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# Confessio Amantis

John Gower

*Edited by Russell A. Peck*



# Confessio Amantis

**Kisha G. Tracy**



## **Confessio Amantis:**

**Confessio Amantis, Volume 1** John Gower, 2006 The complete text of John Gower's poem is a three volume edition including all Latin components with translations of this bilingual text and extensive glosses bibliography and explanatory notes Volume 1 contains the Prologue and Books 1 and 8 in effect the overall structure of Gower's poem **Confessio Amantis, Volume 1** John Gower, 2006-05-01 The complete text of John Gower's poem is a three volume edition including all Latin components with translations of this bilingual text and extensive glosses bibliography and explanatory notes Volume 1 contains the Prologue and Books 1 and 8 in effect the overall structure of Gower's poem Confessio Amantis Selections John Gower, 1927 **Confessio Amantis, Volume 3** John Gower, 2005-04-01 The complete text of John Gower's *Confessio Amantis* is a 3 volume edition including all Latin components with translations of this bilingual poem and extensive glosses bibliography and explanatory notes Volume 3 contains Books 5 6 and 7 which follow another kind of development as Gower shifts from romance banter and formulaic confession to philosophical inquiry **Ethics and Exemplary Narrative in Chaucer and Gower** John Allan Mitchell, 2004 **Confessio amantis** John Gower, 1857 Gower's Confessio Amantis Peter Nicholson, 1991 Eleven essays by influential scholars from C S Lewis to A J Minnis provide an introduction for students to Gower's *Confessio Amantis* and its important criticism Faith, Ethics, and Church David Aers, 2000 Examination of key texts Chaucer to Wyclif sheds new light on medieval spirituality The relationship between versions of the late medieval Church faith ethics and the lay powers as explored in a range of late fourteenth and early fifteenth century texts written in England is the subject of this book It argues that they disclose strikingly diverse models of Christian discipleship and examines the sources and consequences of such differences Issues investigated include whether the Church could shape modern communities and individual identities and how it could combine its status as a major landlord and trader without being assimilated by the various networks of earthly power and profit The book begins with Chaucer's treatment of received versions of faith ethics and the Church and moves via St Thomas Ockham Nicholas Love Gower the Gawain poet and Langland who pursues the issues with particular intensity and focus to Wyclif's construal of Christian discipleship in relation to his projected reform of the Church Interdisciplinary in approach the book will be of interest to all those studying late medieval Christianity and literature DAVID AERS is James B Duke Professor of English and Professor of Historical Theology at Duke University *A Companion to Gower* Siân Echard, 2004 An introduction to Gower and his work focusing on his sources historical context and literary tradition special attention is paid to *Confessio Amantis* **Love & Ethics in Gower's Confessio Amantis** Peter Nicholson, 2005 Offers a comprehensive new reading of the most important English work of Chaucer's best known contemporary *John Gower's Poetic* Robert F. Yeager, 1990 John Gower's *Poetic* is a new study of Gower's complete poetry Considered are *Vox Clamantis* *Mirour de l'Omme* *Traiti pour les Amantz* *marietz* *Cinkante Balades* *Confessio Amantis* and *To King Henry IV In Praise of Peace* In five integrative chapters Yeager demonstrates that Gower far

from being the lugubrious moralist and journeyman craftsman as which he is often portrayed was in fact a writer of broad learning and ambition whose work was consistently shaped by a poetic theory of profound originality To demonstrate this John Gower's Poetic re examines Gower's work from the basic levels of orthography grammar vocabulary and metrics to his enduring macrocosmic themes in the process Yeager shows that Gower saw himself as an auctor or poete in the manner of Dante Machaut Froissart and Deschamps The book concludes with an extensive fresh reading of Gower's greatest poem the *Confessio Amantis* Professor R F Yeager teaches in the Department of English and Foreign Languages University of West Florida Pensacola *Confessio Amantis of John Gower* John Gower,1857 *Confessio amantis of John Gower, ed. and collated with the best manuscripts by Reinhold Pauli* John Gower,1857 *Confessio Amantis* J. Gower,2010-02-25 In writing the *Confessio Amantis* John Gower pioneered the use of English as a literary language Commissioned by King Richard II it is a compendium of stories held together by a frame narrative in which they serve as examples given to a lover by his confessor In this volume which is based on Pauli's 1857 edition H S Bennett has selected some of the most enjoyable passages from the *Confessio Amantis* They serve together as an illuminating sample of one of the earliest and most important books in the canon of English literature *The Court Reconvenes* International Courtly Literature Society. Congress,2003 Table of contents ***Confessio Amantis, Volume 2*** John Gower,2013-09-01 The complete text of John Gower's *Confessio Amantis* is a three volume edition including all Latin components with translations of this bilingual poem and extensive glosses bibliography and explanatory notes Volume 2 contains Books 2 3 and 4 which follow in their structure the outline of *Vice* and its children found in the early French poem the *Mirour de l'Omme* *Memory and Confession in Middle English Literature* Kisha G. Tracy,2017-05-06 This book argues that the traditional relationship between the act of confessing and the act of remembering is manifested through the widespread juxtaposition of confession and memory in Middle English literary texts and furthermore that this concept permeates other manifestations of memory as written by authors in a variety of genres This study through the framework of confession identifies moments of recollection within the texts of four major Middle English authors Langland Chaucer Gower and the Gawain Poet and demonstrates that these authors deliberately employed the devices of recollection and forgetfulness in order to indicate changes or the lack thereof both in conduct and in mindset in their narrative subjects *Memory and Confession in Middle English Literature* explores memory's connection to confession along with the recurring textual awareness of confession's ability to transform the soul demonstrating that memory and recollection is used in medieval literature to emphasize emotional and behavioral change **"Exempla" in Context** Fritz Kemmler,1984 ***Medieval Manuscripts, Readers and Texts*** Misty Schieberle,2024-10 Examines manuscripts of Langland Chaucer Gower Nicholas Love and Arthurian tales alongside other devotional works and archival evidence Professor Kathryn Kerby Fulton's scholarship has transformed the study of medieval manuscripts and readers particularly in the areas of devotional literature professional scribal production and clerical writing The essays collected here celebrate and

reflect her influence and practice of giving careful attention to material contexts and archival sources when reading literature produced in late medieval England They offer new interpretations of scribal practices professional readers activities documentary evidence and challenging material and cultural contexts They also reconsider scholarly practices and assumptions while demonstrating how manuscript and archival studies can energize scholarship on such varied topics as authority reader reception modern editorial perspectives gender and religious activities      *The New Cambridge Bibliography of English Literature* George Watson,Ian Roy Willison,1974

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