

NATIONAL BESTSELLER

the Concubine's Children

The Story of a Family Living on Two Sides of the Globe

Denise Chong



"Beautiful, haunting and wise, it lingers in the mind like a portrait one returns to often in a family album, and elicits the same mysterious response of love, melancholy and pride." THE NEW YORK TIMES BOOK REVIEW



Concubines Children

George Ripley, Charles Anderson Dana

Concubines Children:

The Concubine's Children Denise Chong, 1996 Concubines and Courtesans Matthew Gordon, Kathryn A. Hain, 2017

Concubines and Courtesans contains sixteen essays on enslaved and freed women across medieval and pre modern Islamic social history The essays consider questions of slavery gender social networking cultural production sexuality Islamic family law and religion in the shaping of Near Eastern and Islamic society over time *The Concubine's Children* Denise Chong, 1996 Carefully balancing cool observation and compassion Chong writes extraordinary history and gives voice to the Chinese immigrant experience ALA Booklist *Courtesans, Concubines, and the Cult of Female Fidelity* Beverly Bossler, 2020-10-26 This book traces changing gender relations in China from the tenth to fourteenth centuries by examining three critical categories of women courtesans concubines and faithful wives It shows how the intersection and mutual influence of these groups and of male discourses about them transformed ideas about family relations and the proper roles of men and women Courtesan culture had a profound effect on Song social and family life as entertainment skills became a defining feature of a new model of concubinage and as entertainer concubines increasingly became mothers of literati sons Neo Confucianism the new moral learning of the Song was significantly shaped by this entertainment culture and by the new markets in women that it created Responding to a broad social consensus Neo Confucians called for enhanced recognition of concubine mothers in ritual and expressed increasing concern about wifely jealousy The book also details the surprising origins of the Late Imperial cult of fidelity showing that from inception the drive to celebrate female loyalty was rooted in a complex amalgam of political social and moral agendas By taking women and men's relationships with women seriously this book makes a case for the centrality of gender relations in the social political and intellectual life of the Song and Yuan dynasties *Women and Gender in Medieval Europe* Margaret Schaus, 2006 Publisher description **The Inner Quarters** Patricia Buckley Ebrey, 1993-12-01 The Sung Dynasty 960-1279 was a paradoxical era for Chinese women This was a time when footbinding spread and Confucian scholars began to insist that it was better for a widow to starve than to remarry Yet there were also improvements in women's status in marriage and property rights In this thoroughly original work one of the most respected scholars of premodern China brings to life what it was like to be a woman in Sung times from having a marriage arranged serving parents in law rearing children and coping with concubines to deciding what to do if widowed Focusing on marriage Patricia Buckley Ebrey views family life from the perspective of women She argues that the ideas attitudes and practices that constituted marriage shaped women's lives providing the context in which they could interpret the opportunities open to them negotiate their relationships with others and accommodate or resist those around them Ebrey questions whether women's situations actually deteriorated in the Sung linking their experiences to widespread social political economic and cultural changes of this period She draws from advice books biographies government documents and medical treatises to show that although the family continued to be patrilineal and patriarchal women found ways to exert

their power and authority No other book explores the history of women in pre twentieth century China with such energy and depth *Encyclopedia of Ancient Greece* Nigel Wilson,2013-10-31 Examining every aspect of the culture from antiquity to the founding of Constantinople in the early Byzantine era this thoroughly cross referenced and fully indexed work is written by an international group of scholars This Encyclopedia is derived from the more broadly focused Encyclopedia of Greece and the Hellenic Tradition the highly praised two volume work Newly edited by Nigel Wilson this single volume reference provides a comprehensive and authoritative guide to the political cultural and social life of the people and to the places ideas periods and events that defined ancient Greece *No Man's Concubine* Beverly D. Allen,2004-05 A Dictionary of the Bible James Hastings,1898 **The American Cyclopaedia** George Ripley,Charles Anderson Dana,1874 **THE AMERICAN CYCLOPAEDIA: A POPULAR DICTIONARY OF GENERAL KNOWLEDGE.** ,1874 The American Cyclopædia George Ripley,Charles Anderson Dana,1879 Royal Bastards Sara McDougall,2017 The stigmatization as bastards of children born outside of wedlock is commonly thought to have emerged early in Medieval European history Christian ideas about legitimate marriage it is assumed set the standard for legitimate birth Children born to anything other than marriage had fewer rights or opportunities They certainly could not become king or queen As this volume demonstrates however well into the late twelfth century ideas of what made a child a legitimate heir had little to do with the validity of his or her parents union according to the dictates of Christian marriage law Instead a child s prospects depended upon the social status and above all the lineage of both parents To inherit a royal or noble title being born to the right father mattered immensely but also being born to the right kind of mother Such parents could provide the most promising futures for their children even if doubt was cast on the validity of the parents marriage Only in the late twelfth century did children born to illegal marriages begin to suffer the same disadvantages as the children born to parents of mixed social status Even once this change took place we cannot point to the Church as instigator Instead exclusion of illegitimate children from inheritance and succession was the work of individual litigants who made strategic use of Christian marriage law This new history of illegitimacy rethinks many long held notions of medieval social political and legal history The Concubine's Children Denise Chong,2014-08-19 The Concubine s Children is the story of a family cleaved in two for the sake of a father s dream In 1913 Chan Sam left an at home wife in China to earn a living in Gold Mountain Eleven years later May ying the wilful seventeen year old concubine he bought sight unseen travels to join him where she labors in tea houses of west coast Chinatowns to support the family in Canada and the one in China It was the concubine s third daughter the author s mother who unlocked the past for her daughter whose curiosity about some old photographs ultimately reunited a family divided for most of the last century Heartfelt and beautifully written The Concubine s Children is an inspiring story of the sacrifice that tore a family apart and the love that bound them back together **The Latter-Day Saints' Millennial Star. Volume XII.** ,1850 The Latter-Day Saints' Millennial Star ,1850 The Works of John Cotton, Volumes 1-5 John Cotton,2025-11-13

John Cotton shaped the doctrine worship and discipline of a fledgling society striving to live fully under God's Word With clarity conviction and pastoral warmth he addressed both the great ecclesiastical questions and the intimate personal wrestlings of his time The Works of John Cotton gathers his most important treatises and sermons in a newly edited cloth bound set It recovers a vital link in the chain of Reformed thought and reintroduces a voice that helped shape the American church before it had a name *Sojourners and Settlers* Clarence E. Glick, 2017-04-30 Among the many groups of Chinese who migrated from their ancestral homeland in the nineteenth century none found a more favorable situation than those who came to Hawaii Coming from South China largely as laborers for sugar plantations and Chinese rice plantations but also as independent merchants and craftsmen they arrived at a time when the tiny Polynesian kingdom was being drawn into an international economic political and cultural world *Sojourners and Settlers* traces the waves of Chinese immigration the plantation experience and movement into urban occupations Important for the migrants were their close ties with indigenous Hawaiians hundreds establishing families with Hawaiian wives Other migrants brought Chinese wives to the islands Though many early Chinese families lived in the section of Honolulu called Chinatown this was never an exclusively Chinese place of residence and under Hawaii's relatively open pattern of ethnic relations Chinese families rapidly became dispersed throughout Honolulu Chinatown was however a nucleus for Chinese business cultural and organizational activities More than two hundred organizations were formed by the migrants to provide mutual aid to respond to discrimination under the monarchy and later under American laws and to establish their status among other Chinese and Hawaii's multiethnic community Professor Glick skillfully describes the organizational network in all its subtlety He also examines the social apparatus of migrant existence families celebrations newspapers schools in short the way of life Using a sociological framework the author provides a fascinating account of the migrant settlers transformation from villagers bound by ancestral clan and tradition into participants in a mobile largely Westernized social order **The Workes of J. Weemse ...**

Containing ... Nine Bookes John WEEMES, 1632 *A General History of the Turks, Moguls and Tatars, Vulgarly Called Tartars: An account of the present state of the northern Asia, as it includes Grand Tatary (or the countries possess'd by the Moguls and Tatars) and Siberia: with some observations relating to Great Russia, Turkey, Arabia, Persia, India and China* Ebülğâzî Bahadır Han (Khan of Khorezm), 1729

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Table of Contents Concubines Children

1. Understanding the eBook Concubines Children
 - The Rise of Digital Reading Concubines Children
 - Advantages of eBooks Over Traditional Books
2. Identifying Concubines Children
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Concubines Children
 - User-Friendly Interface
4. Exploring eBook Recommendations from Concubines Children
 - Personalized Recommendations
 - Concubines Children User Reviews and Ratings

- Concubines Children and Bestseller Lists
- 5. Accessing Concubines Children Free and Paid eBooks
 - Concubines Children Public Domain eBooks
 - Concubines Children eBook Subscription Services
 - Concubines Children Budget-Friendly Options
- 6. Navigating Concubines Children eBook Formats
 - ePub, PDF, MOBI, and More
 - Concubines Children Compatibility with Devices
 - Concubines Children Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Concubines Children
 - Highlighting and Note-Taking Concubines Children
 - Interactive Elements Concubines Children
- 8. Staying Engaged with Concubines Children
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Concubines Children
- 9. Balancing eBooks and Physical Books Concubines Children
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Concubines Children
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Concubines Children
 - Setting Reading Goals Concubines Children
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Concubines Children
 - Fact-Checking eBook Content of Concubines Children
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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