

A Concise
Introduction to the
Philosophy of
Nicholas of Cusa

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Concise Introduction To The Philosophy Of Nicholas Of Cusa

Marjorie O'Rourke Boyle



Concise Introduction To The Philosophy Of Nicholas Of Cusa:

A Concise Introduction to the Philosophy of Nicholas of Cusa Jasper Hopkins,1978 A Concise Introduction to the Philosophy of Nicholas of Cusa Jasper Hopkins,1980-11-01 **Introducing Nicholas of Cusa** Bellitto, Christopher M.,Izbicki, Thomas M.,Christianson, Gerald,2004 A primer on the the vocabulary ideas and works of this leading Renaissance thinker of the fifteenth century who wrote on everything from papal politics to astronomy to interreligious dialogue

Nicholas of Cusa. In Search of God and Wisdom Gerald Christianson,T.M. Izbicki,2021-11-01 Nicholas of Cusa d 1464 was one of the most original thinkers of the Renaissance This collection examines from several viewpoints his speculative thought and reviews his ideas on dialogue with non Christians in the light of his theories The collection opens with a review of the origins of modern Cusanus scholarship At its heart is a series on Nicholas quest for God his comprehension of the cosmos and his views on the intellect also on his approach to non Christians It concludes with an essay on the relationship of Cusanus life to his theories and a bibliographic review of Cusanus scholarship in the English language This collection will serve as a microcosm of the present scholarship in English on a complex and versatile theorist The bibliography of Cusanus scholarship will enable interested readers to explore other themes and other viewpoints not encompassed by these essays *Nicholas of Cusa and the Aristotelian Tradition* Emmanuele Vimercati,Valentina Zaffino,2020-07-06 The volume focuses on the relation between Cusanus and Aristotle or the Aristotelian tradition In recent years the attention on this topic has partially increased but overall the scholarship results are still partial or provisional The book thus aims at verifying more systematically how Aristotle and Aristotelianism have been received by Cusanus in both their philosophical and theological implications and how he approached the Aristotelian thought In order to answer these questions the papers are structured according to the traditional Aristotelian sciences and their reflection on Cusanus thought This allows to achieve some aspects of interest and originality 1 the book provides a general but systematic analysis of Aristotle s reception in Cusanus thought with some coherent results 2 Also it explores how a philosopher and theologian traditionally regarded as Neoplatonist approached Aristotle and his tradition including Thomas Aquinas what he accepted of it what he rejected and what he tried to overcome 3 Finally the volume verifies the attitude of a relevant Christian philosopher and theologian of the Humanistic age towards Aristotle Reform, Representation and Theology in Nicholas of Cusa and His Age H. Lawrence Bond,Gerald Christianson,2023-03-31 While most works on Nicholas of Cusa concentrate either on his early career as author of the monumental Catholic Concordance or on his later career as writer of remarkable philosophical theological works such as *On Learned Ignorance* and *The Vision of God* the essays included here attempt to address the whole Cusanus sharing common contexts issues and themes Following chapters on the legacy of conciliarism and ecumenicity the story begins with the Council of Basel for which Cusanus wrote *The Catholic Concordance* but from which he broke away raising issues of private conscience as well as the balance between papal authority and representative councils in

the pursuit of reform The story then turns to the matrix between Constantinople and a new council in Ferrara when Cusanus received a ship board gift from the Father of Lights and began to write his great philosophical theological treatises When taken together the essays in this book not only form a cohesive whole they also enlighten aspects often left in the shade such as the enigmatic aspects of Cusanus participation in the council and his mystical theology that reveals a man of faith in search of certainty beyond the well trod paths of philosophical reflection *Nicholas of Cusa on God as Not-other* Cardinal Nicholas (of Cusa),1979-01-01 **Masters of Learned Ignorance: Eriugena, Eckhart, Cusanus** Donald F.

Duclow,2024-08-01 The medieval Christian West s most radical practitioners of a Neoplatonic negative theology with a mystical focus are John Scottus Eriugena Meister Eckhart and Nicholas Cusanus All three mastered what Cusanus described as *docta ignorantia* reflecting on their awareness that they could know neither God nor the human mind they worked out endlessly varied attempts to express what cannot be known Following Pseudo Dionysius the Areopagite they sought to name God with symbolic expressions whose negation leads into mystical theology For within their Neoplatonic dialectic negation moves beyond reason and its finite distinctions to intellect where opposites coincide and a vision of God s infinite unity becomes possible In these papers Duclow views these thinkers efforts through the lens of contemporary philosophical hermeneutics He highlights the interplay of creativity symbolic expression and language interpretation and silence as Eriugena Eckhart and Cusanus comment on the mind s work in naming God This work itself becomes mystical theology when negation opens into a silent awareness of God s presence from which the Word once again speaks within the mind and renews the process of creating and interpreting symbols Comparative studies with Gregory of Nyssa Pseudo Dionysius Anselm and Hadewijch suggest the book s wider implications for medieval philosophy and theology **Renaissance Minds and Their Fictions** Ronald Levao,2023-04-28 This title is part of UC Press s Voices Revived program which commemorates

University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1985 *Renaissance Humanism, Volume 3* Albert Rabil, Jr.,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas *Medieval Thought* David Edward Luscombe,1997 The Middle Ages span a period of well over a millennium from the emperor Constantine s Christian conversion in 312 to the early sixteenth century During this time there was remarkable continuity of thought but there were also many changes made in different philosophies various breaks revivals and rediscoveries David Luscombe s history of Medieval Thought steers a clear path through this long period beginning with three great influences on medieval philosophy Augustine Boethius and Pseudo Denis and focusing on Alcuin

then Anselm Abelard Aquinas Ockham Duns Scotus and Eckhart amongst others from the twelfth to the fifteenth century Medieval philosophy is widely regarded as having a theological and religious orientation but more recently attention has been given to the early study of logic language and the philosophy of science This history therefore gives a fascinating insight into medieval views on aspects such as astronomy materialism perception and the nature of the soul as well as of God

Divine Domesticity: Augustine of Thagaste to Teresa of Avila Marjorie O'Rourke Boyle, 2021-11-01 This volume is a cultural analysis of the home during the Christian centuries when home was believed to be heaven It investigates the traditional belief in the divine indwelling but by reversing the history of doctrine to venture doctrine as history Analysis proceeds not by speculation on faculties of the soul but by research on actualities of housing What did believers experience about habitat its relationships its rooms The book examines four cultural constructs of dwelling the inn the sanctuary the villa and the castle Its focus is the hearth as the familial place A lesson in alterity it exposes the rejection of the divine indwelling as at home John 14 23 It discovers a fundamental disparity between domesticity and the asceticism that dominated western civilization

On Faith, Rationality, and the Other in the Late Middle Ages Gergely Tibor Bakos, 2011-01-01 On Faith Rationality and the Other in the Late Middle Ages is an investigation of Nicholas of Cusa that seeks a deeper understanding of this important medieval intellectual and his importance for us today One of Gergely Bakos s primary aims in this study is to understand Nicholas of Cusa s important and underexamined dimensions of his approach to dialogue with Islam The framework and the methodology that informs this investigation was inspired by the late Professor Jos Decorte 1954 2001 a Flemish philosopher and mediaevalist at the Catholic University of Leuven in Belgium Bakos carefully exposit his method of approaching medieval thought Part One and then applies and tests this method in practice Part Two The most extensive part of this study offers a sketch of the historical background of Nicholas s dialogue with Islam and investigates what possibilities this approach offers All of this is placed in dialogue with two other mediaeval approaches to Islam Thomas Aquinas and Ramon Lull The final chapters discuss Nicholas of Cusa s project from a perspective offered by his mystical theology The book culminates in an exploration of the possibilities of Nicholas of Cusa s approach by testing the framework of the study Finally the author evaluates the application of his own approach Part Three The study ultimately has two purposes to contribute to a better understanding of Nicholas of Cusa s thought on the one hand and on the other to test a particular methodology and interpretative framework for the understanding of mediaeval culture

History and Morality Donald Bloxham, 2020 Should historians make value judgements about the past Many historians think not but Donald Bloxham contends that it is legitimate often unavoidable and frequently important History and Morality illuminates how far tacit moral judgements infuse works of history and how strange those histories would look if the judgements were removed

Medieval Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-10-20 The Medieval period was one of the richest eras for the philosophical study of religion Covering the period from the 6th to the 16th century reaching into the

Renaissance The History of Western Philosophy of Religion 2 shows how Christian Islamic and Jewish thinkers explicated and defended their religious faith in light of the philosophical traditions they inherited from the ancient Greeks and Romans The enterprise of faith seeking understanding as it was dubbed by the medievals themselves emerges as a vibrant encounter between and a complex synthesis of the Platonic Aristotelian and Hellenistic traditions of antiquity on the one hand and the scholastic and monastic religious schools of the medieval West on the other Medieval Philosophy of Religion will be of interest to scholars and students of Philosophy Medieval Studies the History of Ideas and Religion while remaining accessible to any interested in the rich cultural heritage of medieval religious thought

Hebrew Bible / Old Testament: The History of Its Interpretation Magne Sæbø, Michael Fishbane, Jean Louis Ska, 2008-01-23 Dieser Band setzt das große internationale Standardwerk zur Rezeption der Hebräischen Bibel des Alten Testaments das christliche und jüdische Fachleute aus der ganzen Welt vereint fort Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar Dieser Band widmet sich der Zeitspanne zwischen Renaissance und Aufklärung 1300 1800

Tracing Nicholas of Cusa's Early Development Jovino de Guzman Miro, 2009 [The Indiscrete Image](#) Thomas A. Carlson, 2009-05-15 Humanity's creative capacity has never been more unsettling than it is at our current moment when it has ushered us into new technological worlds that challenge the very definition of the human Those anxious to safeguard the human against technological threats often appeal to religious traditions to protect the place and dignity of the human But how well do we understand both theological tradition and today's technological culture In *The Indiscrete Image* Thomas A Carlson challenges our common ideas about both arguing instead that it may be humanity's final lack of definition that first enables and calls for human creativity and its correlates including technology tradition and their inextricable interplay within religious existence Framed in response to Martin Heidegger's influential account of the relation between technological modernity and theological tradition *The Indiscrete Image* builds an understanding of creativity as conditioned by insurmountable unknowing and incalculable possibility through alternative readings of Christian theological tradition and technological culture and the surprising resonance between these two Carlson concludes that the always ongoing work of world creation tied essentially to human self creation implies neither an idol's closure nor an icon's transcendence but the indiscrete image whose love makes possible by keeping open both the human and its world

Divine Enticement: Theological Seductions Karmen Mackendrick, 2013 *Divine Enticement* argues for a reconception of theology and its subject matter as modes of seduction of both body and mind Theological language as evocation opens onto rereadings of faith sacrament ethics prayer and scripture The conclusion argues for a sense of theology as calling upon infinite possibility

The Immanence of the Infinite Elizabeth Brient, 2002 Most scholars would agree that there is an epochal threshold between the world of the Middle Ages and the modern world Agreement on the nature and dynamic structure of that threshold is harder to come by Hans Blumenberg's original and compelling account of the transition from medieval to

modern given in his 1966 work *The Legitimacy of the Modern Age* has received wide attention Elizabeth Brient begins her own account of the transition with an extensive critical assessment of central aspects of Blumenberg's work She elucidates his dialogical method of historical explanation then discusses the shortcomings of his defense of the legitimacy of modernity The transition to the modern world is marked by the process of making infinite the finite medieval cosmos Whereas Blumenberg focused on the spatial infinitization of the universe Brient claims that the process must be understood intensively as well as extensively In the now infinite universe of the new science the problem of finding a measure for man's self assertive activity and for human knowledge comes to the fore The second half of the book focuses on the way in which this difficulty is addressed with conceptual resources developed in the tradition of late medieval Neoplatonism in particular in the speculative thought of Meister Eckhart and Nicholas of Cusa Specific attention is given to the way in which Cusanus' notion of the immanence of the infinite in the finite responds to the need for a regulative ideal for human knowing This is the first book length treatment of Blumenberg to appear in English and will be a most welcome resource for readers engaged by debates concerning the status of modernity It will be of equal interest to students of Eckhart and Cusanus and to those generally concerned with the transition between the medieval and the modern world

ABOUT THE AUTHOR Elizabeth Brient is Assistant Professor of philosophy at The University of Georgia

PRAISE FOR THE BOOK Blumenberg could not have wished for a more reverent critique of his achievements or a more exacting textual exegesis regarding the sources of their philosophical content all written in a lucid style that is forthright in the defense of the depth of thought during the Middle Ages but also pleasing in its subtle irony with respect to Blumenberg's and the author's own metaphysical creed

Walter F Veit *Speculum* Brient's analysis of Blumenberg's philosophy sheds significant light in the debate concerning modernity

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