

A concise
EXEGETICAL
GRAMMAR *of*
New Testament
Greek

J. HAROLD GREENLEE

Concise Exegetical Grammar Of New Testam

Daniel B. Wallace



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Learn to Read New Testament Greek David Alan Black, 2009 Now in its third edition *Learn to Read New Testament Greek* is revised for the first time in fifteen years to include updated scholarship and additional reference notes

Introducing New Testament Interpretation (Guides to New Testament Exegesis) Scot McKnight, 1990-02-01 This volume discusses various hermeneutical methods used in understanding the New Testament such as word studies grammatical analysis New Testament background theological synthesis textual criticism and use of the Old Testament in the New

Biblical Greek Exegesis George H. Guthrie, J. Scott Duvall, 1998 This intermediate advanced text and workbook teaches syntax as well as exegesis by means of a modified inductive approach

A Workbook for Intermediate Greek Herbert W. Bateman IV, A veteran teacher guides students step by step through the Greek text of 1 3 John

Scribes and Scripture David Alan Black, 1992 Well known for his scholarly works on the text of the Greek New Testament J Harold Greenlee is here honored by a group of friends and colleagues

The Greek Imperative Mood in the New Testament Joseph D. Fantin, 2010 The imperative mood as a whole has generally been neglected by Greek grammarians The Greek Imperative Mood in the New Testament A Cognitive and Communicative Approach utilizes insights from modern linguistics and communication theory in order to propose an inherent semantic meaning for the mood and describe the way in which it is used in the New Testament pragmatics A linguistic theory called neuro cognitive stratificational linguistics is used to help isolate the morphological imperative mood and focus on addressing issues directly related to this area while principles from a communication theory called relevance theory provide a theoretical basis for describing the usages of the mood This book also includes a survey of New Testament and select linguistic approaches to the imperative mood and proposes that the imperative mood is volitional directive and should be classified in a multidimensional manner Each imperative should be classified according to force which participant speaker or hearer benefits from the fulfillment of the imperative and where the imperative falls within the event sequence of the action described in the utterance In this context sociological factors such as the rank of participants and level of politeness are discussed together with other pragmatic related information The Greek Imperative Mood in the New Testament is a valuable teaching tool for intermediate and advanced Greek classes

Die verhaal van die Griekse Taal oor 35 Eeue heen Gerrit van Wyk Kruger, 2017-04-28 Vir die eerste keer in Afrikaans die jongste Westerse taal wat in die afgelope eeu reeds sy eie unieke letterkunde geskep het word die verhaal van Grieks vertel die oudste Westerse taal waarin feitlik al die bekende literere genres hul weergalose vorm en gestalte gekry het Hoewel hierdie publikasie basies linguisties van aard is poog die skrywer om die dramatis personae self ook aan die woord te stel in plaas van om net in taalkundige jargon te verval Om n werk soos

hierdie saam te stel vereis kundigheid in verskeie vaksubgebiede wat begin by oer Grieks in sy sillabiese lynskriffases A en B Die Grieks van die Goue Era van Perikles se Athene circa 500 v C is die bekendste Min mense besef egter dat Homeros bedrieglik pre klassiek is Die klassieke Griek kon sy twee groot eposse die Ilias en die Odusseia nie sonder meer vlot lees nie Dit was hulle Chaucer en Shakespeare Die Griekse NT is sekerlik die belangrikste dokument wat ooit in Grieks opgestel is hoewel dit stilisties nie naastenby die beste is nie Vir sy bespreking van veral die semantiek van Moderne Grieks gebruik die skrywer hier vir die eerste keer dr Philip Nicolaides se uitvoerige Grieks Afrikaanse Woordeboek van 843 foliogrootte bladsye Dis teen die middel van die vorige eeu opgestel maar is nooit gepubliseer nie Gerrit Kruger besit vandag die enigste oorspronklike kopie daarvan *Discourse Features of New Testament Greek* Stephen H. Levinsohn, 2025-03-31 This coursebook is designed to be used in connection with lectures and discussion groups or in a self instruction environment The book takes a functional approach and builds on the principle that choice implies meaning Each chapter presents one or more discourse features of Koine Greek that have been shown to make a significant contribution to the exegesis of the Greek New Testament Part I discusses default orders of constituents in clauses sentences and phrases together with the significance of marked orders Part II identifies the constraint that each common conjunction imposes on how readers are to relate the sentence concerned to its context Part III considers patterns of reference including why once participants have been introduced they are sometimes referred to only in the verb and sometimes by means of a pronoun or noun phrase as well It also addresses the significance of omitting the article when referring to activated participants or concepts Part IV describes some features that have the effect of backgrounding or highlighting information such as the encoding of information in a participial or relative clause and the use of the historical present Part V considers how different ways of introducing reported speeches reflect their status in stories It also discusses the motivations for reporting conversation directly versus indirectly and the significance of introducing direct speech with recitativum The final part reviews criteria that may be cited to support or reject the segmenting of passages into sub units Readers need a basic knowledge of introductory Greek and discourse analysis All examples in the text are provided with a word by word translation Review questions and suggested answers are provided to assist in applying the principles In this edition the content has been extensively reviewed and polished including errata corrections from the prior edition *An Annotated Guide to Biblical Resources for Ministry* David R. Bauer, 2011-04-01 David Bauer s *Annotated Guide to Biblical Resources for Ministry* is without doubt the most complete and up to date practical bibliographic compendium on the Bible now available All interpreters of Scripture pastors and teachers will find the information provided here useful and accessible Especially valuable are the annotations of selected books which offer careful and informed judgments about the usefulness of the works and provide succinct but informative and accurate descriptions and evaluations of each book While Bauer is a New Testament teacher his choices and assessments in the Old Testament bibliography are as good as any Old Testament scholar could produce I do not know of any comparable work for

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Predestination Greg Kame,2021-03-11 The doctrine of predestination is an important starting point for the study of Christian theology thought from a Reformed theological perspective This doctrine is essential because it is one of the central themes from the Bible that has been the reason for many debates among many theologians in the history of the church Despite the different views held by mainline Protestant theologians like Martin Luther John Calvin and Jacobus Arminius this book points to Scripture as the basis for Reformed soteriology It uses the tools of biblical interpretation to show how the entire Bible addresses the doctrine of predestination so that theology students pastors Bible teachers and anyone interested in Christian theology will better understand predestination from a Reformed perspective toward an effective ministry today

Using New Testament Greek in Ministry David Alan Black,1993-03-01 Here are all the tools pastors and teachers need to mine the Greek text and other language resources for the enhancement of personal study and sermon content

The Handy Guide to New Testament Greek Douglas S. Huffman,2012 Usable Greek helps for all New Testament students from novice to veteran

The Use of PAS in the New Testament J. William Johnston,2004 This book examines in detail the use of the pronominal adjective all each every in the Greek New Testament focusing on how syntactical patterns and the semantic value of words or phrases it modifies are factors determining its sense and scope These findings are applied to the interpretation of several debated passages in the New Testament

Text-Driven Preaching Daniel L. Akin,David L. Allen,Ned Mathews,2010 Collection of essays urging pastors to commit to presenting true expository preaching from the pulpit from publisher description

Reading and Pronouncing Biblical Greek Philemon Zachariou,2020-06-08 This book invites you to see not only how

Hellenistic Koine ought to be pronounced but also why Rigorously investigating the history of Greek orthography and sounds from classical times to the present the author places linguistic findings on one side of the scale and related events on the other The result is a balance between the evidence of the historical Greek sounds in Koine and pre Koine times and the political events that derailed those sounds as they were being transported through Europe s Renaissance academia and replaced them with Erasmian This book argues for a return to the historical Greek sounds now preserved in Neohellenic Modern Greek as a step toward mending the Erasmian dichotomy that rendered post Koine Greek irrelevant to New Testament Greek studies The goal is a holistic and diachronic application of the Hellenic language and literature to illumine exegetically the Greek text as the New Testament contains numerous features that have close affinity with Neohellenic and should not be left unexplored

Granville Sharp's Canon and Its Kin Daniel B. Wallace,2009 Granville Sharp s Canon and Its Kin explains that the semantics of the article substantive KAI substantive construction TSKS have been largely misunderstood and that this misunderstanding has adversely impacted the exegesis of several theologically significant texts This issue is addressed from three angles historical investigation linguistic phenomenological analysis of the construction and exegetical implications The reasons for the misunderstanding are traced historically a better comprehension of the semantics of the construction is established by an examination of primary literature in the light of linguistic theory and the implications of this analysis are applied to a number of passages in the New Testament Historically the treatment begins with a clear grammatical principle articulated by Granville Sharp and it ends with the present day confusion This book includes a detailed examination of the New Testament data and other Ancient Greek literature which reveals that Sharp s rule has a general validity in the language Lastly a number of exegetically significant texts that are affected by the linguistic phenomenological investigation are discussed in detail This enlightening text is a valuable resource for undergraduate and graduate students of religion linguistics history and Greek

Biblical Translation in Chinese and Greek Toshikazu Foley,2009-09-30 This study integrates three independent subjects translation theory Mandarin aspect and Greek aspect for the purpose of formulating a working theory applicable to translating the Bible The primary objectives are defined in terms of grammatical translation of Greek aspect into Mandarin aspect at the discourse level A historical overview of the Chinese Bible is provided as a way of introducing major translation issues related to linguistic conceptual and logistical challenges The proposed theory provides the translator with a powerful tool which is tested in two sample passages from John 18 19 and 1 Corinthians 15 Provided also are critical reviews of over sixty Chinese Bible versions Nestorian Manichaean Catholic documents and a translation written according to the proposed theory

Luke 6:40 and the Theme of Likeness Education in the New Testament Thomas W. Hudgins,2014-01-07 What does Jesus mean when he says A disciple is not above his teacher but each disciple after being fully trained will be like his teacher Luke 6 40 This verse has been quoted cited and referenced in vast amounts of Christian education and discipleship literature Nevertheless the verse is nearly untouched in exegetical discussions with the exception

of source critical analyses From this verse arises an undeveloped theme in the Gospel of Luke and the New Testament the theme of likeness education Using content analysis methodology Luke 6 40 one of the keystone passages in Christian education literature serves as the starting point for mining out the theme of likeness education in the New Testament This study consists of three concentric areas of investigation 1 Luke 6 40 and its immediate context 2 Luke Acts and 3 the New Testament corpus

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