



The Aggadic Role in Halakhic Discourse

VOLUME THREE

The Mishnah-Tosefta-Yerushalmi-Bavli to the
Division of Damages and to Tractate Niddah

Sifra and the Two Sifrés

JACOB NEUSNER

Studies in Ancient Judaism

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Aggadic Role In Halakhic Discourses

Bernard Glassman



Aggadic Role In Halakhic Discourses:

The Aggadic Role in Halakhic Discourse Jacob Neusner, 2001 This research report answers the question how and specifically in what passages do the distinct Rabbinic modes of discourse Halakhah and Aggadah intersect How do they make a statement in common Halakhah is given priority Then where and how does Aggadah play a role in Halakhic discourse What is at stake is the context of thought and expression established by systematic composites compilations of many discrete facts in the service of a coherent argument What is catalogued is the intersection of large aggregates of well composed Aggadic data in a Halakhic composite or of Halakhic ones in an Aggadic setting The upshot is simple The Aggadic documents rarely introduce Halakhic materials in their exposition of Aggadic propositions and the contrary is also the case The exposition of the Halakhic components of the Halakhic documents meaning nearly the entirety of the Mishnah Tosefta and Yerushalmi and the greater part of the Bavli only rarely requires Aggadic complements or supplements Yet while the Aggadic documents rarely resort to Halakhic materials to make the case they wish to set forth in some of the Rabbinic documents of the formative age the presentation of the Halakhah is accompanied by a massive Aggadic component Why and with what outcome The answers to all of these questions are spelled out in this three volume account of the data The Aggadic Role in Halakhic Discourse: The Mishnah-Tosefta-Bavli to the division of holy things. The Mishnah-Tosefta-Yerushalmi-Bavli to tractate Niddah Jacob Neusner, 2001 This research report answers the question how and specifically in what passages do the distinct Rabbinic modes of discourse Halakhah and Aggadah intersect How do they make a statement in common Halakhah is given priority Then where and how does Aggadah play a role in Halakhic discourse What is at stake is the context of thought and expression established by systematic composites compilations of many discrete facts in the service of a coherent argument What is catalogued is the intersection of large aggregates of well composed Aggadic data in a Halakhic composite or of Halakhic ones in an Aggadic setting The upshot is simple The Aggadic documents rarely introduce Halakhic materials in their exposition of Aggadic propositions and the contrary is also the case The exposition of the Halakhic components of the Halakhic documents meaning nearly the entirety of the Mishnah Tosefta and Yerushalmi and the greater part of the Bavli only rarely requires Aggadic complements or supplements Yet while the Aggadic documents rarely resort to Halakhic materials to make the case they wish to set forth in some of the Rabbinic documents of the formative age the presentation of the Halakhah is accompanied by a massive Aggadic component Why and with what outcome The answers to all of these questions are spelled out in this three volume account of the data **Formative Judaism** Jacob Neusner, 2000 Examines the history philosophy and hermeneutics and law and literature of formative Judaism *The Unity of Rabbinic Discourse: Halakhah in the aggadah* Jacob Neusner, 2001 Viewed as ideal types the Halakhah defines the norm setting forth what is obligatory the Aggadah specifies what exceeds the norm and goes beyond the measure of the law The striking differences of style and substance that differentiate the two categories of discourse present the question of how they intersect in a single

coherent statement a system that holds together its two distinct media of thought and expression When we have in hand systematic data on how Aggadah contributes to the Halakhah and where Halakhah serves the purposes of the Aggadah we find possible the logical next step where do the two intersect and at what points do the respective complexes of category formations stand autonomous of one another and that leads to the question how do Aggadah and Halakhah constitute a coherent religious structure and make in common a single systemic statement Where within the formative literature of Normative Judaism they join together what affect the one exercises upon the other and how the whole Rabbinic Judaism exceeds and transcends the sum of the parts the Halakhah the Aggadah is spelled out The Unity of Rabbinic Discourse: Halakhah and aggadah in concert Jacob Neusner,2001 Viewed as ideal types the Halakhah defines the norm setting forth what is obligatory the Aggadah specifies what exceeds the norm and goes beyond the measure of the law The striking differences of style and substance that differentiate the two categories of discourse present the question of how they intersect in a single coherent statement a system that holds together its two distinct media of thought and expression When we have in hand systematic data on how Aggadah contributes to the Halakhah and where Halakhah serves the purposes of the Aggadah we find possible the logical next step where do the two intersect and at what points do the respective complexes of category formations stand autonomous of one another and that leads to the question how do Aggadah and Halakhah constitute a coherent religious structure and make in common a single systemic statement Where within the formative literature of Normative Judaism they join together what affect the one exercises upon the other and how the whole Rabbinic Judaism exceeds and transcends the sum of the parts the Halakhah the Aggadah is spelled out *The Mishnah in Contemporary Perspective* Alan Avery-Peck, Jacob Neusner,2015-11-02 The authors of the studies on the Mishnah collected in the present volumes represent the best of contemporary scholarship on that document In the past thirty years the Mishnah seen as a document on its own terms has taken its place as a principal focus in the academic study of religion and of Judaism Many university scholars have participated in the contemporary revolution in the description analysis and interpretation of the Mishnah Nearly all the publishing scholars of the academy as distinct from the yeshiva or rabbinical seminary who are now at work are represented in this project ultimately planned for three volumes In this and the companion volumes the editors place on display a broad selection of approaches to the study of the Mishnah in the contemporary academy What they prove in diverse ways is that the Mishnah defines the critical focus of the study of Judaism It is a document that rewards study in the academic humanities Because many viewpoints register here this is the most representative selection of contemporary Mishnah study available in any state of the question collection in a Western language **The Modes of Thought of Rabbinic Judaism** Jacob Neusner,2000 **Three Questions of Formative Judaism** Jacob Neusner,2021-10-01 The academic study of Judaism requires a systematic inquiry into the history literature and religion and eventually the theology as revealed in the historical documents themselves Under this premise Three Questions of Formative

Judaism encounters the canonical writings of Judaism in the context of their creation at a certain time and place How something is said thus becomes as important as what is said Bringing nearly fifty years of research to bear on these fundamental questions Jacob Neusner challenges his readers to face the difficult often unasked or neglected questions about the nature background and purposes of Rabbinic Judaism and rewards them with an enriched understanding and a stronger foundation for tackling the even more elusive questions concerning the theology of formative Judaism This publication has also been published in paperback please click here for details

Rabbinic Categories Jacob Neusner, 2005-09-01 A systematic study of the canonical construction of Rabbinic categories Halakhic then Aggadic followed by a comparison of the theological category formations in Rabbinic Judaism generative vs inert primary vs subordinate The book provides a systematic and thorough account of the rules of making connections and drawing conclusions that govern in classes of documents for the Halakhah from the Mishnah through the Bavli for the Aggadah from Scripture through the Midrash compilations Genesis Rabbah Leviticus Rabbah and Pesiqta de Rab Kahana for both the Mishnah and Scripture through the Bavli The book then compares and contrasts theological category formations of the Rabbinic Aggadic writings by the criteria indicated in the title generative vs inert primary vs subordinate

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Rabbinic Interpretation of Scripture in the Mishnah Alexander Samely, 2002 This volume offers a systematic and detailed description of early rabbinic hermeneutics as it can be reconstructed from the Mishnah third century c e Samely clarifies the conditions of a modern appreciation of rabbinic hermeneutics and provides a unified set of concepts for its precise description based on modern linguistics and philosophy of language Basic features of rabbinic hermeneutics and its difference from modern historical reading are explained and a catalogue of recurrent techniques of interpretation is defined

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Glassman,2003 Discusses Disraeli s image in his lifetime and the myth of the Jewish Prime Minister after his death During his life Disraeli was proud of his belonging to the noble Jewish race His friends and enemies as well never forgot that he was born a Jew When attacking him his political adversaries Gladstone and others first of all attacked his Jewish origins They questioned the sincerity of his baptism and his British patriotism The antisemitic campaign against Disraeli peaked in 1875 78 in the time of the Turkish atrocities when he was blamed for promoting Jewish interests Disraeli s death 1881 coincided with the beginning of a mass Jewish immigration to Britain and a revival of antisemitism in the country With the rise of political antisemitism throughout the Western world Disraeli became an example of the international Jew pushing for world power After World War I his image was also used by radical antisemites and especially the Nazis and their sympathizers as a demonstration of the world Jewish conspiracy

Stories of the Law Moshe Simon-Shoshan,2012-03-30 Simon Shoshan examines the neglected genre of rabbinic legal stories arguing that this genre is crucial to understanding both rabbinic jurisprudence and rabbinic story telling and challenging traditional distinctions between law and literature *The Documentary History of Judaism and Its Recent Interpreters* Jacob Neusner,2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner s entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis Goy Adi Ophir,Ishay Rosen-Zvi,2018 This work traces the development of the term and category of the goy from the Bible to rabbinic literature **Theology in Action** Jacob Neusner,2006-08-30 Unlike contemporary culture Rabbinic Judaism s authoritative documents set forth the entire structure of belief and system of behavior in two distinct modes of discourse Halakhic and Aggadic or broadly construed statements of law and lore Theology in Action shows how the The social teaching of

Rabbinic Judaism. 1. Corporate Israel and the individual Israelite Jacob Neusner, 2001

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