

CONFESSION TO A DEAF GOD

MEMOIR OF A MEKONG RIVER RAT



GARY R. BLINN

Confession To A Deaf God

St Augustine



Confession To A Deaf God:

Confession to a Deaf God Gary R. Blinn, 2003 War is a religious experience Mystic Demonically insane It pushes humans to the ragged edge of self knowledge Mixing philosophy literature psychology and memoir this book carries us on an odyssey an odyssey that explores why young men volunteer for combat how they live and how they survive It is raw in its portrayal of cowardice of bravery of haunting irreversible mistakes of guilt and of love Confession to a Deaf God is a thought provoking exploration of the incomprehensible cosmic game of Mars ancient god of war *Discourses on the Miracles and Parables of our ... Lord ... Jesus Christ* William Dodd, 1809 **Discourses on the Miracles and Parables of Our Blessed Lord and Saviour Jesus Christ** William Dodd, 1809 The Psalms and Hymns, with the Catechism, Confession of Faith, and Canons, of the Synod of Dort, and Liturgy of the Reformed Protestant Dutch Church in North America, Etc , 1847 **The Psalms and Hymns, with the Catechism, Confession of Faith, and Liturgy of the Reformed Dutch Church in North America. Selected ... by John H. Livingston , 1814** **War in the Shallows** John Darrell Sherwood, 2015 War in the Shallows published in 2015 by the Naval History and Heritage Command is the authoritative account of the U S Navy s hard fought battle along Vietnam s rivers and coastline from 1965 1968 At the height of the U S Navy s involvement in the Vietnam War the Navy s coastal and riverine forces included more than 30 000 Sailors and over 350 patrol vessels ranging in size from riverboats to destroyers These forces developed the most extensive maritime blockade in modern naval history and fought pitched battles against Viet Cong units in the Mekong Delta and elsewhere War in the Shallows explores the operations of the Navy s three inshore task forces from 1965 to 1968 It also delves into other themes such as basing technology tactics and command and control Finally using oral history interviews it reconstructs deckplate life in South Vietnam focusing in particular on combat waged by ordinary Sailors Vietnam was the bloodiest war in recent naval history and War in the Shallows strives above all else to provide insight into the men who fought it and honor their service and sacrifice Illustrated throughout with photographs and maps Author John Darrell Sherwood has served as a historian with the Naval History and Heritage Command NHHC since 1997 Provided by publisher **The Sacrament of Confession as a** William Schmitt, 2001 Adrienne von Speyr in her book Confession and throughout her writings speaks of the confession of Jesus Christ This is a startling use of the term because Christ never sinned The author examines all the writings of von Speyr in the light of Roman Catholic soteriology and sacramental theology and in view of the influences that existed between her and Hans Urs von Balthasar The author then shows how the theme of confession is central to von Speyr s writing aids in illuminating her theology of Holy Saturday and the Paschal Mystery and serves as the basis for the renewal of the sacrament of confession **The penitent Christian** Franz Hunolt, 1889 Secret Confession-Vol.2-in the Eastern Orthodox Church Alexander Ivanovich Almazov, Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice [https vidjambov.blogspot](https://vidjambov.blogspot)

com 2023 01 book inventory vladimir djambov talmach html In Russian ecclesiastical practical literature there are no studies deliberately devoted to the question of the history of secret confession True in recent times we have received separate publications that are closely and even directly in contact with this subject but all of them are due not to a deliberate undertaking but to the call of incidental circumstances Meanwhile in the sphere of the history of church institutions in general the history of secret confession in any case is a question full of deep interest We think that the publication of the work now proposed is sufficiently justified by both It is not our intention to present a comprehensive history of confession bypassing its internal dogmatic side we deal only with the external side i e we offer a historical review of the charter of confession and church civil resolutions related to confession Thus the present work is actually a ritual canonical study The connection here of two points of view on the subject is motivated both by a complete presentation of the external side of the confession and by the peculiarity of the sources for studying its history Speaking of the latter we understand the well known fact that the canonical and liturgical monuments for the history of confession in the Orthodox Eastern Church from time immemorial and until very recently have always been in an inseparable genetic connection Setting our task as a review of the actual external historical fate of confession we then deal with this subject mainly on the basis of handwritten sources This is equally applicable to both the ritual and the canonical element in our study In accordance with such a predominant nature of the sources of the proposed work the latter embraces in the history of confession the period proper from the tenth to the sixteenth century Nevertheless bearing in mind that a clear idea of the subject of our study in the period from the X century is possible only if it is presented for the previous time and that in some particular questions relating to the external historical fate of confession there must certainly be data delivered from the ancient period of the Church we found it necessary to touch somewhat on the history of confession and in the period before 10th century In view of this to all our research we preface in the sense of introductory a brief outline of the external historical fate of confession before the 10th century Similarly in particular questions regarding confession discussed in the proposed work we consider it necessary to communicate with information on them that remained from the time before the 10th century On the other hand bearing in mind the indisputable fact that handwritten sources in the practice of confession throughout the Orthodox East did not lose their significance even with the release of printed official church practical publications on the subject of confession and did not lose until the very latest time we found it necessary to present in our study the information supplied by the publications just mentioned from the original ones to the modern ones In accordance with both this edition offers an experience of the history of secret confession from the side outlined by us for the entire time of its existence and only the main preference is given to information delivered in this case by handwritten monuments Exploring the ritual side of the subject we took the latter in the widest possible volume In accordance with this in addition to the history of the charter of making confession proper we found it obligatory for ourselves to present historical sketches and all those charters and ritual elements that are

either only in close connection with confession or owe its origin In parallel with this and in a canonical sense we have set ourselves the task of investigating as far as possible the full cycle of questions related to this Reviewing the subject of research within such limits prompted us to touch upon an abundance of private questions that are in contact with confession All this led us to the publication of the work which in view of its volume we are compelled to divide into two books while publishing separate appendices to one and the other of them The first of these books is devoted to reviewing the general statute of confession the second one introduces special statutes and individual elements of prayer related to confession as well as ecclesiastical and civil regulations regarding the object and subject of confession The handwritten documents that served as sources for our work with the exception of three or four are neither in our country nor in Western literature they have not yet been published 1 In view of this we had to get acquainted with them in Greek and Slavic Russian originals Taking into account the large number of such documents and in particular their remarkable diversity we were forced in order to properly elucidate the subject we have touched upon to get acquainted with the manuscripts as widely as possible The latter was achieved to some extent by us since we had the opportunity to study the handwritten codices related to our subject in the most important Russian libraries in three Western European and three in Eastern Europe In the present book as is made clear in the preliminary remarks to Volume I reviews are offered on the one hand of special statutes and separate prayer elements and on the other of ecclesiastical and civil decrees related to confession In the first respect we report here information about the charters of confession in exceptional cases about special charters that only come into contact with confession and finally about individual prayers which were often included in the content of general confessional charters but in general were placed separately in manuscript monuments when designating them as prayers associated with confession In the second respect our study introduces in this book the ecclesiastical civil decrees directed only to the object of confession taken in relation to the latter in all positions that may be here *Common Sense Catholicism* Bishop Roger L.

Kaffer,2008-12-22 **The Penitent Christian** Franz Hunolt,1889 Hunolt s Sermons Volume 5 The Penitent Christian or Sermons on the Virtue and Sacrament of Penance and on all that belongs to Repentance and the Amendment of one s life including also special instructions on Penance during the time of a Jubilee and during Public Calamities In seventy six Sermons adapted to all the Sundays and Holy days of the Year With a Full Index of all the Sermons an Alphabetical Index of the Principal Subjects treated and Copious Marginal Notes *The Confessions* St Augustine,2004-05 Spirituality involves taking our personal experience seriously as raw material for redemption and holiness examining the material of our daily lives with as much rigor as we do Scripture and doctrine The Confessions is the landmark work in this exercise Eugene Peterson from his book Take and Read Written in the waning days of the Roman era Augustine s Confessions are the moving diary of a soul s journey From his earliest memories of childhood through his turbulent and licentious youth to his resolute conversion at the age of 32 Augustine traces a pilgrimage of unbounded grace Throughout he passionately addresses the

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