern democracy **American Muslim Women, Religious Authority, and Activism** Juliane Hammer, 2012-08-24 Following the events of September 11 2001 American Muslims found themselves under unprecedented scrutiny Muslim communities in the United States suffered from negative representations of their religion but they also experienced increased interest in aspects of their faith and cultures They seized the opportunity to shape the intellectual contribution of American Muslims to contemporary Muslim thought as never before Muslim women in particular often assumed to be silenced oppressed members of their own communities challenged stereotypes through their writing seeking to express what it means to be a Muslim woman in America and carrying out intra Muslim debates about gender roles and women s participation in society Hammer looks at the work of significant female American Muslim writers scholars and activists using their writings as a lens for a larger discussion of Muslim intellectual production in America and beyond Centered on the controversial women led Friday prayer in March 2005 Hammer uses this event and its aftermath to address themes of faith community and public opinion Tracing the writings of American Muslim women since 1990 the author covers an extensive list of authors including Amina Wadud Leila Ahmed Asma Barlas Riffat Hassan Mohja Kahf Azizah al Hibri Asra Normani and Asma Gull Hasan Hammer deftly examines each author s writings demonstrating that the debates that concern American Muslim women are at the heart of modern Muslim debates worldwide While gender is the catalyst for Hammer s study her examination of these women s intellectual output touches on themes central to contemporary Islam authority tradition Islamic law justice and authenticity **Intimate Diversity** Paul Aidan Smith, 2021-03-29 In Intimate Diversity Paul Smith explores theological implications of interreligious marriage Taking a practical theology approach which begins with lived experience and works through a pastoral cycle involving interpretation normative discussion and a pragmatic outcome the book challenges the Church of England or other denominations fulfil three tasks theological pastoral and missional Paul Smith accepts the reality of marriage that involves couples from different religious traditions and proposes ways of justifying such marriage based on normative Christian traditions He takes a broadly missional approach

advocating the positive role that the Church of England can play in fostering good interreligious relations in society whilst offering sympathetic pastoral support of couples who marry across religious divides *The Oxford Introductions to U.S. Law*
Brian Bix, 2013-04-25 A book about family law is necessarily a book both about family life and the role law can and should take in regulating family life The Oxford Introductions to U S Law Family Law provides a critical introduction to the enduring topics in the field including not only an overview of the basic rules but also the history and principles underlying them

Introduction to Catholic Theological Ethic Salzman, Todd A. , Lawler, Michael G., 2019-05-22 Two renowned award winning authors in the field of virtue and sexual ethics introduce and then apply their ethical method to such topics as relativism ecology bioethics sexual ethics and liberation theology The result is a foundational text for undergraduate courses in Catholic theological ethics

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