

*How the spiritual values of  
the Talmud and Midrash  
arise from the Bible.*

**A  
Conceptual  
Approach  
to the  
Mekilta**

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# Conceptual Approach To The Mekilta

**Stephen D. Benin**



## **Conceptual Approach To The Mekilta:**

**A Conceptual Approach to the Mekilta** Max Kadushin, 1969      A Conceptual Commentary on Midrash Leviticus Rabbah Max Kadushin, 2001 In this book Kadushin examines each rabbinic text or sequence of homilies in order to uncover specific value concepts which are reflected in them either explicitly or implicitly After skillfully revealing these value concepts he proceeds to elucidate them in light of the midrashic context under consideration and then discusses their meanings and significance within the entire rabbinic value complex These explications based upon Kadushin's conceptual approach clarify the frequently obscure nexus between the biblical citations which initially served as verbal stimuli and the rabbinic comments which appear to be so far removed from them Furthermore Kadushin adroitly demonstrates the similarities and differences in meaning and nuance between the distinctive levels of usage particularly when analyzing rabbinic texts in which conceptual terms are employed In addition Kadushin's notes underscore the organismic relationship and interdependence of all rabbinic value concepts highlight the indeterminacy of belief and the genuine emphatic trends that distinguish rabbinic Judaism His notes also call attention to the special character of the rabbinic religious experience which he had earlier described as normal mysticism      **A Conceptual Approach to the Mekilta** Max Kadushin, Ishmael ben Elisha, 1981      **The Rabbinic 'Enumeration of Scriptural Examples'** Towner, 2022-07-04      Power, Ethics, and Ecology in Jewish Late Antiquity Julia Watts Belser, 2015-08-06 This book analyzes rabbinic responses to drought and disaster revealing how the Talmudi grapples with problems of power ethics and ecology in Jewish late antiquity      **The Footprints of God** Stephen D. Benin, 2012-02-01 This book traces one exegetical interpretative principal divine accommodation in Jewish and Christian thought from the first to the nineteenth century The focus is upon major figures and the place of accommodation in their work Divine accommodation the idea that divine revelation had to be attuned to the human condition is a vital interpretive device in the history of both Judaism and Christianity Accommodation is present not only in the language style and tone of Scripture but in all of human history This is the first systematic study of the concept of accommodation and shows how both religions employed the same interpretative tool for different purposes and to different ends      **The Significance of Sinai** George John Brooke, Hindy Najman, Loren T. Stuckenbruck, 2008 This volume of essays is concerned with ancient and modern Jewish and Christian views of the revelation at Sinai The theme is highlighted in studies on the Dead Sea Scrolls Paul Josephus rabbinic literature art and philosophy The contributions demonstrate that Sinai as the location of the revelation soon became less significant than the narratives that developed about what happened there Those narratives were themselves transformed not least to explain problems regarding the text's plain sense Miraculous theophany anthropomorphisms the role of Moses and the response of Israel were all handled with exegetical skills mustered by each new generation of readers Furthermore the content of the revelation especially the covenant was rethought in philosophical political and theological ways This collection of studies is especially useful in showing something

of the complexity of how scriptural traditions remain authoritative and lively for those who appeal to them from very different contexts

*The Craft of Innovative Theology* John Allan Knight, Ian S. Markham, 2022-01-04 A comprehensive collection of resources showing students of theology how to prepare and write creative research oriented material The Craft of Innovative Theology Argument and Process delivers a thorough examination of the method of producing and writing creative theological theses and projects explaining to students how to write elegant innovative research oriented articles Through a collection of papers written by distinguished scholars the text exhibits numerous examples of well executed creative writing on topics as varied as theodicy and evolution and artificial intelligence and baptism Each article includes an introduction by the editor that serves to guide the student through the material and elucidates what makes the work stand out as exceptional The articles are also annotated to assist with the appreciation of the methodology and style used by the author The Craft of Innovative Theology assists theology students in improving their research writing to a point where they ll be ready for a Masters thesis or PhD dissertation and is an excellent resource for a research methods course in a graduate program The works incorporated by the editors include A thorough introduction to God and the Incarnation including knowing God through religious pluralism An exploration of God and church including racial stigma and the southern Baptist public discourse in the twentieth century and the appropriateness of baptizing artificial intelligence A discussion of God and the world including where humanity has come from and where we re going and the challenges posed by biological evolution to Christian theology A treatment of God and ethics including sin and the faces of responsibility Perfect for students of postgraduate theology and research methods courses The Craft of Innovative Theology Argument and Process will also earn a place in the libraries of students in courses that prepare them to write a Masters thesis in theology or to begin shaping their PhD dissertation topic

*National Union Catalog* ,1973 Includes entries for maps and atlases

**Brothers Estranged** Adiel Schremer, 2010-01-20 The emergence of formative Judaism has traditionally been examined in light of a theological preoccupation with the two competing religious movements Christianity and Judaism in the first centuries of the Common Era In this book Ariel Schremer attempts to shift the scholarly consensus away from this paradigm instead privileging the rabbinic attitude toward Rome the destroyer of the temple in 70 C E over their concern with the nascent Christian movement The palpable rabbinic political enmity toward Rome says Schremer was determinative in the emerging construction of Jewish self identity He asserts that the category of heresy took on a new urgency in the wake of the trauma of the Temple s destruction which demanded the construction of a new self identity Relying on the late 20th century scholarly depiction of the slow and measured growth of Christianity in the empire up until and even after Constantine s conversion Schremer minimizes the extent to which the rabbis paid attention to the Christian presence He goes on however to pinpoint the parting of the ways between the rabbis and the Christians in the first third of the second century when Christians were finally assigned to the category of heretics

**Kabbalah** Moshe Idel, 1988-01-01 In this prizewinning new interpretation of

Jewish mysticism Moshe Idel emphasizes the need for a comparative and phenomenological approach to Kabbalah and its position in the history of religion Idel provides fresh insights into the origins of Jewish mysticism the relation between mystical and historical experience and the impact of Jewish mysticism on western civilization Idel s book is studded with major insights and innovative approaches to the entire history of Judaism and mastery of it will be essential for all serious students of Jewish thought Arthur Green New York Times Book Review Moshe Idel s original scholarly and stimulating study of Kabbalah contains the promise of a masterwork Elie Wiesel Moshe Idel s book can help the nonspecialized reader to reconsider the whole of Kabbalistic tradition in comparison with many aspects of contemporary thought Umberto Eco There can be no dispute about the importance and originality of Idel s work Offering a wealth of complementary insights to Gershom Scholem and his school it will command a great deal of attention and serious discussion Alexander Altmann The Talmud's Theological Language-Game Eugene B. Borowitz,2012-02-01 In this pioneering effort noted Jewish philosopher Eugene B Borowitz opens up the rules by which the language game of aggadic discourse is carried on in the Talmud the foundational document of rabbinic and all later Judaism These findings are compared with the aggadah the realm in which almost all explicit statements about classic Jewish religious belief occur of some other early rabbinic writings Two issues drive Borowitz s inquiry What if anything constrains the unprecedented freedom of this realm and How might one positively characterize the aggadah Borowitz introduces us to the rabbis not only in their amazing profundity but also in their unguarded humanity He concludes with a reflection on how this old Jewish language game should influence contemporary Jewish thought and perhaps other religious thought as well *A Traditional Quest* Louis Jacobs,Dan Cohn-Sherbok,1991-01-01 The Classic Midrash Reuven Hammer,1995 This volume includes commentary and interpretation of Scripture taken from the early rabbinic masters the Tannaim along with a running explanation of their theological literary and historical importance The editing of the Tannaitic Midrashim took place in the Land of Israel in the 4th to 5th centuries C E **The Haggadah of the Kaifeng Jews of China** Fook-Kong Wong,Dalia Yasharpour,2011-09-23 Includes full text of the Hebrew Aramaic and Judeo Persian Haggadah in Hebrew characters with English translation and commentary **The Enigma of Divine Revelation** Jean-Luc Marion,Christiaan Jacobs-Vandegeer,2020-03-04 This volume explores the possibilities and pressures of the language of revelation on human understanding How can we critically account for divine self disclosure in the linguistically mediated world of human concerns Does the structure of interpretation limit the language of revelation Does revelation open up new horizons of critical interpretation The volume brings together theologians who approach the interactions of revelation and hermeneutics with different perspectives including various forms of phenomenology and comparative theology It approaches the theme of revelation central as it is to the theological endeavour from several angles rather than a single methodological program Dealing as it does with revelation and understanding the volume addresses the foundational issues at stake in the challenges around change identity and

faithfulness currently facing the church      **Religion without Violence** Peter Ochs, 2019-11-18 In 1992 Peter Ochs and a few Christian and Muslim colleagues began to gather small groups in and outside the classroom to practice close and attentive reading of the sacred Scriptures of the Jewish Muslim and Christian traditions The hope was that members of different religions could hear one another through the patient respectful reading of each other's Scripture Hearing each other participants might enter into interreligious relationships that might point a way to the peaceful engagement of religions especially those who after September 11 2001 too often found themselves at each other's throats It was a hope for religion without violence Nearly thirty years later this practice of study across difference has seeded an international movement now named Scriptural Reasoning The movement nurtures cooperative study among students scholars and congregants devoted to distinctly different religious and value traditions In *Religion without Violence* Ochs reflects on the practical and philosophic lessons he has learned from hosting hundreds of Scriptural Reasoning engagements He introduces the scriptural pragmatism of Scriptural Reasoning He painstakingly recounts instances of successful scriptural reasoning and warns where and how it might fail He provides guidance on how to introduce and facilitate Scriptural Reasoning in the classroom He shows how reading out of the hearth of a faith can contribute to peace building across religions And drawing on the resources of rabbinic tradition Augustine and Charles Peirce he moves beyond practice to reflect on the implications of Scriptural Reasoning for discerning what kinds of reasoning best address and help repair societal crises like religion related violent conflict      *Paul and Palestinian Judaism* E. P. Sanders, 2017-10-12 This landmark work which has shaped a generation of scholarship compares the apostle Paul with contemporary Judaism both understood on their own terms E P Sanders proposes a methodology for comparing similar but distinct religious patterns demolishes a flawed view of rabbinic Judaism still prevalent in much New Testament scholarship and argues for a distinct understanding of the apostle and of the consequences of his conversion A new foreword by Mark A Chancey outlines Sanders's achievement reviews the principal criticisms raised against it and describes the legacy he leaves future interpreters      *My Perfect One* Jonathan Kaplan, 2015 The interpretations of Song of Songs in the tannaitic midrashim the first rabbinic scriptural commentaries employ a form of allegory known as figural interpretation or typology in order to correlate this work to Israel's ideal national narrative represented by events such as the crossing of the sea and the giving of the Torah This approach to interpreting Song of Songs helped shape rabbinic conceptions of the character and practice of model Israel as well as of an idealised vision of their beloved God      *Jewish Philosophy* Norbert Samuelson, 2006-09-19 Surveys the history of Jewish philosophy from the formation of the Hebrew Scriptures This book is intended for courses in Jewish philosophy as well as for more general courses in religious thought Judaism and philosophy It highlights the Hebrew Scriptures the Midrash medieval rabbinic commentaries and modern works of Jewish theology

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