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Conestoga Crossroads

Diane E. Wenger



Conestoga Crossroads:

Dangerous Guests Ken Miller, 2014-08-08 In *Dangerous Guests* Ken Miller reveals how wartime pressures nurtured a budding patriotism in the ethnically diverse revolutionary community of Lancaster Pennsylvania During the War for Independence American revolutionaries held more than thirteen thousand prisoners both British regulars and their so called Hessian auxiliaries in makeshift detention camps far from the fighting As the Americans principal site for incarcerating enemy prisoners of war Lancaster stood at the nexus of two vastly different revolutionary worlds one national the other intensely local Captives came under the control of local officials loosely supervised by state and national authorities Concentrating the prisoners in the heart of their communities brought the revolutionaries enemies to their doorstep with residents now facing a daily war at home Many prisoners openly defied their hosts fleeing plotting and rebelling often with the clandestine support of local loyalists By early 1779 General George Washington furious over the captives ongoing attempts to subvert the American war effort branded them dangerous guests in the bowels of our Country The challenge of creating an autonomous national identity in the newly emerging United States was nowhere more evident than in Lancaster where the establishment of a detention camp served as a flashpoint for new conflict in a community already unsettled by stark ethnic linguistic and religious differences Many Lancaster residents soon sympathized with the Hessians detained in their town while the loyalist population considered the British detainees to be the true patriots of the war Miller demonstrates that in Lancaster the notably local character of the war reinforced not only preoccupations with internal security but also novel commitments to cause and country *A Country Storekeeper in Pennsylvania* Diane E. Wenger, 2010-11 Examines the role that country storekeeper Samuel Rex of Schaefferstown Pennsylvania played in the society and economy of the mid Atlantic region from 1790 to 1807 Studies consumption patterns of one typical Pennsylvania German community Provided by publisher **The Practice of Pluralism** Mark Häberlein, 2009 Studies the development of religious congregations in Lancaster Pennsylvania from 1730 to 1820 Focuses on German Reformed Lutherans Moravians Anglicans and Presbyterians Also examines how Roman Catholics Jews and African Americans were absorbed into this predominantly white Protestant society Provided by publisher **A Generous and Merciful Enemy** Daniel Krebs, 2013-04-30 Some 37 000 soldiers from six German principalities collectively remembered as Hessians entered service as British auxiliaries in the American War of Independence At times they constituted a third of the British army in North America and thousands of them were imprisoned by the Americans Despite the importance of Germans in the British war effort historians have largely overlooked these men Drawing on research in German military records and common soldiers letters and diaries Daniel Krebs places the prisoners on center stage in *A Generous and Merciful Enemy* portraying them as individuals rather than simply as numbers in casualty lists Setting his account in the context of British and European politics and warfare Krebs explains the motivations of the German states that provided contract soldiers for the British army We

think of the Hessians as mercenaries but as he shows many were conscripts Some were new recruits others veterans Some wanted to stay in the New World after the war Krebs further describes how the Germans were made prisoners either through capture or surrender and brings to life their experiences in captivity from New England to Havana Cuba Krebs discusses prison conditions in detail addressing both the American approach to war prisoners and the prisoners responses to their experience He assesses American efforts as a generous and merciful enemy to use the prisoners as economic military and propagandistic assets In the process he never loses sight of the impact of imprisonment on the POWs themselves Adding new dimensions to an important but often neglected topic in military history Krebs probes the origins of the modern treatment of POWs An epilogue describes an almost forgotten 1785 treaty between the United States and Prussia the first in western legal history to regulate the treatment of prisoners of war

The Early Modern Atlantic Economy John J. McCusker, Kenneth Morgan, 2000 Sample Text

A Town In-Between Judith Ridner, 2011-06-06 In *A Town In Between* Judith Ridner reveals the influential turbulent past of a modest quiet American community Today Carlisle Pennsylvania nestled in the Susquehanna Valley is far from the nation's political and financial centers In the eighteenth century however Carlisle and its residents stood not only at a geographical crossroads but also at the fulcrum of early American controversies Located between East Coast settlement and the western frontier Carlisle quickly became a mid Atlantic hub serving as a migration gateway to the southern and western interiors a commercial way station in the colonial fur trade a military staging and supply ground during the Seven Years War American Revolution and Whiskey Rebellion and home to one of the first colleges in the United States Dickinson *A Town In Between* reconsiders the role early American towns and townspeople played in the development of the country's interior Focusing on the lives of the ambitious group of Scots Irish colonists who built Carlisle Judith Ridner reasserts that the early American west was won by traders merchants artisans and laborers many of them Irish immigrants and not just farmers Founded by proprietor Thomas Penn the rapidly growing town was the site of repeated uprisings jailbreaks and one of the most publicized Anti Federalist riots during constitutional ratification These conflicts had dramatic consequences for many Scots Irish Presbyterian residents who found themselves a people in between mediating among the competing ethnoreligious cultural class and political interests that separated them from their fellow Quaker and Anglican colonists of the Delaware Valley and their myriad Native American trading partners of the Ohio country In this thoroughly researched and highly readable study Ridner argues that interior towns were not so much spearheads of a progressive and westward moving Euro American civilization but volatile places situated in the middle of a culturally diverse economically dynamic and politically evolving early America

The Specter of Peace, 2018-06-26 *Specter of Peace* advances a novel historical conceptualization of peace as a process of right ordering that involved the careful regulation of violence the legitimization of colonial authority and the creation of racial and gendered hierarchies The volume highlights the many paths of peacemaking that otherwise have hitherto gone unexplored in early American and Atlantic World scholarship and

challenges historians to take peace as seriously as violence Early American peacemaking was a productive discourse of moral ordering fundamentally concerned with regulating violence The historicization of peace the authors argue can sharpen our understanding of violence empire and the early modern struggle for order and harmony in the colonial Americas and Atlantic World Contributors are Micah Alpaugh Brendan Gillis Mark Meuwese Margot Minardi Geoffrey Plank Dylan Ruediger Cristina Soriano and Wayne E Lee

Stability and Change in Revolutionary Pennsylvania George David

Rappaport,2010-11-01 **The Varieties of Political Experience in Eighteenth-Century America** Richard R.

Beeman,2015-05-05 On the eve of the American Revolution there existed throughout the British American colonial world a variety of contradictory expectations about the political process Not only was there disagreement over the responsibilities of voters and candidates confusion extended beyond elections to the relationship between elected officials and the populations they served So varied were people s expectations that it is impossible to talk about a single American political culture in this period In *The Varieties of Political Experience in Eighteenth Century America* Richard R Beeman offers an ambitious overview of political life in pre Revolutionary America Ranging from Virginia Massachusetts New York South Carolina and Pennsylvania to the backcountry regions of the South the Mid Atlantic and northern New England Beeman uncovers an extraordinary diversity of political belief and practice In so doing he closes the gap between eighteenth century political rhetoric and reality Political life in eighteenth century America Beeman demonstrates was diffuse and fragmented with America s British subjects and their leaders often speaking different political dialects altogether Although the majority of people living in America before the Revolution would not have used the term democracy important changes were underway that made it increasingly difficult for political leaders to ignore popular pressures As the author shows in a final chapter on the Revolution those popular pressures once unleashed were difficult to contain and drove the colonies slowly and unevenly toward a democratic form of government Synthesizing a wide range of primary and secondary sources Beeman offers a coherent account of the way politics actually worked in this formative time for American political culture *The Worlds of*

Jacob Eichholtz Thomas R. Ryan,2003 *The Worlds of Jacob Eichholtz* explores the life and times of an oft overlooked figure in early American art Jacob Eichholtz 1776 1842 began his career in the metal trades but with much practice some encouragement from his friend Thomas Sully and a few weeks instruction from America s preeminent portraitist Gilbert Stuart he transformed himself into one of the nation s most productive portrait painters Eichholtz worked primarily in the Middle Atlantic region from his homes in Lancaster and Philadelphia While Stuart and Sully concentrated on the elite of American society Eichholtz captured the images of a rising middle class with its craftsmen merchants doctors lawyers and their families From a lifetime that spanned the American Revolution to the Industrial Revolution and a career that produced more than 800 paintings Eichholtz offers a collective portrait of early American culture in the first half of the nineteenth century *The Worlds of Jacob Eichholtz* begins with four insightful essays by Thomas Ryan David Jaffee Carol Fail and Peter

Seibert that examine Eichholtz's life and work. The second part of the book, a visual essay, brings together for the first time more than 100 color reproductions of Eichholtz's work. These images include over 60 oil on canvas portraits, more than 30 profiles on panel, and seven of the landscape, historical, or biblical paintings he produced. Also illustrated are artifacts associated with Eichholtz and his family, examples of the tinsmith's and coppersmith's trade, and the work of artists who influenced his career. *The Worlds of Jacob Eichholtz* promises to be the finest color catalog of Eichholtz's oeuvre for years to come. This book, made possible by the Richard C. von Hess Foundation, accompanies a major three-part exhibition that will run concurrently at the Lancaster County Historical Society, the Heritage Center Museum of Lancaster County, and the Phillips Museum of Art at Franklin Marshall College from April through December 2003.

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