

CONCEPTUAL IDEALISM RESEARCH

Conceptual Idealism

Thomas Hofweber



Conceptual Idealism:

Pragmatic Idealism, 2023-05-15 The System of Pragmatic Idealism is of special importance for Nicholas Rescher's philosophical work because here he has presented the systematic approach at once Dedicated to his 70th birthday a group of European and U S American philosophers discuss the main topics of Rescher's philosophical system The contributions which are presented here for the first time and Nicholas Rescher's responses cover the most important topics of philosophy and give a deep and detailed insight into the strength of Rescher's pragmatic idealism This volume is of interest for philosophers studying Rescher's philosophy and for all those who are interested in systematic philosophy and the vividness of pragmatism and idealism in present philosophy

Idealism and the Harmony of Thought and Reality Thomas Hofweber, 2023-01-24 Do human beings have a special and distinguished place in reality In *Idealism and the Harmony of Thought and Reality* Thomas Hofweber contends that they do We are special since there is an intimate connection between our human minds and reality itself This book defends a form of idealism which holds that our human minds constrain but do not construct reality as the totality of facts Reality as the totality of facts is thus not independent of our minds and our minds play a metaphysically special role in all of reality But reality as the totality of things is taken to be completely independent of us Hofweber's proposed form of conceptual idealism is formulated via the notion of a harmony between our minds and reality This harmony is defended through considerations in the philosophy of language How can one possibly defend a metaphysical thesis like idealism from considerations about our own representation A key step in the book's argument is to consider a special class of concepts inescapable concepts which we cannot rationally replace with different ones This leads to a new approach for making progress in metaphysics immanent metaphysics which is broadly neo Kantian in spirit

Conceptual Idealism Nicholas Rescher, 1973-01-01 *Essays on Realism and Rationalism* Alan Musgrave, 2023-07-10 The book's essays represent an important contribution to the contemporary philosophical debate concerning Realism and Rationalism The author defends in a clear and consistent fashion a fallibilist realistic and rationalist position in opposition to the idealistic and relativistic viewpoint characteristic of present postmodern philosophy

Studies in Idealism Nicholas Rescher, 2013-05-02 set of studies of various ideas and theories that play a key role in contemporary idealism and are important for the pragmatic idealism that Nicholas Rescher long was developing

Conceptual Idealism Nicholas Rescher, 1982 *Oxford Studies in Metaphysics* Karen Bennett, Dean W. Zimmerman, 2017-02-23 *Oxford Studies in Metaphysics* is the forum for the best new work in this flourishing field Much of the most interesting work in philosophy today is metaphysical in character this series is a much needed focus for it

Ontology and the Ambitions of Metaphysics Thomas Hofweber, 2016 Many significant problems in metaphysics are tied to ontological questions but ontology and its relation to larger questions in metaphysics give rise to a series of puzzles that suggest that we don't fully understand what ontology is supposed to do nor what ambitions metaphysics can have for finding out about what the world is like Thomas Hofweber aims to solve these puzzles

about ontology and consequently to make progress on four central metaphysical problems the philosophy of arithmetic the metaphysics of ordinary objects the problem of universals and the question whether reality is independent of us Crucial parts of the proposed solution include considerations about quantification and its relationship to ontology the place of reference in natural languages the possibility of ineffable facts the extent of empirical evidence in metaphysics and whether metaphysics can properly be esoteric Overall Hofweber defends a rationalist account of arithmetic an empiricist picture in the philosophy of ordinary objects a restricted form of nominalism and realism about reality understood as all there is but idealism about reality understood as all that is the case He defends metaphysics as having some questions of fact that are distinctly its own with a limited form of autonomy from other parts of inquiry but rejects several metaphysical projects and approaches as being based on a mistake

Satisfying Reason N. Rescher, 2012-12-06 Leibniz said with a mixture of admiration and inspiration that the Duchess Sophie of Hannover always wanted to know the reason why behind the reason why And that is just how rationality works it wants to leave no loose ends to understanding seeking to enable us to understand things through to the bitter end In the twelve chapters that make up Satisfying Reason Rescher develops and defends the following perspective That rationality is a cardinal virtue in cognitive matters That this is not something simple and cut and dried in the pursuit of truth through the development of knowledge we face obstacles sometimes even insuperable ones All that we can do is the best we can realizing that even our very best may still be imperfect Nevertheless the venture is far from hopeless While absolutes are unattainable in the cognitive venture some solutions are situationally optimal being comparatively the best that can be managed under the circumstances That reason itself enables us to come to terms with this state of affairs urging us to accept the best we can do as good enough Satisfying Reason is an explanation of the presuppositions and methods of rational enquiry an original exercise in metaknowledge developing a systematic body of knowledge about the scope and limits of knowledge itself

Charles Peirce and Modern Science T. L. Short, 2022-09-15 Argues that Peirce wrote philosophy as a scientist expanded empiricism and conceived of science as responsible for its own philosophy

Philosophy of Mind William Jaworski, 2011-05-06 PHILOSOPHY of MIND Philosophy of mind is an incredibly active field thanks in part to the recent explosion of work in the sciences of the mind Jaworski's book is a well written comprehensive and sophisticated primer on all the live positions on the mind body problem including various kinds of physicalism emergentism and his own favorite hylomorphism This is a serious and responsible book for philosophy students philosophers and mind scientists who want to understand where they stand philosophically Owen Flanagan Duke University Philosophy of Mind introduces readers to one of the liveliest fields in contemporary philosophy by discussing mind body problems and the range of solutions to them varieties of substance dualism physicalism dual attribute theory neutral monism idealism and hylomorphism It treats each position fairly in greater depth and detail than competing texts and is written throughout in a clear accessible style that is easy to read free of technical jargon and presupposes no prior knowledge of

philosophy of mind The result is a balanced overview of the entire field that enables students and instructors to grasp the essential arguments and jump immediately into current debates William Jaworski discusses the impact of neuroscience biology psychology and cognitive science on mind body debates Bibliographic essays at the end of each chapter bring readers up to speed on the latest literature and allow the text to be used in conjunction with primary sources Numerous diagrams and illustrations help newcomers grasp the more complex ideas and chapters on free will and the philosophy of persons make the book a flexible teaching tool for general philosophy courses in addition to courses in philosophy of mind

Philosophical Inquiries Nicholas Rescher, 2010-05-15 In *Philosophical Inquiries* Nicholas Rescher offers his perspectives on many of the foundational concerns of philosophy and reminds us that the purpose of philosophy is to question the questions Rescher sees the need to inquire as an evolutionary tool for adapting to a hostile environment and shows how philosophy has thus developed in an evolutionary fashion building upon acquired knowledge and upon itself In a historical thread that informs and enriches his overview Rescher recalls the contributions of Aristotle Plato Plotinus Kant Hegel Leibniz Laplace Bertrand Russell and others Among his many topics Rescher discusses knowledge and the unattainability of absolutes skepticism and its self defeating nature the limits of science vs the limits of cognition refuting reality as mind independent and idealism and divining our role in nature He considers the universe and intelligence as the product of intelligent design science and religion as non conflicting and purposeful pursuits and determinism and other fallacies surrounding the concept of free will Rescher views morality in its hierarchical structure its applicability to human coexistence and its ontological commitment to the enhancement of value for ourselves and our world He examines questions of authority and the problem of judging past actions or knowledge by present standards Overall he argues for philosophy as an unavoidable tool for rational cogent responses to large questions

A Spirit of Trust Robert B. Brandom, 2019-05-01 Forty years in the making this long awaited reinterpretation of Hegel's *The Phenomenology of Spirit* is a landmark contribution to philosophy by one of the world's best known and most influential philosophers In this much anticipated work Robert Brandom presents a completely new retelling of the romantic rationalist adventure of ideas that is Hegel's classic *The Phenomenology of Spirit* Connecting analytic continental and historical traditions Brandom shows how dominant modes of thought in contemporary philosophy are challenged by Hegel *A Spirit of Trust* is about the massive historical shift in the life of humankind that constitutes the advent of modernity In his *Critiques* Kant talks about the distinction between what things are in themselves and how they appear to us Hegel sees Kant's distinction as making explicit what separates the ancient and modern worlds In the ancient world normative statuses judgments of what ought to be were taken to state objective facts In the modern world these judgments are taken to be determined by attitudes subjective stances Hegel supports a view combining both of those approaches which Brandom calls objective idealism there is an objective reality but we cannot make sense of it without first making sense of how we think about it According to Hegel's approach we become agents only when taken as such by other

agents This means that normative statuses such as commitment responsibility and authority are instituted by social practices of reciprocal recognition Brandom argues that when our self conscious recognitive attitudes take the radical form of magnanimity and trust that Hegel describes we can overcome a troubled modernity and enter a new age of spirit *The Fifth Corner of Four* Graham Priest,2018 Graham Priest presents an exploration of the development of Buddhist metaphysics which is viewed through the lens of the catu ko i In its earliest and simplest form this is a logical metaphysical principle which says that every claim is true false both or neither but Priest shows how the principle itself evolves as the metaphysics develops **Realism, Value, and Transcendental Arguments between Neopragmatism and Analytic Philosophy**

Sami Pihlström,2023-05-05 The essays collected in this volume and authored by Sami Pihlström emphasize that our relation to the world we live in and seek to represent and get to know better through our practices of conceptualization and inquiry is irreducibly valuational There is no way of even approaching let alone resolving the philosophical issue of realism without drawing due attention to the ways in which human values are inextricably entangled with even the most purely factual projects of inquiry we engage in This entanglement of the factual and the normative is as explicitly argued in Chapter 7 but implicitly suggested in all the other chapters as well both pragmatic practice embedded and practice involving and transcendental operating at the level of the necessary conditions for the possibility of our representing and cognizing the world in general The author claims we need to carefully examine the complex relations of realism value and transcendental arguments at the intersection of pragmatism and analytic philosophy This book does so by offering case studies of various important neopragmatists and philosophers close to the pragmatist tradition including Hilary Putnam Nicholas Rescher Joseph Margolis and Ludwig Wittgenstein It appeals to scholars and advanced graduate students focusing on pragmatism and analytic philosophy **Critical Scientific Realism**

Ilkka Niiniluoto,1999-12-09 Ilkka Niiniluoto comes to the rescue of scientific realism showing that reports of its death have been greatly exaggerated Philosophical realism holds that the aim of a particular discourse is to make true statements about its subject matter Niiniluoto surveys the different varieties of realism in ontology semantics epistemology theory construction and methodology He then sets out his own original version and defends it against competing theories in the philosophy of science Niiniluoto's critical scientific realism is founded upon the notion of truth as correspondence between language and reality and characterizes scientific progress in terms of increasing truthlikeness This makes it possible not only to take seriously but also to make precise the troublesome idea that scientific theories typically are false but nevertheless close to the truth **Making Sense of Education**

David Carr,2005-07-08 Making Sense of Education provides a contemporary introduction to the key issues in educational philosophy and theory Exploring major past and present conceptions of education teaching and learning this book makes philosophy of education relevant to the professional practice of teachers and student teachers as well of interest to those studying education as an academic subject The book is divided into three parts education teaching and professional practice issues concerning

education the role of the teacher the relationship of educational theory to practice and the wider moral dimensions of pedagogy learning knowledge and curriculum issues concerning behaviourist and cognitive theories of learning knowledge and meaning curriculum aims and content and evaluation and assessment schooling society and culture issues of the wider social and political context of education concerning liberalism and communitarianism justice and equality differentiation authority and discipline This timely and up to date introduction assists all those studying and or working in education to appreciate the main philosophical sources of and influences on present day thinking about education teaching and learning

Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert's Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph

Language, Quantum, Music Maria Luisa Dalla Chiara, Roberto Giuntini, Federico Laudisa, 2013-04-17 A vivid and comprehensive picture of the current state of research in all directions of logic and philosophy of science The book presents a wide combination of papers containing relevant technical results in the foundations of science and papers devoted to

conceptual analyses deeply rooted in advanced present day research Audience The volume is attractive both for specialists in foundational questions and scholars interested in general epistemology **Pragmatism and Objectivity** Sami Pihlström, 2017-02-17 Pragmatism and Objectivity illuminates the nature of contemporary pragmatism against the background of Rescher's work resulting in a stronger grasp of the prospects and promises of this philosophical movement The central insight of pragmatism is that we must start from where we find ourselves and deflate metaphysical theories of truth in favor of an account that reflects our actual practices of the concept Pragmatism links truth and rationality to experience success and action While crude versions of pragmatism state that truth is whatever works for a person or a community Nicholas Rescher has been at the forefront of arguing for a more sophisticated pragmatist position According to his position we can illuminate a robust concept of truth by considering its links with inquiry assertion belief and action His brand of pragmatism is objective and organized around truth and inquiry rather than other forms of pragmatism that are more subjective and lenient The contingency and fallibility of knowledge and belief formation does not mean that our beliefs are simply what our community decides or that truth and objectivity are spurious notions Rescher offers the best chance of understanding how it is that beliefs can be the products of human inquiry yet aim at the truth nonetheless The essays in this volume written by established and up and coming scholars of pragmatism touch on themes related to epistemology philosophy of mind philosophy of science and ethics

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **Conceptual Idealism** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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Conceptual Idealism Introduction

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