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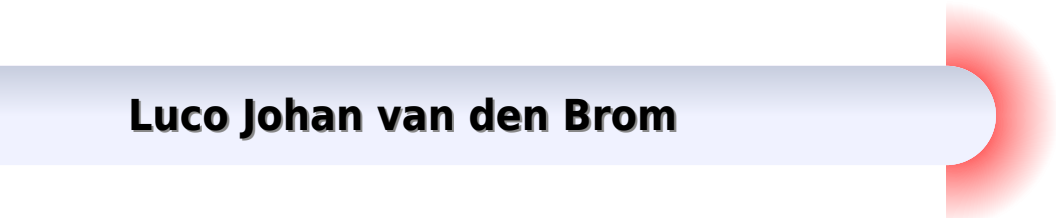
*Literary Genealogy
in Renaissance England*



RAPHAEL FALCO

Conceived Presences

Luco Johan van den Brom



Conceived Presences:

Writing after Sidney Gavin Alexander, 2010-10-14 *Writing After Sidney* examines the literary response to Sir Philip Sidney 1554-86 author of the *Arcadia*, *Astrophil and Stella* and *The Defence of Poesy* and the most immediately influential writer of the Elizabethan period. It does so by looking closely both at Sidney and at four writers who had an important stake in his afterlife: his sister Mary Sidney, his brother Robert Sidney, his best friend Fulke Greville, and his niece Mary Wroth. At the same time as these authors wrote their own works in response to Sidney, they presented his life and writings to the world and were shaped by other writers as his literary and political heirs. Readings of these five central authors are embedded in a more general study of the literary and cultural scene in the years after Sidney's death, examining the work of such writers as Spenser, Jonson, Daniel, Drayton, and Herbert. The study uses a wide range of manuscript and printed sources and key use is made of perspectives from Renaissance literary theory, especially Renaissance rhetoric. The book aims to come to a better understanding of the nature of Sidney's impact on the literature of the fifty or so years after his death in 1586; it also aims to improve our understanding both of Sidney and of the other writers discussed by developing a more nuanced approach to the questions of imitation and example so central to Renaissance literature. It thereby adds to the general store of our understanding of how writing of the English Renaissance offered examples to later readers and writers and of how it encountered and responded to such examples itself.

Paper Monsters Samuel Fallon, 2019-05-17 In *Paper Monsters* Samuel Fallon charts the striking rise at the turn to the seventeenth century of a new species of textual being: the serial semifictional persona. When Thomas Nashe introduced his charismatic alter ego Pierce Penilesse in a 1592 text, he described the figure as a paper monster, not fashioned but begotten into something curiously like life. The next decade bore this description out as Pierce took on a life of his own, inspiring other writers to insert him into their own works. And Pierce was hardly alone: such figures as the polemicist Martin Marprelate, the lovers Philisides and Astrophil, the shepherd laureate Colin Clout, the prodigal wit Euphues, and in an odd twist the historical author Robert Greene all outgrew their fictional origins, moving from text to text and author to author, purporting to speak their own words, even surviving their creators' deaths and installing themselves in the process as agents at large in the real world of writing, publication, and reception. In seeking to understand these paper monsters as a historically specific and rather short-lived phenomenon, Fallon looks to the rapid expansion of the London book trade in the years of their ascendancy. Personae were products of print, the medium that rendered them portable, free-floating figures. But they were also the central fictions of a burgeoning literary field; they embodied that field's negotiations between manuscript and print, and they forged a new form of public textual selfhood. Sustained by the appropriative rewritings they inspired, personae came to seem like autonomous citizens of the literary public. Fallon argues that their status as collective fictions, passed among writers, publishers, and readers, positioned personae as the animating figures of what we have come to call print culture.

The Philosophy of José Gaos Pio Colonnello, 2022-06-08 This book is a critical introduction for English

speaking philosophers to the main lines of thought of Jos Gaos an outstanding twentieth century philosopher who was active first in Spain and then in Mexico The study traces philosophical methods and cultural themes in Spain the European continent in general and Latin America The author skillfully applies phenomenology to the deep questions raised by Gaos concerning being time language and meaning Peter Cocozzella has painstakingly translated this ground breaking study from Italian Myra Moss and Giovanni Gullace have added useful introductory material A comprehensive bibliography is included Values in Italian Philosophy VIP offers the English speaking world outstanding works by classic and contemporary Italian thinkers as well as books on Italian philosophy

Divine Presence in the World Luco Johan van den Brom,1993 Peeters 1993

The Presence and The Power Gerald F. Hawthorne,2003-02-20 We cannot escape the truth writes Gerald Hawthorne that Jesus was completely one of us Yet Jesus taught with amazing authority spoke God s word with extraordinary power healed people who were sick raised people who were dead opened the eyes of the blind and did other miraculous things seemingly beyond the ability of humans How Hawthorne asks Was it by means of his divine nature that he did all this for certainly he was fully God as well as fully human No is his resounding answer Through a careful study of the New Testament Dr Hawthorne argues that Jesus did not act from the prerogatives of one who shared the nature of God Rather he did what he did through the Holy Spirit upon whom he depended for power and authority Essential to this view is the affirmation that Jesus was indeed fully human In the pages of *The Presence and the Power* the author shows the role of the Spirit in Jesus conception and birth in his boyhood and youth in his baptism and temptation and ministry and in his death and resurrection Hawthorne brings his discussion to a climax by setting forth his own understanding of the mystery of the interworking of the human and divine in Jesus This all serves to usher the reader into the final chapter role of the Holy Spirit in the life of the believer This concluding chapter makes the truths of the book very clear as to their life application for any and all of Jesus followers

Hamlet and the Rethinking of Man Eric P. Levy,2008 What is a man Hamlet and the problematics of man In our circumstance and course of thought the problematics of conceptual scheme What should we do the predicament of practical reason Universal vs particular Hamlet and the madness in reason Defeated joy melancholy and eudaemonia in Hamlet Things standing thus unknown the epistemology of ignorance in Hamlet The problematic relation between reason and emotion in Hamlet The time is out of joint the resetting of time in Hamlet Would it were not so hypothetical alternatives in Hamlet Who s there problematizing the concept of a person in Hamlet Nor th exterior nor the inward man the problematics of personal identity in Hamlet

Hans Frei & Karl Barth David E. Demson,2012-08-01

Endorsements Karl Barth and Hans Frei are close to the center of contemporary hermeneutical debate David Demson s illuminating study offers an authoritative account of their respective ways of reading Scripture arguing that for all its fruitfulness Frei s work lacks a theology of inspiration such as Barth provides Scrupulous and nuanced in its handling of the texts this book is a perceptive contribution to the literature of both Frei and Barth It is also a place to begin exploring key

theological issues concerning biblical interpretation theory of interpretation and Christology John Webster Oxford University
The whole of Christian discourse is contained in the tiny glittering questions that Demson so marvelously brings to light His work is the work of a hermeneutical master in the service of other hermeneutical masters Hans Frei and Karl Barth The result is a brilliant restatement of Frei on the identity of Jesus Christ amplified and qualified by astute attention to Barth An outstanding contribution to the ecclesial reading of Holy Scripture George Hunsinger Center of Theological Inquiry Taking a narrow focus a single difference in the interpretation of Scripture by two twentieth century theologians Demson has succeeded in opening up a wide theme Here is a fascinating account of how the reading of the Bible remains a living challenge for contemporary Christians Kenneth Hamilton University of Winnipeg A careful description and able comparison of two significant theologians expositions of the Gospel accounts of Jesus ministry passion and resurrection Demson who is impartial but not neutral in his stance provides helpful synthetic insight into how Barth and Frei each treat a broad theological theme and at the same time gives readers constructive proposals for explicating New Testament texts This book is a welcome contribution to all for whom attending to the Bible and doing theology are inseparable H Martin Ruscheidt Atlantic School of Theology Author Biography David E Demson is professor of systematic theology at Emmanuel College University of Toronto and serves on the Board of Directors of the Karl Barth Society of North America **Promise and**

Presence John E. Colwell, 2011-09-22 John Colwell presents a robust sacramental theology for Protestant churches He maintains that a doctrine of the Trinity leads us to conceive of God's gracious engagement with his creation as one that is mediated through that creation And this lies at the foundation for an understanding of the sacraments Colwell further argues that the Church and Scripture confer context definition and validity on all other sacramental events The final section reconsiders the seven Sacraments of the Catholic tradition in the light of the understanding of sacramentality developed earlier in the book baptism confirmation the Lord's Supper cleansing healing ministry and marriage Colwell discusses the Sacraments from an evangelical perspective but with a committed ecumenical intent *Presence* Robert

Maniura, 2017-07-05 In about 25 BC tribesmen of the kingdom of Meroe placed a bronze head of Augustus cut from a full length statue beneath the steps of a temple of victory the decapitated head of the Emperor was thus regularly trampled underfoot Two millennia later during the second Gulf War Iraqis insulted a toppled bronze statue of Saddam Hussein by beating it with their shoes Do these chronologically distant but apparently related examples of the defamation of images imply that the persons represented were regarded by their detractors as in some way present in the images *Presence* The Inherence of the Prototype within Images and Other Objects reconsiders the notion of presence in objects The first book to address the issue directly it contains a series of case studies covering a broad geographical and chronological range from ancient Greece and the Incas to industrial America and contemporary India as well as examples from the canon of western European art The studies reveal the widespread evidence for this striking form of response and allow readers to see how

presence is evoked and either embraced or repressed in differing historical and cultural contexts Featuring a variety of disciplines and approaches the book will be of interest to students of art history art theory visual culture anthropology psychology and philosophy

A New Companion to Renaissance Drama Arthur F. Kinney, Thomas Warren Hopper, 2017-07-11 *A New Companion to Renaissance Drama* provides an invaluable summary of past and present scholarship surrounding the most popular and influential literary form of its time Original interpretations from leading scholars set the scene for important paths of future inquiry A colorful comprehensive and interdisciplinary overview of the material conditions of Renaissance plays England's most important dramatic period Contributors are both established and emerging scholars with many leading international figures in the discipline Offers a unique approach by organizing the chapters by cultural context theatre history genre studies theoretical applications and material studies Chapters address newest departures and future directions for Renaissance drama scholarship Arthur Kinney is a world renowned figure in the field

The Rhetoric of Exemplarity in Early Modern England Michael Ullyot, 2022 This book investigates the role of exemplarity as a rhetorical device in late Elizabethan and Jacobean literature and culture Ullyot argues that exemplarity is driven by both reader and author and that positive moral examples were presented as aspirational models in posthumous biography

The Presence of the Word Walter J. Ong, 2000 The deed of gift declares that the object of this foundation is not the promotion of scientific investigation and discovery but rather the assimilation and interpretation of that which has been or shall be hereafter discovered and its application to human welfare especially by the building of the truths of science and philosophy into the structure of a broadened and purified religion The founder believes that such a religion will greatly stimulate intelligent effort for the improvement of human conditions and the advancement of the race in strength and excellence of character To this end it is desired that a series of lectures given by men eminent in their respective departments on ethics the history of civilization and religion biblical research all sciences and branches of knowledge which have an important bearing on the subject all the great laws of nature especially of evolution also such interpretations of literature and sociology as are in accord with the spirit of this foundation to the end that the Christian spirit may be nurtured in the fullest light of the world's knowledge and that mankind may be helped to attain its highest possible welfare and happiness upon this earth The present work constitutes the thirty fourth volume published on this foundation

The Presence of the Past in a Spanish Village Ruth Behar, 2014-07-14 This study of a northern Spanish community shows how the residents of Santa Mar a del Monte have acted together at critical times to ensure the survival of their traditional forms of social organization The survival of these forms has allowed the villagers in turn to weather demographic political and economic crises over the centuries Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable

paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Derrida on Being as Presence David A. White, 2017-04-24 Jacques Derrida's extensive early writings devoted considerable attention to being as presence the reality underlying the history of metaphysics In *Derrida on Being as Presence Questions and Quests* David A White develops the intricate conceptual structure of this notion by close exegetical readings drawn from these writings White discusses cardinal concepts in Derrida's revamping of theoretical considerations pertaining to language signification context negation iterability as these considerations depend on the structure of being as presence and also as they ground deconstructive reading White's appraisal raises questions invoking a range of problems He deploys these questions in conjunction with thematically related quests that arise given Derrida's conviction that the history of metaphysics as variations on being as presence has concealed and skewed vital elements of reality White inflects this critical apparatus concerning being as presence with texts drawn from that history e.g. by Plato Aristotle Bacon Hume Kant Whitehead The essay concludes with a speculative ensemble of provisional categories or zones of specificity Implementing these categories will ground the possibility that philosophy in general and metaphysics in particular can be pursued in ways which acknowledge the relevance of Derrida's thought when integrated with the philosophical enterprise as traditionally understood

Of the Presence of God , Whitman's Presence Tenney Nathanson, 1994-03 Nathanson addresses with renewed insight a problem that has vexed Whitman scholars at least since James E Miller Jr's *A Critical Guide to Leaves of Grass* turned Whitman into a respectable academic subject that is the unusual status of Whitman's poetic voice The overall result is the finest articulation of Whitman's project in existence Donald Pease Department of English Dartmouth College What enables Nathanson to perform a feat no other critic has accomplished depends as much on his awareness of a range of thinkers from Wittgenstein to J L Austin and Derrida as on his sense of the qualities of poetry he gives the term presence a cultural as well as poetic significance which opens out to cultural history and makes Whitman as much a representative presence in the culture as our unequalled poet I see this as a central book about our literature Quentin Anderson J C Levi Professor in the Humanities Emeritus Columbia University

Transformations in Consciousness Franklin Merrell-Wolff, 1995-07-06 This book presents a philosophy that includes the enlightenment experience that embraces the wider ranges opened by the door of realization while not excluding the contents of the more common experience A realization in consciousness that finds no place or adequate recognition in philosophical systems proves the inadequacy of those systems The author first briefly surveys the principal schools of modern Western philosophy in order to show how they fall short He then presents his philosophy grounded on the authority of direct realization resulting from a transformation in consciousness

Conversations Through My Soul of Presence David Router, 2012-02-07 For author David Router the day that changed his life forever began like any other day until the moment he had an out of body experience He was driving down the highway

when this amazing event not only averted a major accident but also served as an invitation to a better life David viewed this experience as a brilliant reminder that each of us needs to embrace our many untapped natural abilities This wake up call reopened his own internal spiritual exploration of self and his purpose it inspired in him a new era of learning growing and actualisation He discovered in himself the ability to differentiate between conscious energy activations and unconscious energy and more Most importantly he learned the keys to connecting the multi sensory self to the multi dimensional self We unconsciously create our own limited focus of life but imagine how things would change if you could learn how to break through those self imposed limitations Whats stopping you from living your life to the fullest of your energetic and spiritual potentials *The Pathology of the English Renaissance: Sacred Remains and Holy Ghosts* Elizabeth Mazzola, 2022-04-11

This examination of the fate of lost ideas after the Protestant reformation explores what might be called the pathology of the Renaissance The first part of the book treats Spenser s *Faerie Queene* and Milton s *Paradise Lost* concentrating on vacant cultural spaces and abandoned icons to trace the gap between sacred and secular life between poetry and belief The second part focuses on Shakespeare s *Hamlet* and Elizabeth Cary s *Tragedy of Mariam* to investigate the eschatological implications of this gap the ways that history is disentangled from memory and nostalgia severed from experience The book challenges readings of Renaissance culture as an increasingly secular one proposing that sacred symbols and practices still powerfully organized the English moral imagination oriented behaviors and arranged perceptions and specified the limits of the known world **The Identity of Jesus Christ** Hans W. Frei, 1997-09 In this seminal work Frei considers the concepts of Jesus identity and presence maintaining that the logic of Christian faith requires that we begin with identity not presence Drawing on Ryle s philosophy Frei argues that a person is primarily what they say or do Hence theologians should not look for Jesus essence by looking past the stories but must look to the stories themselves

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