

THE CONCLUSIVE ARGUMENT FROM

GOD



Shāh Walī Allāh of Dehli's
Ḥujjat Allāh al-Bāligha

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Conclusive Argument From God

DP Hallahan



Conclusive Argument From God:

The Conclusive Argument of God Walī-allāh ad-Dihlawī,1996 *Shāh Walī Allāh of Delhi's Hujjat Allāh Al-bāligha* Walī Allāh al-Dihlawī,1996 This important and comprehensive work of 18th century Islamic religious thought written in Arabic by a pre eminent South Asian scholar provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period Shah Wali Allah of Delhi Hujjat Allah Al Balighah Marcia K. Hermansen,2005-12 The Conclusive Argument from God is one of the master works of Shah Wali Allah of Delhi an important Muslim thinker of pre modern South Asia This work originally written in Arabic represents a synthesis of the Islamic intellectual disciplines authoritative in the 18th century In order to argue for the rational ethical and spiritual basis for the implementation of the hadith injunctions of the prophet Muhammad Shah Wali Allah developed a cohesive schema of the metaphysical psychological and social knowledge of his time This work provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period and is still evoked by numerous contemporary Islamic movements In this Book Shah Wali Allah discusses matters of belief to social structure from politics and statecraft to economy from legal and juristic concepts to philosophical and metaphysical ideas He addressed himself to the needs of this world but at the same time did not forget to respond to the requirements of ultimate success in the Hereafter The Conclusive Argument from God Shāh Walī Allāh,2020-10-12 The Conclusive Argument of God is the master work of Sh h Wal All h of Delhi 1762 considered to be the most important Muslim thinker of pre modern South Asia This work originally written in Arabic represents a synthesis of the Islamic intellectual disciplines authoritative in the 18th century In order to argue for the rational ethical and spiritual basis for the implementation of the hadith injunctions of the Prophet Muhammad Sh h Wal All h develops a cohesive schema of the metaphysical psychological and social knowledge of his time This work provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period and is still evoked by numerous contemporary Islamic movements **The Conclusive Argument from God** Walī Allāh al-Dihlawī,1996 The Conclusive Argument from God is the master work of Shah Wali Allah of Delhi 1762 considered to be the most important Muslim thinker of pre modern South Asia This work originally written in Arabic represents a synthesis of the Islamic intellectual disciplines authoritative in the eighteenth century In order to argue for the rational ethical and spiritual basis for the implementation of the hadith injunctions of the Prophet Muhammad Shah Wali Allah develops a cohesive schema of the metaphysical psychological and social knowledge of his time This work provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period and is still evoked by numerous contemporary Islamic movements **Politics of the Islamic Tradition** Mohammed Moussa,2015-10-05 Over the last two centuries the Muslim world has undergone dramatic transformations impacting the Islamic tradition and throwing into question our understanding of tradition The notion of tradition as an unmoving edifice is contradicted by the very process of

its transmission and the complex role human beings play in creating and sustaining traditions is evident in the indigenous mechanisms of change within the Islamic tradition Politics of the Islamic Tradition locates the work of Egyptian cleric Muhammad al Ghazali within the context of this dynamic Islamic tradition with special focus on his political thought Al Ghazali inherited a vast and diverse heritage which he managed to reinterpret in a changing world An innovative exploration of the change and continuity present within Muslim discourses this book brings together disparate threads of the Islamic tradition religious exegesis the contemporary Arab Middle East the Islamic state and idea of renewal in al Ghazali s thought As well as being one of the first complete treatments of al Ghazali s works this book provides an original critical approach to tradition and its capability for innovation and change countering the dichotomy between tradition and modernity that typically informs most scholarly studies on contemporary Islam Offering highly original insights into Islamic thought and engaging with critical notions of tradition this book is essential reading for students and scholars of Islamic Politics and History

A Critical Assessment of Contemporary Cosmological Arguments Emanuel Rutten, Ever since Plato philosophers have developed rational arguments for the existence of God In the last decades the philosophical interest in these arguments has grown again significantly In this book cosmological arguments are investigated A cosmological argument derives the existence of God from the fact that there exist caused things In the first part of this book the author argues that these arguments show that it is plausible that the cosmos was brought about by a necessarily existing conscious free being However as is shown as well it does not follow that this being is also the first cause of the whole of reality something typically said of God In the second part of the book a new argument for the existence of a first cause is presented based on the premises of atomism and causalism Subsequently the author proposes a new modal epistemic argument for the existence of a conscious free being who is the first cause of reality Objections to both new arguments are evaluated and refuted The book concludes with the observation that these arguments can be combined with cosmological arguments in order to arrive at a renewed case for theism

The Cambridge Companion to Sayyid Ahmad Khan Yasmin Saikia, M. Raisur Rahman, 2019-03-21 Examines Sayyid Ahmad Khan s life and contribution in the nineteenth century and his legacy in our current times

Ibn 'Arabī's Religious Pluralism Faris Abdel-hadi, 2024-12-20 This book marks a significant contribution to the debate around Ibn Arab s religious pluralism focusing on his multifaceted approach to non Abrahamic religions For nearly eight hundred years the writings and ideas of the great Spanish Sufi master Ibn Arab have shaped Islamic intellectual and spiritual culture from North and West Africa and France on the one hand to Iran the Levant Central Asia and the Far East on the other Modern scholarship on the Greatest Master is consequently at an all time high This book weighs in on a well known aspect of his religious worldview namely his perspective on religious pluralism but does so from an entirely different angle Offering a very close reading of his major works newly translated by the author and paying particular attention to a highly developed celestial metaphor prompted by his encounter with a group of pagan sun worshippers the

book offers new insights into the nature and scope of Ibn Arab's understanding of Islamic inclusivism. Ultimately the book contributes to our understanding of both interfaith dialogue and the history of world religions through the prism of Ibn Arab's work. The book will be of particular interest to students and scholars working in a range of fields including Islamic philosophy, Sufism, and intellectual history.

Examining Schellenberg's Hiddenness Argument Veronika

Weidner, 2018-12-29. This book examines the so-called hiddenness argument of the Canadian philosopher John L. Schellenberg. The hiddenness of God is a topic evincing a rich tradition in the monotheistic religions of Judaism, Christianity, and Islam. Rather recently an argument emerged claiming that the hiddenness of God reveals, on closer inspection, the non-existence of God. Some say that Schellenberg's hiddenness argument is likely as forceful as the argument from evil, rendering theism rather implausible or even false. In this book, an account of the traditional theistic notion of divine hiddenness is presented, which contrasts sharply from Schellenberg's use of the term. Moreover, a well-needed, detailed exposition of the premises of the hiddenness argument is offered, thereby preparing the ground for an even more in-depth future hiddenness debate. Furthermore, a reply to the argument is given, which challenges the truth of one specific subpremise according to which belief that God exists is necessary in order to personally relate to God. Even though a plausible case is made that the hiddenness argument is unsound, it is beyond dispute that the argument deserves more serious reflection by theists and atheists alike.

On the Proof of God's Existence Abu Muhammad al-Qasim, 2022-06-20. [The Self-Disclosure of God](#) William C.

Chittick, 2015-03-26. *The Self-Disclosure of God* offers the most detailed presentation to date in any Western language of the basic teachings of Islam's greatest mystical philosopher and theologian. It represents a major step forward in making available to the Western reading public the enormous riches of Islamic teachings in the fields of cosmology, mystical philosophy, theology, and spirituality. *The Self-Disclosure of God* continues the author's investigations of the world view of Ibn al Arab, the greatest theoretician of Sufism and the seal of the Muhammadan saints. The book is divided into three parts dealing with the relation between God and the cosmos, the structure of the cosmos, and the nature of the human soul. A long introduction orients the reader and discusses a few of the difficulties faced by Ibn al Arab's interpreters. Like Chittick's earlier work *The Sufi Path of Knowledge*, this book is based primarily on Ibn al Arab's monumental work *al-Futūḥ al-Makkiyah*. The Meccan Openings. More than one hundred complete chapters and subsections are translated, not to mention shorter passages that help put the longer discussions in context. There are detailed indices of sources, Koranic verses, and hadiths. The book's index of technical terminology will be an indispensable reference for all those wishing to delve more deeply into the use of language in Islamic thought in general and Sufism in particular.

[The Sufi Path of Knowledge](#) William C.

Chittick, 2010-03-31. Ibn al Arabi is still known as the Great Sheikh among the surviving Sufi orders. Born in Muslim Spain, he has become famous in the West as the greatest mystical thinker of Islamic civilization. He was a great philosopher, theologian, and poet. William Chittick takes a major step toward exposing the breadth and depth of Ibn al Arabi's vision. The book offers

his view of spiritual perfection and explains his theology ontology epistemology hermeneutics and soteriology The clear language unencumbered by methodological jargon makes it accessible to those familiar with other spiritual traditions while its scholarly precision will appeal to specialists Beginning with a survey of Ibn al Arabi s major teachings the book gradually introduces the most important facets of his thought devoting attention to definitions of his basic terminology His teachings are illustrated with many translated passages introducing readers to fascinating byways of spiritual life that would not ordinarily be encountered in an account of a thinker s ideas Ibn al Arabi is allowed to describe in detail the visionary world from which his knowledge derives and to express his teachings in his own words More than 600 passages from his major work al Futuhat al Makkiyya are translated here practically for the first time These alone provide twice the text of the Fusus al hikam The exhaustive indexes make the work an invaluable reference tool for research in Sufism and Islamic thought in general

Atheisms Harriet A. Harris,Victoria S. Harrison,2023-05-12 Questions about how to negotiate belief and non belief in social and public spheres are attracting an increasing amount of attention from academics in a range of disciplines and from concerned members of the public This volume addresses the emergence of new atheism and the developing spiritual but not religious phenomenon Avoiding simplistic accounts of atheism and of religious belief it provides readers with insight into a wide range of nuances within theism and atheism as well as spiritual practice and faith The chapters by an international panel of contributors focus on topics such as a typology or cartography of atheisms and agnosticism contrasting types of atheism within Christianity and Buddhism questions about cognitive and doxastic stances in atheisms theist rejections of and atheist embracing of God and atheist aesthetics Reaching beyond the Christian tradition the book will be of particular interest to scholars of the philosophy of religion as well as religious studies and theology more generally

Unitary Proof of Allah Under the Light of the Quran (2nd Edition) Ender Tosun,2023-08-15 This book presents a proof of Allah based on empirical and logical evidences

The Clarity of God's Existence Owen Anderson,2008-07-23 The Clarity of God s Existence examines the need for theistic proofs within historic Christianity and the challenges to these since the Enlightenment Historically and scripturally Christianity has maintained that unbelief is inexcusable If failing to know God is a sin the implication is that humans can and should know God Humans should know God because his eternal power and divine nature are clearly revealed in the things that are made And yet Anderson argues more time is spent on avoiding the need for clarity to establish inexcusability than on actually providing an argument or proof Proofs that rely on Aristotle or Plato and that establish a Prime Mover or designer are thought to be sufficient But the adequacy of these not only to prove the God of theism but also to prove anything at all has been called into question by Enlightenment thinkers like David Hume After considering the traditional proofs and tracing the history of challenges to theistic proofs from Hume to Kant and down to the twentieth century Anderson argues that the standard methods of apologetics have failed to sufficiently respond Classical Apologetics Evidentialism Presuppositionalism Reformed Epistemology and others fail to adequately answer the challenges of

the Enlightenment If this is the case what is the outcome for Christianity Anderson offers an explanation as to why traditional proofs have failed and for what is necessary to offer a proof that not only responds to Hume and Kant but also establishes the clarity of God's existence The traditional proofs failed precisely in not aiming at the clarity of God's existence and they failed in this because of a faulty view of the goal of Christian life If the blessed life is to be attained in a direct vision of God in heaven then there is little to no reason to ask for more than the bare minimum required to get into heaven justification Furthermore if the highest blessing is this direct vision then the glory of God revealed in his work is considered as less important and even set aside By way of contrast if God's eternal power and divine nature are clearly revealed in his works and the blessing comes in knowing God then it is of the utmost importance for Christianity to demonstrate the clarity of God's existence

Thinking About God Brian Davies, 2011-01-01 If it is reasonable to believe in God the ways in which God is thought of and spoken of deserve careful attention This book looks carefully at the philosophical implications for thinking and speaking about God the problems that have arisen and still arise and the various solutions that have been proposed In Part One Brian Davies examines the question of the reality of God Do we have reason to believe in God Arguments are discussed based on the beginning of the universe its continued existence the order it exhibits experience of God and the basis of morality Finally the Ontological Argument based on the concept of God is examined Part Two looks at questions raised by what is said about God Is talk about God meaningless If not in what sense can we talk about God What does it mean to say that God is eternal and changeless What does it mean to say that God is omnipotent omniscient omnipresent and good Does the existence of evil invalidate belief in God Part Three considers more precisely Christian belief in God Is there a rational basis for Christianity How does this relate to faith Can we make sense of the doctrines of the Incarnation and the Trinity Is prayer reasonable Throughout the book arguments from all sides are treated readably but rigorously There is generous provision of searching questions for discussion and further reading

Divine Will and Predestination Dr. Shahid Babar, 2022-06-22 *Divine Will and Predestination Theological and Philosophical Perspectives* By Dr Shahid Babar *Divine Will and Predestination* sets out to discuss these topics using the notions of fate and human free will and explores the understanding of the subject developed by difference of opinions of Muslim Christian and Jewish theologians and the philosophers of the East and West with research analysis based on historic perspectives a unique approach not adopted by the authors of different literary works and books on this topic Besides providing a critical assessment based on literature research this book highlights the classical interpretation of the article of faith in the light of Quranic verses and prophetic traditions and concludes with describing the impact of belief in this fundamental article of faith on the life of the believers The methodology adopted in this book is new and challenging The religious believers of different faiths as well as non religious people may find this subject difficult and struggle with the understanding of its concepts This book will be able to provide a comprehensive understanding of this difficult subject to the readers

[Hidden Divinity and Religious Belief](#) Adam

Green, Eleonore Stump, 2016-02-05 This collection of new essays written by an international team of scholars is a groundbreaking examination of the problem of divine hiddenness one of the most dynamic areas in current philosophy of religion Together the essays constitute a wide ranging dialogue on the problem They balance atheistic and theistic standpoints and they bring to bear not only on the standard philosophical perspectives but also on insights from Jewish Muslim and Eastern Orthodox traditions The apophatic and the mystical are well represented too As a result the volume throws fresh light on this familiar but important topic in the philosophy of religion In the process the volume incorporates contemporary work in epistemology philosophy of mind and philosophy of language For all these reasons this book will be of great interest to researchers and advanced students in philosophy of religion and theology *The Numerical Bible*, 1899

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