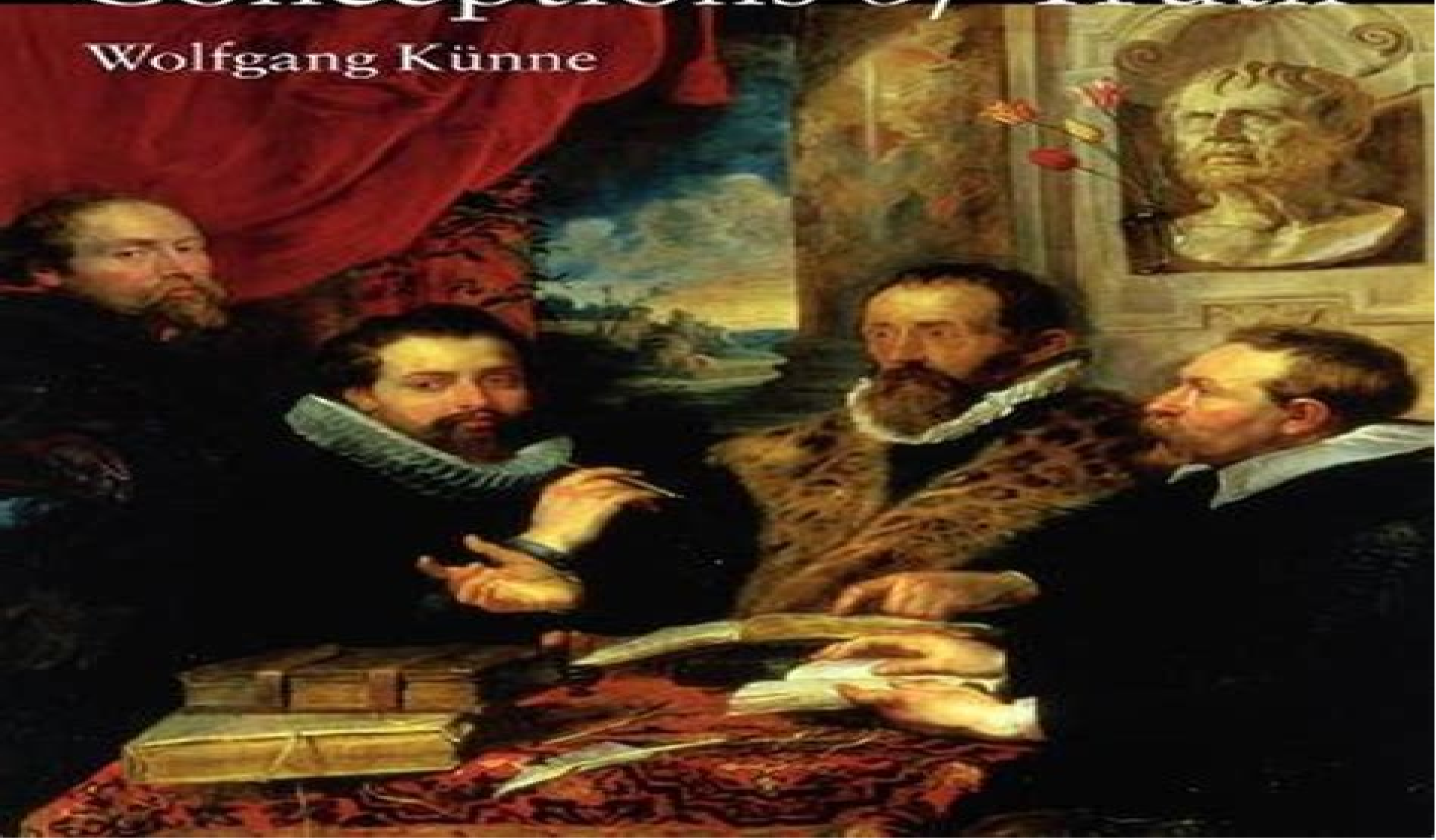


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Wolfgang Künne



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Alessandro Ferrara



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The Democratic Horizon Alessandro Ferrara, 2014-03-24 Alessandro Ferrara explains what he terms the democratic horizon the idea that democracy is no longer simply one form of government among others but is instead almost universally regarded as the only legitimate form of government the horizon to which most of us look Professor Ferrara reviews the challenges under which democracies must operate focusing on hyperpluralism and impresses a new twist onto the framework of political liberalism He shows that distinguishing real democracies from imitations can be difficult responding to this predicament by enriching readers understanding of the spirit of democracy clearing readers views of pluralism from residues of ethnocentrism and conceiving multiple versions of democratic culture rooted in the diversity of civilizational contexts

The Conception of God Josiah Royce, 1895 The Sanitary Review, 1875 **Conceptions of the Absurd** Ramona Fotiade, 2001 *Expositions* Samuel Cox, 1888

The Primitivist Theory of Truth Jamin Asay, 2013-10-03 Jamin Asay's book offers a fresh and daring perspective on the age old question What is truth with a comprehensive articulation and defence of primitivism the view that truth is a fundamental and indefinable concept Often associated with Frege and the early Russell and Moore primitivism has been largely absent from the larger conversation surrounding the nature of truth Asay defends primitivism by drawing on a range of arguments from metaphysics philosophy of language and philosophy of logic and navigates between correspondence theory and deflationism by reviving analytic philosophy's first theory of truth In its exploration of the role that truth plays in our cognitive and linguistic lives *The Primitivist Theory of Truth* offers an account of not just the nature of truth but the foundational role that truth plays in our conceptual scheme It will be valuable for students and scholars of philosophy of language and of metaphysics

Frege: Sense and Reference One Hundred Years Later John Biro, P. Kotatko, 2012-12-06 Gottlob Frege's *Sinn und Bedeutung* On Sense and Reference has come to be seen in the century since its publication in

1892 as one of the seminal texts of analytic philosophy. It along with the rest of Frege's writings on logic and mathematics came to mark out a whole new domain of inquiry. This volume bears witness to the continuing importance and influence of that agenda. It contains original papers written by leading Frege scholars for the conference held in 1992 in Karlovy Vary to celebrate the publication of Frege's essay. The fourteen essays show how the questions Frege discusses in that essay connect intimately with issues much debated in current philosophy of language and philosophy of mind.

Truth and Its Nature (if Any) J. Peregrin, 2013-03-14 The question how to turn the principles implicitly governing the concept of truth into an explicit definition or explication of the concept hence coalesced with the question how to get a finite grip on the infinity of T sentences. Tarski's famous and ingenious move was to introduce a new concept satisfaction which could be on the one hand recursively defined and which on the other hand straightforwardly yielded an explication of truth. A surprising by-product of Tarski's effort to bring truth under control was the breathtaking finding that truth is in a precisely defined sense ineffable: that no non-trivial language can contain a truth predicate which would be adequate for the very language. This implied that truth and consequently semantic concepts to which truth appeared to be reducible proved itself to be strangely language-dependent: we can have a concept of truth in L for any language L but we cannot have a concept of truth applicable to every language. In a sense this means as Quine 1969 p. 68 put it that truth belongs to transcendental metaphysics and Tarski's scientific investigations seem to lead us back towards a surprising proximity of some more traditional philosophical views on truth.

3 TARSKI'S THEORY AS A PARADIGM So far Tarski himself. Subsequent philosophers then had to find out what his considerations of the concept of truth really mean and what are their consequences and this now seems to be an almost interminable task.

Pragmatic Idealism, 2023-05-15 The System of Pragmatic Idealism is of special importance for Nicholas Rescher's philosophical work because here he has presented the systematic approach at once. Dedicated to his 70th birthday a group of European and U.S. American philosophers discuss the main topics of Rescher's philosophical system. The contributions which are presented here for the first time and Nicholas Rescher's responses cover the most important topics of philosophy and give a deep and detailed insight into the strength of Rescher's pragmatic idealism. This volume is of interest for philosophers studying Rescher's philosophy and for all those who are interested in systematic philosophy and the vividness of pragmatism and idealism in present philosophy.

Dictionary of Doctrinal and Historical Theology John Henry Blunt, 1872

Feminism and Science Nancy Tuana, 1989-11-22 thoughtful critiques of the myriad issues between women and science. Belles Lettres Outstanding collection of essays that raise the fundamental questions of gender in what we have been taught are objective sciences.

WATERwheel all of the articles are well-written, informative and convincing. Admirable editorial work makes this anthology unusually helpful for scholars and students. Highly recommended.

Choice Questioning the objectivity of scientific inquiry, this volume addresses the scope of gender bias in science. The contributors examine the ways in which science is affected by and reinforces sexist biases. The essays reveal science to be a cultural

institution structured by the political social and economic values of the culture within which it is practiced The Routledge Handbook of Logical Empiricism Thomas Uebel, Christoph Limbeck-Lilienau, 2021-12-27 Logical empiricism is a philosophical movement that flourished in the 1920s and 30s in Central Europe and in the 1940s and 50s in the United States With its stated ambition to comprehend the revolutionary advances in the empirical and formal sciences of their day and to confront anti modernist challenges to scientific reason itself logical empiricism was never uncontroversial Uniting key thinkers who often disagreed with one another but shared the aim to conceive of philosophy as part of the scientific enterprise it left a rich and varied legacy that has only begun to be explored relatively recently The Routledge Handbook of Logical Empiricism is an outstanding reference source to this challenging subject area and the first collection of its kind Comprising 41 chapters written by an international and interdisciplinary team of contributors the Handbook is organized into four clear parts The Cultural Scientific and Philosophical Context and the Development of Logical Empiricism Characteristic Theses of and Specific Issues in Logical Empiricism Relations to Philosophical Contemporaries Leading Post Positivist Criticisms and Legacy Essential reading for students and researchers in the history of twentieth century philosophy especially the history of analytical philosophy and the history of philosophy of science the Handbook will also be of interest to those working in related areas of philosophy influenced by this important movement including metaphysics and epistemology philosophy of mind and philosophy of language Relativism Refuted H. Siegel, 2013-06-29 *The Swedenborg Concordance* John Faulkner Potts, 1888 *Genealogy as Critique* Colin Koopman, 2013 Shows that philosophical genealogy involves not only the critique of modernity but also its transformation Pierre Gassendi's Philosophy And Science Saul Fisher, 2005 This study of Gassendi's philosophy and science puts forth the view that his atomism follows from his empiricism as an outgrowth of our best theory of knowledge and sound scientific method we get evidence that warrents the micorphysical theory

Hermeneutics, Authority, and Canon D. A. Carson, John Woodbridge, 2005-03-09 Among the many recent discussions of the nature and authority of Scripture I would judge this to be one of the most valuable Particularly in those essays that deal with the actual phenomena of the text of Scripture it displays a level of sophistication and of sympathetic awareness of alternative views that has too often been lacking In contrast to the backs to the wall tone of some conservative defenses of inerrancy these authors write for the most part with the confidence of those who have a coherant and well grounded position to offer The volume will I believe both help to commend Evangelical doctrine to those who suspect it of blind obscurantism and also contribute significantly to mutual understanding among Evangelicals who are too ready to polarize over their different assessments of what it means to honor Scripture as the Word of God R T France Vice Principal London Bible College These thought minded essays are the channel through which conservative scholars must steer for competent interaction with current critical theories for helpful direction in focusing the battle over Scripture and for reflection of conflict areas that Evangelicals must themselves resolve This work rises above the shallow shadow boxing over inerrancy and engages central

concerns with academic ability and dignity It puts on the agenda issues that Evangelical leaders must now wrestle Does the Bible contain different kinds of truth Is all divine revelation rational Is the canon really post apostolic No reader will agree with all that is said some will loudly disagree here and there But all students will be stimulated and serious readers edified at the frontiers of current debate Carl F H Henry Lecturer at Large World Vision *Shattering Silos* Lambert

Zuidervaart,2022-08-15 Questions first raised by Hannah Arendt in the 1960s take on new urgency in the post truth era as political leaders blithely reject facts in the public domain Is truth politically impotent Are politics inherently false Is the search for truth still relevant *Shattering Silos* a companion volume to *Religion Truth and Social Transformation* and *Art Education and Cultural Renewal* provides a path breaking response As in his two previous books Lambert Zuidervaart challenges the boundaries philosophers set up between epistemology ethics and political philosophy Knowledge he argues takes different forms in various social domains and all are subject to political struggle A critique of contemporary society must draw on many social domains of knowledge including the arts and religion and should recast politics as a striving for truth in the broadest sense Proposing a new conception of truth one that emphasizes the unity of knowledge and truth as well as their diversity among different social domains Zuidervaart asks what such holism and pluralism suggest about how we understand politics and society This book proposes a new understanding of large scale social change challenging how most people think about knowledge and truth Interweaving epistemology social criticism and political thought *Shattering Silos* aims to help redirect an allegedly post truth society **Writings of Charles S. Peirce: Volume 1, 1857-1866** Charles S. Peirce,1982-08-22 The PEIRCE EDITION contains large sections of previously unpublished material in addition to selected published works Each volume includes a brief historical and biographical introduction extensive editorial and textual notes and a full chronological list of all of Peirce s writings published and unpublished during the period covered

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