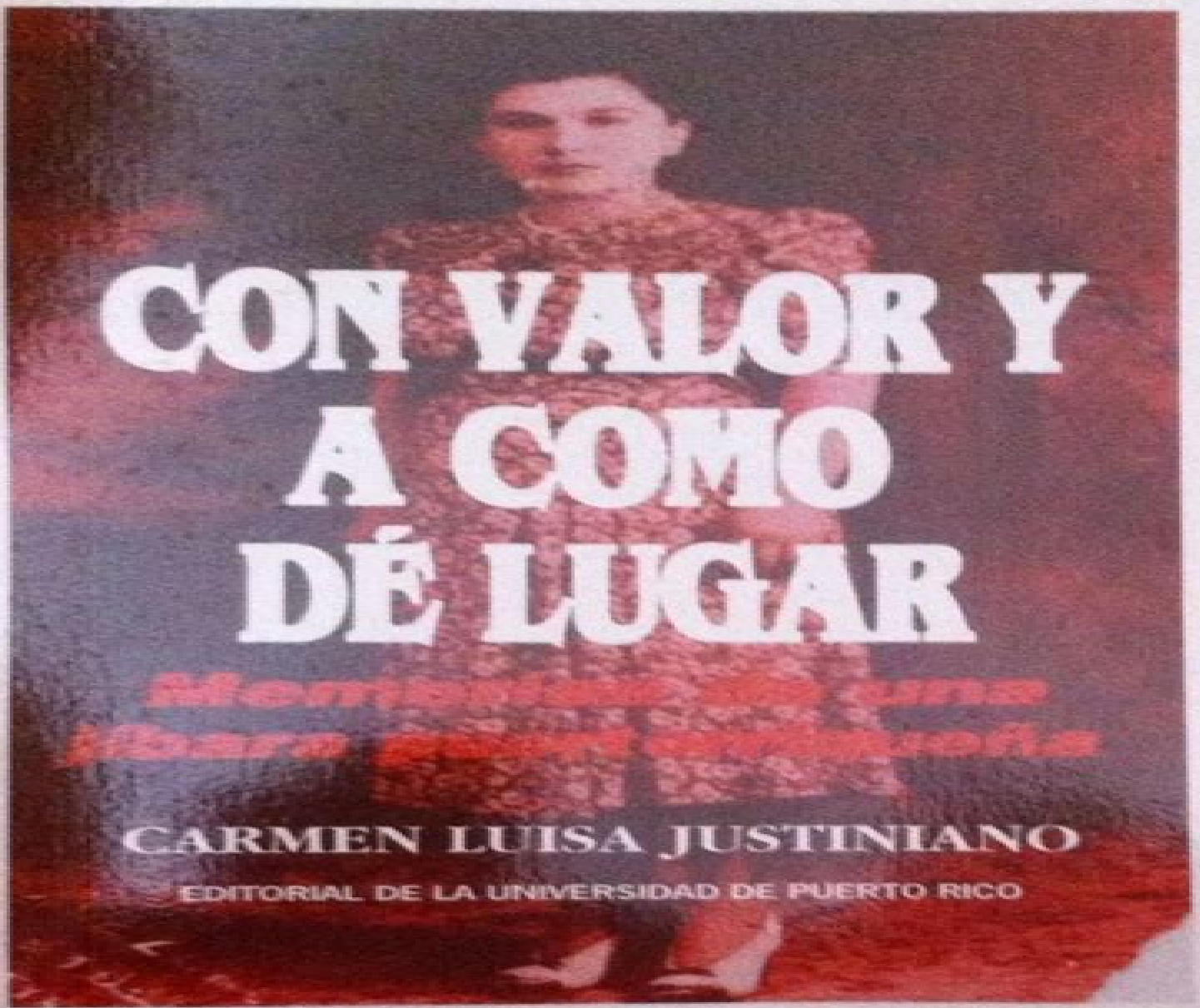




CON VALOR Y A COMO DÉ LUGAR

CARMEN LUISA JUSTINIANO

EDITORIAL DE LA UNIVERSIDAD DE PUERTO RICO

Con Valor Y A Como De Lugar Memorias De Una Jibara Puertorriquena

Felix Matos-Rodriguez, Linda Delgado



Con Valor Y A Como De Lugar Memorias De Una Jibara Puertorriquena:

Con valor y a como dé lugar Carmen Luisa Justiniano,1994 Our Landless Patria Rosa E. Carrasquillo,2006-01-01 In particular marginal citizenship adopted patriarchy as a model to regulate social relations at home failing to address gender inequalities and perpetuating class differences BOOK JACKET Pushing in Silence Isabel M. Córdova,2017-12-20 As Puerto Rico rapidly industrialized from the late 1940s until the 1970s the social political and economic landscape changed profoundly In the realm of health care the development of medical education new medical technologies and a new faith in science radically redefined childbirth and its practice What had traditionally been a home based family oriented process assisted by women and midwives and accomplished by mothers became a medicalized hospital based procedure accomplished and directed by biomedical predominantly male practitioners and ultimately reconfigured after the 1980s into a technocratic model of childbirth driven by doctors fears of malpractice suits and hospitals corporate concerns Pushing in Silence charts the medicalization of childbirth in Puerto Rico and demonstrates how biomedicine is culturally constructed within regional and historical contexts Prior to 1950 registered midwives on the island outnumbered registered doctors by two to one and they attended well over half of all deliveries Isabel M C rdova traces how over the next quarter century midwifery almost completely disappeared as state programs led by scientifically trained experts and organized by bureaucratic institutions restructured and formalized birthing practices Only after cesarean rates skyrocketed in the 1980s and 1990s did midwifery make a modest return through the practices of five newly trained midwives This history which mirrors similar patterns in the United States and elsewhere adds an important new chapter to the development of medicine and technology in Latin America **A Sojourn in Tropical Medicine** Raúl Mayo Santana,Annette B. Ramírez de Arellano,José Gabriel Rigau Pérez,2008 Op. Cit ,2006 *Puerto Rican Women's History: New Perspectives* Felix Matos-Rodriguez,Linda Delgado,2015-05-15 A survey of the topics in gender and history of Puerto Rican women Organized chronologically and covering the 19th and 20th centuries it deal with issues of slavery emancipation wage work women and politics women s suffrage industrialization migration and Puerto Rican women in New York **Centro Journal** ,2002 New West Indian Guide ,1998 *Las narraciones autobiográficas puertorriqueñas* Rosa Guzmán Merced,2000 *Les nouveaux réalistes* Centre de recherches interuniversitaire sur les champs culturels en Amérique latine. Colloque international,2000 Ambivalent Solidarities Andrés Matías-Ortiz,2001 **The Representation of the Jíbara in When I was Puerto Rican and Con Valor Y Como Dé Lugar: Memorias de Una Jíbara Puertorrqueña** Jennet Rodríguez Betancourt,2017 *Race and Nation in Puerto Rican Folklore* Rafael Ocasio,2020-08-14 Race and Nation in Puerto Rican Folklore Franz Boas and John Alden Mason in Porto Rico 1915 explores the founding father of American anthropology s historic trip to Puerto Rico in 1915 As a component of the Scientific Survey of Porto Rico and the Virgin Islands Boas intended to perform field research in the areas of anthropology and ethnography there while other scientists explored the

island's natural resources. Native Puerto Rican cultural practices were also heavily explored through documentation of the island's oral folklore. A young anthropologist working under Boas John Alden Mason rescued hundreds of oral folklore samples ranging from popular songs, poetry, conundrums, sayings, and most particularly folktales. Through extensive excursions, Mason came in touch with the rural practices of Puerto Rican peasants, the *J baros* who served as both his cultural informants and writers of the folklore samples. These stories, many of which are still part of the island's literary traditions, reflect a strong Puerto Rican identity coalescing in the face of the U.S. political intervention on the island. A fascinating slice of Puerto Rican history and culture, sure to delight any reader.

Historia y sociedad, 2012 *El discurso testimonial en Puerto Rico* José Rubén Colón Fuentes, 2003 **Mujeres excéntricas** Aileen Schmidt, 2003 Caribbean Abstracts Koninklijk Instituut voor Taal-, Land- en Volkenkunde (Netherlands). Caraïbische Afdeling, 1994 Morada de la palabra William Mejías López, 2002 **Latino América**, 2010 *La obra de Félix Córdova Dávila: t. 1. Correspondencia política: Félix Córdova Dávila y Antonio R. Barceló (1917-1921)* Félix Córdova Dávila, 1999

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