

Concordant Commentary On The New Testament

Paige-Patric J. D. Samuels

Concordant Commentary On The New Testament:

Concordant Commentary on the New Testament Adolf E. Knoch, 1926 **Concordant Commentary on the New** <u>Doctrine of the Eons</u> Paige-Patric J. D. Samuels, 2019-06-13 The Doctrine of the Eons God s **Testament** A.E. Knoch, 1968 Immutable Plan is an account of how God will bring about the salvation and reconciliation of all mankind Each chapter provides a theological account of how this will be accomplished including dispelling common myths about God and focusing on the meaning of the word immutable This leads to a discussion of the Hebrew and Greek definitions of eon and eternal and we discover that neither the Old nor the New Testament uses the word eternal Eternal tends to refer to an indefinite amount of time whereas eon is more definite the latter term is primarily used when the Bible talks about the end times Finally the doctrine of universal salvation is presented arguing that God will have all men be saved and that he will eventually reconcile Biblical Studies on the Internet Roland H. Worth, Jr., 2008-09-18 The new edition includes more than 4 all creation 800 resources available at more than 10 000 Internet sites that provide information on a range of biblical study topics including Bible translations in English and other languages audio translations of the Bible in English and other languages commentaries dictionaries and other resource materials including ones in Greek Hebrew and other ancient languages The author also has adopted a new method of referencing and cataloging the most widely used web pages to facilitate a major expansion of resources without increasing the physical length of the book itself In cases when ten or more resources are listed on a single web page the author has assigned the web page a three digit code. The code is used to identify this web page as a major resource within the main text while any needed instructions for use of the site are cross referenced separately in the final chapter In adopting this concise method the author was able to add hundreds of additional or updated web resources a surprising number of which can be downloaded onto a hard drive for immediate and continued use

Patrick Navas, 2006-10-01 In Divine Truth or Human Tradition the author examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists including popular author and debater Dr James R White author of The Forgotten Trinity John MacArthur President of The Master's Seminary Wayne Grudem author of the widely read Systematic Theology Robert Bowman Jr author of Why You Should Believe in the Trinity Robert Morey Founder of California Biblical University and Seminary and author of The Trinity Evidence and Issues R C Sproul President of Ligonier Ministries Robert L Reymond author of Jesus Divine Messiah and A New Systematic Theology of the Christian Faith and others According to what has long been considered mainstream Christian orthodoxy the doctrine of the Trinity the idea that the one true God is in the ultimate sense a divine being made up of three co equal and co eternal persons is not only central to the Christian faith but absolutely necessary for one to accept in order to be counted as a true Christian and be saved Such a demand on a Christian's faith has come across as strange and perplexing to many especially so in light of the fact pointed out by one respected Trinitarian The Trinity is not clearly or explicitly taught anywhere in Scripture yet it is widely regarded as a

central doctrine indispensable to the Christian faith In this regard it goes contrary to what is virtually an axiom that is a given a self evident truth of biblical doctrine namely that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church Millard J Erickson God in ThreePersons p 11 Emphasis added Understandably this fact has raised questions in the minds of Christians and truth seekers alike ever since the doctrine was first decreed as mandatory to confess in the late 4th century Many Christians have wondered How can a doctrine that is no

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