

Concerning Evolution

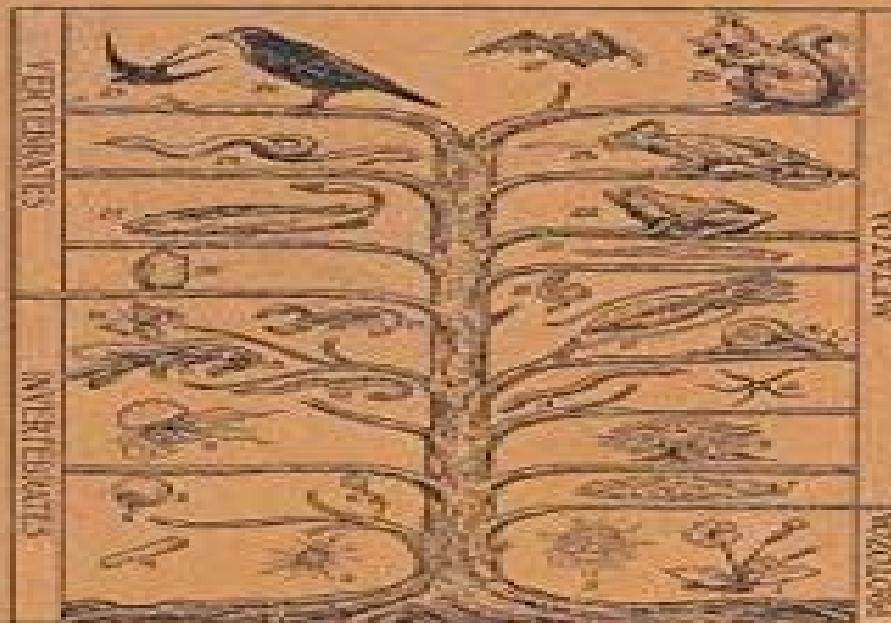
Being the Dwight H. Terry Lectures Delivered
at Yale University 1924

By J. Arthur Thomson

Professor of Natural History, University of Aberdeen.

Author of "The System of Animistic Nature,"
editor of "The Outline of Science," etc.

An important step toward a re-correlation of science
and religion



Suggestion of a genealogical tree

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Concerning Evolution

**Alexandra Maryanski, Richard
Machalek, Jonathan H. Turner**

Concerning Evolution:

Concerning Evolution John Arthur Thomson, 1925 This volume is based upon the first series of lectures delivered at Yale University on the Foundation established by the late Dwight H Terry of Plymouth Connecticut through his gift of an endowment fund for the delivery and subsequent publication of Lectures on Religion in the Light of Science and Philosophy The deed of gift declares that the object of this Foundation is not the promotion of scientific investigation and discovery but rather the assimilation and interpretation of that which has been or shall be hereafter discovered and its application to human welfare especially by the building of the truths of science and philosophy into the structure of a broadened and purified religion

Marshall and Schumpeter on Evolution Yuichi Shionoya, Tamotsu Nishizawa, 2009-01-01 This collection of essays offers a fresh and challenging interpretation which departs from the received views of two giants among the greatest economists of all times Distinguished scholars of Marshall and Schumpeter engage in a lively discussion of their work and convincingly argue that despite their differences they shared a common drive towards a broader type of social science beyond economics It is an intriguing account that will not fail to attract and fascinate the majority of readers Maria Cristina Marcuzzo Universit di Roma Italy Ever since the development of the theory of biological evolution in the middle of the nineteenth century evolutionary doctrine has posed challenges to economics These came directly from the work of Darwin and Huxley and indirectly through economic history and the juxtaposition of dynamics with comparative statics the approach widely adopted by economists by the end of the century The eminent historians of economics Yuichi Shionoya and Tamotsu Nishizawa together with a distinguished team of specialists have produced an important set of essays that examine the positions on evolution of Marshall and Schumpeter and the economists who surrounded them This collection is a valuable contribution to the history of economics and is highly relevant to controversies that rage still in the economics discipline today Craufurd Goodwin Duke University US Traditionally it was understood that while Marshall was the synthesizer of neoclassical economics Schumpeter challenged the dynamic conception of the economy in place of the static structure of economics While historians of economic thought rarely discuss the work of Alfred Marshall and Joseph Schumpeter jointly the contributors to this book do exactly this from the perspective of evolutionary thought This unique and original work contends that despite the differences between Marshallian and Schumpeterian thinking they both present formidable challenges to a broad type of social science beyond economics particularly under the influence of the German historical school In a departure from the received view on the nature of the works of Marshall and Schumpeter the contributors explore their themes in terms of an evolutionary vision and method of evolution social science and evolution conceptions of evolution and evolution and capitalism This timely resource will provide a stimulus not only to Marshall and Schumpeter scholarship within the history of economic thought but also to the recent efforts of economists to explore a research field beyond mainstream equilibrium economics It will therefore prove a fascinating read for academics students and researchers of

evolutionary and heterodox economics and historians of economic thought Mackenzie Brown, 2012-01-19 Providing new insights into the contemporary creationist evolution debates this book looks at the Hindu cultural religious traditions of India the Hindu Dharma traditions By focusing on the interaction of religion and science in a Hindu context it offers a global context for understanding contemporary creationist evolution conflicts and tensions utilizing a critical analysis of Hindu perspectives on these issues The cultural and political as well as theological nature of these conflicts is illustrated by drawing attention to parallels with contemporary Islamic and Buddhist responses to modern science and Darwinism The book explores various ancient and classical Hindu models to explain the origin of the universe encompassing creationist as well as evolutionary but non Darwinian interpretations of how we came to be Complex schemes of cosmic evolution were developed alongside creationist proofs for the existence of God utilizing distinctly Hindu versions of the design argument After examining diverse elements of the Hindu Dharmic traditions that laid the groundwork for an ambivalent response to Darwinism when it first became known in India the book highlights the significance of the colonial context Analysing critically the question of compatibility between traditional Dharmic theories of knowledge and the epistemological assumptions underlying contemporary scientific methodology the book raises broad questions regarding the frequently alleged harmony of Hinduism the eternal Dharma with modern science and with Darwinian evolution in particular

Reflections On Evolution Frederick Sproull, 2017-07-07 Evolution is a scientific theory asserting that species of organisms are capable of changing through time into different species Present day species are thought to share common ancestors and genetic continuity with species that lived in the past Evolution replaced an ancient view that species are basically static over time not capable of significant change Although Darwin was not the first to propose evolutionary views he initiated a rapid paradigm shift Within twelve years after publication of his On Origin of the Species in 1859 evolution became the predominant explanation by most mainstream Western intellectuals for how living organisms got here Many scholars believe that evolution in any recognizable form only emerged in the eighteenth century associated with a broader philosophy of progress and it continued to be strongly associated with that philosophy and ideology until the middle of the twentieth century Even today remnants of that association still survive Evolution has always been culturally and ideologically linked This linkage is so strong that evolution has been used in this work as a model to make a point that science is a social enterprise directly influenced by its cultural milieu Such analysis rejects the more popular view that science is or can be merely a dispassionate search for the truth detached from any cultural norm or ideology Evolution has always had wide ranging implications it is an idea that reverberates far beyond science One reason for this is that it removes humans and other living organisms from the status of being directly and specially created by God Increasingly since Darwin evolution explains the history of life in a materialistic way freeing biology from theological constraints on the important question of how species got here By detaching biology from the supernatural evolution allowed biology to become modern science

Evolution also acts as one of the few unifying concepts in biology bringing biology's many desperate areas together into a cohesive scientific discipline. Recent developments in science and technology, many in the area of molecular biology, have resulted in the emergence of a new understanding of evolutionary mechanisms and they are providing deeper insight into the unity of living organisms and how biological novelty emerges. As incredible as these advances are, they have not silenced the religious debates that have historically been associated with evolution. These debates have continued into the twenty-first century. However, evolution is not necessarily at odds with religion. At least since Darwin, mainstream religions in the West have accommodated at least some form of it. This work attempts to place twenty-first-century evolution into a historical and ideological context. New scientific ideas and discoveries that have shaped and are shaping evolution are discussed within this framework. Also discussed are how these discoveries are transforming, contradicting, and reshaping traditional Darwinism and new synthesis evolutionary thought.

Thinking about Evolution Rama S. Singh, 2001 Originally published in 2001, this is the second of two volumes published by Cambridge University Press in honour of Richard Lewontin. This second volume of essays honours the philosophical, historical, and political dimensions of his work. It is fitting that the volume covers such a wide range of perspectives on modern biology given the range of Lewontin's own contributions. He is not just a very successful practitioner of evolutionary genetics but a rigorous critic of the practices of genetics and evolutionary biology and an articulate analyst of the social, political, and economic contexts and consequences of genetic and evolutionary research. The volume begins with an essay by Lewontin on Natural History and Formalism in Evolutionary Genetics and includes contributions by former students, post docs, colleagues, and collaborators which cover issues ranging from the history and conceptual foundations of evolutionary biology and genetics to the implications of human genetic diversity.

Chapters on Evolution Andrew Wilson, 2024-02-15 Reprint of the original first published in 1883. Teaching About Evolution and the Nature of Science National Academy of Sciences, Division of Behavioral and Social Sciences and Education, Board on Science Education, Working Group on Teaching Evolution, 1998-05-06 Today many school students are shielded from one of the most important concepts in modern science: evolution. In engaging and conversational style, *Teaching About Evolution and the Nature of Science* provides a well-structured framework for understanding and teaching evolution. Written for teachers, parents, and community officials as well as scientists and educators, this book describes how evolution reveals both the great diversity and similarity among the Earth's organisms; it explores how scientists approach the question of evolution and it illustrates the nature of science as a way of knowing about the natural world. In addition, the book provides answers to frequently asked questions to help readers understand many of the issues and misconceptions about evolution. The book includes sample activities for teaching about evolution and the nature of science. For example, the book includes activities that investigate fossil footprints and population growth that teachers of science can use to introduce principles of evolution. Background information materials and step-by-step presentations are provided for each activity. In addition, this volume

Presents the evidence for evolution including how evolution can be observed today Explains the nature of science through a variety of examples Describes how science differs from other human endeavors and why evolution is one of the best avenues for helping students understand this distinction Answers frequently asked questions about evolution Teaching About Evolution and the Nature of Science builds on the 1996 National Science Education Standards released by the National Research Council and offers detailed guidance on how to evaluate and choose instructional materials that support the standards Comprehensive and practical this book brings one of today's educational challenges into focus in a balanced and reasoned discussion It will be of special interest to teachers of science school administrators and interested members of the community

Chapters on Evolution Andrew Wilson, 1883 **Measuring the Evolution Controversy** Avelina Espinosa, Guillermo Paz-y-Miño-C, 2016-05-11

The reality of evolution is indisputable and based on current scientific evidence all people in the world should accept it as fact Yet only 41% of adults worldwide embrace evolution and they do it under the premise that a deity created humans One in every three people is a strict creationist who believes in religious scriptures concerning the origin of our universe and of humans and explicitly rejects that *Homo sapiens* is an ape when in fact science informs us that humans' closest relatives are chimpanzees bonobos gorillas and orangutans Indeed we are all apes Why do people not accept evolution In *Measuring the Evolution Controversy* Guillermo Paz y Miño C and Avelina Espinosa postulate that the debate over evolution and science versus creationism is inherent in the incompatibility between scientific rationalism empiricism and the belief in supernatural causation religion and faith Belief disrupts, distorts, delays or stops the comprehension and acceptance of scientific evidence The authors refer to this proposal as the incompatibility hypothesis IH the conceptual foundation of this book Paz y Miño C and Espinosa explain that the evolution controversy is not only measurable descriptively but also testable as in an ordinary field of science To accomplish this they examine three predictions of IH First chronological conflict and accommodation i.e. the historical re-emergence of antagonism between evolution and religion when advances in science continue to threaten the belief in supernatural causation in such situations creationists' rejection of and subsequent partial acceptance of the new scientific discoveries are expected Second change in evolution's acceptance as function of educational attainment i.e. the positive association between acceptance of evolution and level of education Third change in evolution's acceptance as function of religiosity i.e. the negative association between acceptance of evolution and level of religious beliefs By relying on an ample assessment of the attitudes towards evolution by highly educated audiences i.e. research faculty educators of prospective teachers and college students in the United States the authors characterise their understanding of science and evolution personal religious convictions and political ideology The authors make recommendations for improving science and evolution literacy as well as evolution's acceptance and conclude by forecasting a probable global socio-cultural landscape in which acceptance of science and evolution will take place

The Overland Monthly, 1886 *Science Education for Diversity* Nasser Mansour, Rupert Wegerif, 2013-06-18

Reflecting the very latest theory on diversity issues in science education including new dialogic approaches this volume explores the subject from a range of perspectives and draws on studies from around the world The work discusses fundamental topics such as how we conceptualize diversity as well as examining the ways in which heterogeneous cultural constructs influence the teaching and learning of science in a range of contexts Including numerous strategies ready for adoption by interested teachers the book addresses the varied cultural factors that influence engagement with science education It seeks answers to the question of why increasing numbers of students fail to connect with science education in schools and looks at the more subtle impact that students individually constructed identities have on the teaching and learning of science Recognizing the diversity of its audience the book covers differing levels and science subjects and examines material from a range of viewpoints that include pedagogy curricula teacher education learning gender religion and ICT as well as those of in service and trainee teachers at all levels **Handbook on Evolution and Society** Alexandra Maryanski,Richard Machalek,Jonathan H. Turner,2015-11-17 Handbook on Evolution and Society brings together original chapters by prominent scholars who have been instrumental in the revival of evolutionary theorizing and research in the social sciences over the last twenty five years Previously unpublished essays provide up to date critical surveys of recent research and key debates The contributors discuss early challenges posed by sociobiology the rise of evolutionary psychology the more conflicted response of evolutionary sociology to sociobiology and evolutionary psychology Chapters address the application and limitations of Darwinian ideas in the social sciences Prominent authors come from a variety of disciplines in ecology biology primatology psychology sociology and the humanities The most comprehensive resource available this vital collection demonstrates to scholars and students the new ways in which evolutionary approaches ultimately derived from biology are influencing the diverse social sciences and humanities **Proceedings and Addresses of the 42d-63d Annual Session ... Comprising the Journal of Psycho-asthenics, Vol. XXIII-XLIV Sept. 1918-June 1939** American Association on Mental Deficiency,1877

On Evolution John C. Avise,2007-09-17 John Avise is one of the most distinguished evolutionary biologists of our time His groundbreaking work with mitochondrial DNA created the entire discipline of phylogeography and his work on the Pleistocene refugia hypothesis redirected scientific thinking about patterns of distribution Spanning a remarkable thirty five year career the essays gathered here were rewritten from his previously published articles and represent the first single volume collection of Avise s work Moving through various questions in evolutionary biology these eclectic essays reveal Avise s unique perspectives on major topics in the field From how to define a species to the folly of faulty applications of cladistics to connections between conservation and evolutionary biology On Evolution takes the reader on a personal journey into the mind of one of the world s leading evolutionists **How I Changed My Mind About Evolution** Kathryn Applegate,2016-07-15 Over two dozen Christian leaders describe how they changed their minds about evolution Perhaps no topic appears as potentially threatening to evangelicals as evolution The

very idea seems to exclude God from the creation the book of Genesis celebrates Yet many evangelicals have come to accept the conclusions of science while still holding to a vigorous belief in God and the Bible How did they make this journey How did they come to embrace both evolution and faith Here are stories from a community of people who love Jesus and honor the authority of the Bible but who also agree with what science says about the cosmos our planet and the life that so abundantly fills it Among the contributors are Scientists such as Francis Collins Deborah Haarsma Denis Lamoureux Theologians and philosophers such as James K A Smith Amos Yong Oliver Crisp Biblical scholars such as N T Wright Scot McKnight Tremper Longman III Pastors such as John Ortberg Ken Fong Laura Truax **The kernel and the husk, letters on spiritual Christianity, by the author of 'Philochristus'.** Edwin Abbott Abbott,1886 *The American Catalogue* ,1885 American national trade bibliography **Nature** Sir Norman Lockyer,1881 **The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine** ,1885 *The Popular Science Monthly* ,1886

Concerning Evolution: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have captivated audiences this year. The Must-Read : Colleen Hoovers "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Concerning Evolution : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and thrilling novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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