



# CYNICS AND CHRISTIAN ORIGINS



*F. Gerald Downing*

# Cynics And Christian Origins

**Hans-Josef Klauck**



## **Cynics And Christian Origins:**

**Cynics, Paul and the Pauline Churches** F. Gerald Downing, 2002-09-11 F Gerald Downing explores the teachings of Paul arguing that the development of Paul's preaching and of the Pauline Church owed a great deal to the views of the vagabond Cynic philosophers critics of the gods and of the ethos of civic society F Gerald Downing examines the New Testament writings of Paul explaining how he would have been seen heard perceived and understood by his culturally and ethnically diverse converts and disciples He engages in a lucid Pauline commentary and offers some startling and ground breaking views of Paul and his Word Cynics Paul and the Pauline Churches is a unique and controversial book particularly in its endorsement of the simple and ascetic life proffered in Paul's teachings in comparison with the greedy consumerist and self promoting nature of today's society

**Cynics and Christian Origins** Francis Gerald Downing, 1992-01-01 This study shows that the wealth of parallels between the Jesus tradition and popular Cynicism suggest that Cynicism has been an important element in Christianity from the earliest days

*Cynics and Christian Origins* Downing, *Cynics and Christian Origins* F. Gerald Downing Staff, *Cynics, Paul, and the Pauline Churches* Francis Gerald Downing, 1998 F Gerald Downing explores the teachings of Paul arguing that the development of Paul's preaching and of the Pauline Church owed a great deal to the views of the vagabond Cynic philosophers critics of the gods and of the ethos of civic society F Gerald Downing examines the New Testament writings of Paul explaining how he would have been seen heard perceived and understood by his culturally and ethnically diverse converts and disciples He engages in a lucid Pauline commentary and offers some startling and ground breaking views of Paul and his Word Cynics Paul and the Pauline Churches is a unique and controversial book particularly in its endorsement of the simple and ascetic life proffered in Paul's teachings in comparison with the greedy consumerist and self promoting nature of today's society

**The Cynics** R. Bracht Branham, Marie-Odile Goulet-Cazé, 2023-07-28 This collection of essays the first of its kind in English brings together the work of an international group of scholars examining the entire tradition associated with the ancient Cynics The essays give a history of the movement as well as a state of the art account of the literary philosophical and cultural significance of Cynicism from antiquity to the present Arguably the most original and influential branch of the Socratic tradition Cynicism has become the focus of renewed scholarly interest in recent years thanks to the work of Sloterdijk Foucault and Bakhtin among others The contributors to this volume classicists comparatists and philosophers draw on a variety of methodologies to explore the ethical social and cultural practices inspired by the Cynics The volume also includes an introduction appendices and an annotated bibliography making it a valuable resource for a broad audience This collection of essays the first of its kind in English brings together the work of an international group of scholars examining the entire tradition associated with the ancient Cynics The essays give a history of the movement as well as a state of th

**The Bible and the Dead Sea Scrolls: The scrolls and Christian origins** James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the

northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity     **Q and the History of Early Christianity** Christopher M. Tuckett,2004-01-01 A wide ranging examination of the key issues in Q studies After seeking to establish the existence of Q Tuckett proceeds to analyze the characteristic features of the Q material He explores not only what we can learn about the possible theology of Q but also what we can learn about the social situation of the Christians who valued and preserved this material There are discussions of John the Baptist in Q the eschatology and Christology of Q along with the nature of the polemic in Q Tuckett also attempts to determine how far Q is a wisdom text and how far it reflects Cynic ideas This work will be of interest to all New Testament scholars and students interested in the Q tradition the earliest history of Jesus traditions and early Christianity in general     **Cynics** William Desmond,2014-12-05 Once regarded as a minor Socratic school Cynicism is now admired as one of the more creative and influential philosophical movements in antiquity First arising in the city states of late classical Greece Cynicism thrived through the Hellenistic and Roman periods until the triumph of Christianity and the very end of pagan antiquity In every age down to the present its ideals of radical simplicity and freedom have alternately inspired and disturbed onlookers This book offers a survey of Cynicism its varied representatives and ideas and the many contexts in which it operated William Desmond introduces important ancient Cynics and their times from Diogenes the Dog in the fourth century BC to Sallustius in the fifth century AD He details the Cynics rejection of various traditional customs and the rebellious life style for which they are notorious The central chapters locate major Cynic themes nature and the natural life Fortune self sufficiency cosmopolitanism within the rich matrix of ideas debated by the ancient schools The final chapter reviews some moments in the diverse legacy of Cynicism from Jesus to Nietzsche     Religious Context of Early Christianity Hans-Josef Klauck,2003-05-01 This is a uniquely well informed and comprehensive guide to the world of religion in the Graeco Roman environment of early Christianity Drawing on the most up to date scholarship the volume paints a carefully nuanced portrait of the Christians religious context Besides describing ordinary domestic and civic religion and popular belief including astrology divination and magic there is extended discussion of mystery cults ruler and emperor cults the religious dimensions of philosophy and Gnosticism A valuable textbook for advanced students as well as an authoritative reference work for scholars     *Cynicism from Diogenes to Dilbert* Ian Cutler,2014-12-24 Cynicism began as a school of philosophy that was largely inspired by Socrates and often decried by popular commentators as a social pathology a nihilistic rebellion against the foundations of civilization Modern definitions of the cynic describe an individual who is negative and sarcastic violently opposed to established authority and social convention and dedicated to existentialism This book attempts to vindicate cynicism arguing that it is both a progressive approach to social dilemmas and an enlightened understanding of the human condition Chapter One establishes

the foundations of classical Greek cynicism while later chapters illustrate the varied faces of the cynic phenomenon in the persons of such disparate characters as Machiavelli Nietzsche Diogenes the Dadaists George Bataille Samuel Beckett Auberon Waugh the creators of South Park and others Nietzsche is portrayed as the most important representative of both classical and postmodern cynicism as well as the pivotal link between the two The book focuses on significant periods of historical change such as the Renaissance and the historical cynics responsible for several seminal social ideas including cosmopolitanism citizenship of the world asceticism personal growth through self testing and parrhesia finding one's voice in the presence of tyrannical forces The author claims that aspects of Greek cynicism are present in contemporary society offering a positive strategy for living in a hostile world

**Making Sense in (and Of) the First Christian Century** Francis Gerald Downing, 2000-08-01 The first Christian century must be approached with careful attention to its cultural and linguistic heterogeneity It should not simply be assumed that this past is a different place they do things differently there Downing treats the ways in which early Christians tried to make things make sense within their cultures noting both the similarities and differences between their ways and contemporary ones and stressing the variety of contexts and influences on first century communication Downing brings his renowned expertise to bear in illuminating the cultural features of early Christian society with a range of fascinating and telling examples

**Theology and Practice in Early Christianity** Troy W. Martin, 2020-08-12 Early Christianity did not originate in a vacuum but in a world of linguistic social religious and cultural richness and diversity The twenty two seminal essays in this volume some previously published some newly written represent almost three decades of research by Troy W Martin to understand how early Christianity developed in the ancient world The broad ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts but also to the social philosophical physiological and medical contexts in which these texts were written The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith hope and love that characterized early Christian communities They include new medical and physiological explanations of early Christian sacraments pneumatology and eschatology and furthermore investigate early Christian communal life and practice including the veiling of women male female relationships and time keeping The essays include reception histories that describe their influence on subsequent research and place them within the context of contemporary research and scholarship Those familiar with the well trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated

**Cynic Sage or Son of God?** Gregory A. Boyd, 2010-10-01 Not since David Strauss Life of Jesus shook European Christianity to its foundations in the nineteenth century has any scholarly discussion of the historical Jesus made the impact on a popular level that the Jesus Seminar is presently making in America Popular magazines have provided a remarkable amount of space for the Jesus Seminar including Time and Newsweek which made their work cover stories At the forefront of the movement lies

the work of John Dominic Crossan and Burton L Mack who have popularized the Jesus as Cynic sage view The growing popularity of this new paradigm should be of significant concern for all who hold to the historic Christian faith To date however no thorough evangelical response has been provided to these revisionist views of the historical Jesus This book is written to fill this void It provides a serious critique of the Cynic thesis accessible to laypeople and of interest to thoughtful observers With interest in the quest for the historical Jesus continuing anew Boyd s Cynic Sage or Son of God provides an orthodox defense of the biblical Jesus

Deconstructing the New Testament Seeley, 2021-08-30 To deconstruct a text means to disassemble the various points of view contained within it and to let them stand fully exposed with all their own presuppositions When this is done the contours of these building blocks appear so different from one another that the structural unity of the text is called into question Biblical scholars will sense how close this process is to familiar methods of form and source criticism Without jargon this study sharpens and clarifies the analytical thrust behind such methods At the same time it offers a fresh rendering of redaction criticism inquiring after the often contradictory motives and historical circumstances influencing the evangelists This book thus provides an intriguing combination of the old and the new

*The Classical Origins of Modern Homophobia* Robert H. Allen, 2014-12-09 From government to literature to architecture few fields in western culture are untouched by the influence of Ancient Greece and Rome Even mores that may seem exclusively modern often have roots in the classical past This book takes an in depth look at the ancient roots of homophobia including its Pythagorean origins and its eventual spread throughout the Roman Empire and consequently the rest of the world Originally male homosexuality occupied something of an honorable position in ancient Greece By the end of the Roman period several centuries later this attitude had changed so radically that to be found guilty of homosexual actions was punishable by death This work investigates how such a shift occurred and traces the various cultural forces that brought about almost universal homophobia throughout western societies Beginning with the earliest documented instance of homophobia in the teachings of Pythagoras who was surrounded by mystery even in ancient times the author examines its proliferation through various disciplines citing sources from political history anthropology religion and psychology as well as the analysis of ancient texts Through extensive historical research he follows the concept from Greece to Macedonia and finally to Rome examining relevant religious attitudes including those of Christianity and Judaism Finally he discusses the ways in which homophobia was solidified in the legal legacy of the Roman Empire An extensive bibliography provides additional resources regarding classical influence on modern culture

**Jesus, Mark and Q** Andreas Schmidt, 2004-12-19 The first part of this collection is devoted to one of the key questions of the Synoptic Problem the literary and christological relationship between Mark and Q The second part deals with the Third Quest for the historical Jesus concentrating on his teaching and its cultural context These interrelated themes each attract detailed analysis of their methodology as well as their impact on New Testament studies generally providing a very useful introduction to the state of research in these

important fields

**Doing Things with Words in the First Christian Century** Francis Gerald Downing, 2000-10-01

Although its religious heritage was that of a variegated Judaism the tiny early Christian movement was nevertheless much more complexly and richly linked with the Graeco Roman world in which it came to birth than is usually allowed for In particular ordinary people were capable of a sophisticated use of words that can be detected also in the New Testament writings But the use of words in Graeco Roman times was often very different from what we suppose and this collection of studies attempts to identify some of the anachronisms that still pervade even the best of modern scholarship **Jesus**

**Remembered** James D. G. Dunn, 2003-07-29 In Christianity in the making James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity **From Quest to Q**

James McConkey Robinson, 2000 On June 30th 1999 James M Robinson formally retired from his position as Arthur Letts Jr Professor of Religion at Claremont Graduate University At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift From Quest to Q dedicated to Robinson and his monumental contributions to the field of Q studies or the Sayings Gospel Q The Festschrift is divided into four sections following an introduction written by Asgeirsson The first section of the Festschrift entitled From Source to Document opens with a tribute to the jubilee whose very work within the International Q Project has indeed transformed the hypothetical source into a document using a papyrological model It is followed by two essays one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q The second section on Founder and Fashion visits in three essays the questions of the character of Jesus Whom may he be likened to what factors in the social environment of the followers of Jesus colored his manners and view of life In a third section Topos and Topics four essays deal with diverse theological motifs in Q From the breaking up of traditional family relationships to the question of the poor this section also includes the motif of Son of man and the geographical topos Nazara The last section Q in Redaction deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke Finally in this section two essays deal with parallel motifs in Q the Gospel of Thomas the Synoptic Gospels as well as the Gospel of John The contributors from Europe and the United States have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field

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