

JOSÉ BLANCO AMOR / CON VERDAD Y CON RIGOR



A
Luis Jorge Zanotti
cordialmente

junior
15-5-61
Ps. Aires

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Con Verdad Y Con Rigor:

, Investigación cualitativa en enfermería y salud. Bases filosóficas, teóricas y metodológicas Raúl Fernando Guerrero Castañeda, El presente libro aborda una construcción crítica y además práctica de la investigación cualitativa en enfermería y salud Bajo su integración destaca la presencia de aspectos epistemológicos ontológicos y metodológicos que permitirán al lector comprender el origen del conocimiento cualitativo y su construcción en fenómenos relacionados con la salud y el cuidado pues defiende la importancia de considerar los enfoques epistemológicos para una comprensión sustantiva y rigurosa de la realidad Esta obra revoluciona la comprensión de la investigación cualitativa puesto que proporciona herramientas y reflexiones para la realización de investigaciones rigurosas y significativas en este campo ya que además de que se describen los principales diseños y métodos cualitativos como herramientas metodológicas el lector tendrá la oportunidad de tener una aproximación a estrategias prácticas que le permitan incursionar en la investigación cualitativa En el recorrer de cada página el lector podrá adentrarse en la comprensión de los métodos cualitativos desde la fenomenología teórica fundamentada etnografía etnoenfermería investigación convergente asistencial e investigación acción participativa todos ellos con una introducción a sus fundamentos teóricos En cuanto a la metodología podrá discernir entre las técnicas de colecta de datos el proceso de análisis y los criterios de rigor científico que le darán una fortaleza de sustentación Asimismo es indispensable que el lector profundice en el activismo académico y la responsabilidad social en la investigación cualitativa destacando el enfoque ontológico y la importancia de compartir conocimientos con los participantes del estudio DOI <https://doi.org/10.52501/cc.109> **El Criterio** Jaime Luciano Balmes, 1893 **Sínodo de Manila de 1582** Manila (Archidiócesis). Sínodo, Domingo de Salazar, José Luis Porras Camúñez, 1988 **Introducción a la Filosofía** Martin Heidegger, 2024-05-09 Nueva traducción de la obra temprana de Heidegger Introducción a la filosofía tituló alemán Einleitung in Die Philosophie publicada originalmente en 1919 Esta edición contiene un nuevo epílogo del Traductor una cronología de la vida y la obra de Heidegger un índice filosófico de conceptos heideggerianos fundamentales y una guía terminológica de los existencialistas de los siglos XIX y XX Esta traducción está diseñada para facilitar la lectura y la accesibilidad a la enigmática y densa filosofía de Heidegger Los términos filosóficos complejos y específicos se traducen de la forma más literal posible y se han eliminado las notas académicas a pie de página para facilitar la lectura Heidegger subraya la idea de que la filosofía no puede entenderse como una disciplina académica o un campo de estudio más Argumenta en contra de la noción de filosofía como ciencia o cuerpo de conocimiento afirmando que la filosofía no es ni puramente académica ni puramente teórica Por el contrario insiste en la importancia de entender la filosofía como una forma de ser un modo fundamental de la existencia humana que da forma a nuestra comprensión del mundo y de nosotros mismos Esta perspectiva está enraizada en el proyecto filosófico más amplio de Heidegger de cuestionar y comprender la naturaleza del Ser A lo largo del artículo Heidegger utiliza diversos términos y conceptos propios de su lenguaje filosófico como Dasein el ser ahí o la existencia de los seres humanos y Ser la naturaleza o esencia de la existencia

para articular sus ideas Estos conceptos son cruciales para comprender la perspectiva de Heidegger sobre la inseparabilidad de la filosofía de la existencia humana y la necesidad de un nuevo enfoque de la investigación filosófica Esta edición se ha realizado a partir de una fotocopia del manuscrito de Heidegger El manuscrito consta de 106 hojas cuarto escritas en formato apaisado con el texto principal a la izquierda y a adidos inserciones y referencias a la derecha Algunas de estas adiciones se hicieron después de la conferencia El manuscrito se completa con un cuadernillo adjunto con notas La obra de Heidegger se divide en tres secciones Filosofía y ciencia Filosofía y cosmovisión y Filosofía e historia La sección Filosofía y cosmovisión se amplía notablemente con una discusión en profundidad del concepto de mundo de Kant aunque más de veinte páginas de esta discusión no se incluyeron en la presentación **El Ser y la expresión** Eduardo Nicol, Lizbeth Sagols, 1990

El Criterio Jaume Balmes, 1867 *Práctica de el confesionario...* Jaime de Corella, 1692 **Practica de el confessorario y explicacion de las sesenta y cinco proposiciones condenadas por ...** Jaime (de Corella, Fray), 1704 *Bellezas de la literatura española* Joaquín Nin y Tudó, 1879 Anunciar a Jesucristo en la posmodernidad. Gabriel Richi Alberti, 2018-11-07 Practica del confessorario, y explicacion de las XLV [i.e. LXV] proposiciones condenadas por la Santidad de nuestro muy Santo Padre Alexandro VII, su materia los casos mas selectos de la theologia moral, su forma un dialogo entre el confesor, y penitente Jaime de Corella (O.F.M. Cap.), 1694 Diario de las sesiones de Cortes España Cortes, 1862 **Figuras y figurones** Ángel María Segovia, 1877 **Historia general de la Iglesia desde la predicación de los apóstoles, hasta el pontificado de Gregorio XVI...** Antoine-Henri Berault-Bercastel, 1852 Principios didácticos e históricos para la enseñanza de la matemática Javier Peralta, 1995 **Cartagena de España ilustrada; su antigua silla metropolitana vindicada: su hijo S. Fulgencio ... defendido** Leandro SOLER, 1777 **Practica de el confessorario y explicacion de las LXV proposiciones condenadas por ... Inocencio XI** Jaime de Corella (O.F.M. Cap.), 1690 *Cartagena de España ilustrada* Leandro Soler, 1777 Obras completas Manuel José Quintana, 1852

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