

AGENTS, CAUSES,



EVENTS

ESSAYS ON INDETERMINISM AND FREE WILL

Edited by TIMOTHY O'CONNOR



Agents Causes And Events

Harold Pashler

Agents Causes And Events:

Agents and Their Actions ,2001 **Living Without Free Will** Derk Pereboom, 2006-11-02 Argues that morality meaning and value remain intact even if we are not morally responsible for our actions Free Will, Agency, and Meaning in Life Derk Pereboom, 2014 Derk Pereboom articulates and defends an original forward looking conception of moral responsibility He argues that although we may not possess the kind of free will that is normally considered necessary for moral responsibility this does not jeopardize our sense of ourselves as agents or a robust sense of achievement and *Understanding Human Agency* Erasmus Mayr, 2011-09-15 How can we be active agents when processes in meaning in life the world are explicable by the laws of natural science Erasmus Mayr explores this deep running tension in our self understanding and develops a new agent causal solution to the conflict He argues that actions explained by aims and reasons are compatible with a scientific view of the universe Personal Agency E. J. Lowe, 2008-09-04 Personal Agency consists of two parts In Part II a radically libertarian theory of action is defended which combines aspects of agent causalism and volitionism This theory accords to volitions the status of basic mental actions maintaining that these are spontaneous exercises of the will a two way power which rational agents can freely exercise in the light of reason Lowe contends that substances not events are the causal source of all change in the world with rational free agents like ourselves having a special place in the causal order as unmoved movers or initiators of new causal chains And he defends a thoroughgoing externalism regarding reasons for action holding these to be mind independent worldly entities rather than the beliefs and desires of agents Part I prepares the ground for this theory by undermining the threat presented to it by physicalism It does this by challenging the causal closure argument for physicalism in all of its forms and by showing that a dualistic philosophy of mind one which holds that human mental states and their subjects cannot be identified with bodily states and human bodies respectively is both metaphysically coherent and entirely consistent with known empirical facts Free Will: Free **agency, moral responsibility, and skepticism** John Martin Fischer, 2005 **Philosophy of Action** Jonathan Dancy, Constantine Sandis, 2015-02-17 The Philosophy of Action An Anthology is an authoritative collection of key work by top scholars arranged thematically and accompanied by expert introductions written by the editors This unique collection brings together a selection of the most influential essays from the 1960s to the present day An invaluable collection that brings together a selection of the most important classic and contemporary articles in philosophy of action from the 1960 s to the present day No other broad ranging and detailed coverage of this kind currently exists in the field Each themed section opens with a synoptic introduction and includes a comprehensive further reading list to guide students Includes sections on action and agency willing and trying intention and intentional action acting for a reason the explanation of action and free agency and responsibility Written and organised in a style that allows it to be used as a primary teaching resource in its own right Action and Its Explanation David-Hillel Ruben, 2003 David Hillel Ruben s new book pursues some novel and

unusual standpoints in the philosophy of action He rejects for example the most widely held view about how to count actions and argues for what he calls a prolific theory of act individuation He also describes and argues against the two leading theories of the nature of action the causal theory and the agent causal theory. The causal theory cannot account for skilled activity nor for mental action The agent causalist theory unnecessarily reifies causings He identifies an assumption that they share and that most action theorists have assumed to be unproblematic and uncontroversial that an action is or entails the existence of an event Several different meanings to that claim are disentangled and in the most interesting sense of that claim Ruben denies that it is true His own alternative is simple and unpretentious nothing informative can be said about the nature of action that explicates action in any other terms Ruben sketches a theory of causal explanation of action that eschews the requirement for laws or generalisations and this effectively quashes one argument for the oft repeated view that no explanations of action can be causal on the grounds that there are no convincing cases of laws of human action He addresses a number of questions about the knowledge an agent has of his own actions looking particularly at examples of pathological cases of action in which for one reason or another the agent does not know what he is doing Inspiring and enlightening in its challenge to received wisdom and in its convincing defence of some unfashionable positions Action and its Explanation will be required reading for anyone working in this field Libertarian Accounts of Free Will Randolph Clarke, Randolph K. Clarke, 2005-12-08 This comprehensive study offers a balanced assessment of libertarian accounts of free will Bringing to bear recent work on action causation and causal explanation Clarke defends a type of event causal view from popular objections concerning rationality and diminished control He subtly explores the extent to which event causal accounts can secure the things for the sake of which we value free will judging their success here to be limited Clarke then sets out a highly original agent causal account one that integrates agent causation and nondeterministic event causation He defends this view from a number of objections but argues that we should find the substance causation required by any agent causal account to be impossible Clarke concludes that if a broad thesis of incompatibilism is correct one on which both free will and moral responsibility are incompatible with determinism then no libertarian account is entirely adequate

Encyclopedia of the Mind Harold Pashler, 2013-01-14 It s hard to conceive of a topic of more broad and personal interest than the study of the mind In addition to its traditional investigation by the disciplines of psychology psychiatry and neuroscience the mind has also been a focus of study in the fields of philosophy economics anthropology linguistics computer science molecular biology education and literature In all these approaches there is an almost universal fascination with how the mind works and how it affects our lives and our behavior Studies of the mind and brain have crossed many exciting thresholds in recent years and the study of mind now represents a thoroughly cross disciplinary effort Researchers from a wide range of disciplines seek answers to such questions as What is mind How does it operate What is consciousness This encyclopedia brings together scholars from the entire range of mind related academic disciplines from across the arts and

humanities social sciences life sciences and computer science and engineering to explore the multidimensional nature of the human mind Free Will and Classical Theism Hugh J. McCann, 2017 The articles in the present collection deal with the religious dimension of the problem of free will Together they provide a historical and contemporary overview of problems in the theology of freedom along with recent work by some important philosophers in the field aimed at resolving those problems The Oxford Handbook of Free Will Robert Kane, 2005 This is a comprehensive reference work that provides an exhaustive guide to scholarship on the perennial problem of free will The Routledge Companion to Free Will Kevin Timpe, Meghan Griffith, Neil Levy, 2016-11-18 Questions concerning free will are intertwined with issues in almost every area of philosophy from metaphysics to philosophy of mind to moral philosophy and are also informed by work in different areas of science principally physics neuroscience and social psychology Free will is also a perennial concern of serious thinkers in theology and in non western traditions Because free will can be approached from so many different perspectives and has implications for so many debates a comprehensive survey needs to encompass an enormous range of approaches This book is the first to draw together leading experts on every aspect of free will from those who are central to the current philosophical debates to non western perspectives to scientific contributions and to those who know the rich history of the subject Chapter 37 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license **An Introduction to Metaphysics** John W. Carroll, Ned Markosian, 2010-04-08 Discusses and invites students to reflect on topics such as causation freedom and determinism laws of nature and material objects A Contemporary Introduction to Free Will Robert Kane, 2005 This is a comprehensive introduction to the traditional problem of free will and determinism Written in language accessible to students and others with no prior knowledge of the subject the text nonetheless manages to provide a comprehensive Problems from Reid James Van Cleve, 2015 In this overview of all the latest views on this central problem of philosophy systematic study James Van Cleve expounds Thomas Reid's positions and arguments on topics in the philosophy of perception knowledge and action taking interpretive stands on points where his meaning is disputed and assessing the extent to which his ideas make valuable contributions to issues philosophers are discussing today *The Metaphysics of Action* David-Hillel Ruben, 2018-06-25 In this book the author provides an account of three central ideas in the philosophy of action trying to act acting or doing and one s action causing further consequences In all three cases novel theories of these phenomena are offered trying to act is not a particular mental or physical act but can be explained using conditionals that action is not the same as causing something to happen and in the case of a special but important subset of actions for example the opening of a window the action is identical to the event of the window s opening A result of this last account is that it places actions out in the world sometimes far removed in time and space from the actor's body. The world is full of action actions do not just exist in the many little islands of space and time that all of our bodies inhabit In the final chapter Ruben describes and

discusses a skeptical challenge to the idea that we can ever know whether or not someone else has acted rather than just passive events having happened to that person Libertarian Free Will David Palmer (Professor), 2014 This book is a collection of new essays on the libertarian position on free will and related issues that focuses specifically on the views of philosopher Robert Kane Written by a distinguished group of philosophers the essays range from various areas of philosophy including metaphysics ethics and philosophy of mind Free Will: Libertarianism, alternative possibilities, and moral **responsibility** John Martin Fischer, 2005 Oxford Studies in Agency and Responsibility David Shoemaker, 2015-09-17 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and interactors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

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Table of Contents Agents Causes And Events

- 1. Understanding the eBook Agents Causes And Events
 - The Rise of Digital Reading Agents Causes And Events
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Agents Causes And Events
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Agents Causes And Events
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Agents Causes And Events
 - Personalized Recommendations
 - Agents Causes And Events User Reviews and Ratings
 - Agents Causes And Events and Bestseller Lists
- 5. Accessing Agents Causes And Events Free and Paid eBooks
 - Agents Causes And Events Public Domain eBooks
 - Agents Causes And Events eBook Subscription Services
 - Agents Causes And Events Budget-Friendly Options
- 6. Navigating Agents Causes And Events eBook Formats
 - o ePub, PDF, MOBI, and More
 - Agents Causes And Events Compatibility with Devices
 - o Agents Causes And Events Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Agents Causes And Events
 - Highlighting and Note-Taking Agents Causes And Events
 - Interactive Elements Agents Causes And Events
- 8. Staying Engaged with Agents Causes And Events

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Agents Causes And Events
- 9. Balancing eBooks and Physical Books Agents Causes And Events
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Agents Causes And Events
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Agents Causes And Events
 - Setting Reading Goals Agents Causes And Events
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Agents Causes And Events
 - Fact-Checking eBook Content of Agents Causes And Events
 - o Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - $\circ \ \ Integration \ of \ Multimedia \ Elements$
 - Interactive and Gamified eBooks

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