

ŚATAPITAKA VOL. 12  
EDITED BY PROF. DR. RAGHU VIRA

VAIDŪRYA - SER - PO PARTS 1,2  
DR. LOKESH CHANDRA

# Annals Of Kokonor

**O García**



## **Annals Of Kokonor:**

The Annals of Kokonor ,1997      **The annals of Kokonor** Ho-Chin Yang,1969      **Tibetan Histories** Dan Martin,1997

Over 700 items are featured in this bibliography which attempts to provide a comprehensive listing in chronological sequence of Tibetan language works belonging to the typical historical genres that have evolved between the 11th century and the present As well as dates and details of composition or publication authorship and title there are also references to the secondary literature in other languages      The Annals of Kokonor Ye-sés-dpal-'byor,1960      *The Mongolia-Tibet Interface* International Association for Tibetan Studies. Seminar,2007 This volume focuses on the interface between Mongolian and Tibetan cultures to encourage the development of new forms of scholarship across geographical and disciplinary boundaries      *The Annals of Kokonor* ,1970\*      *The Annals of Kokonor [by Sum-pa Mkhan-po Ye-shes Dpal-'byor, Translated By]* Ho-chin Yang SUM-PA-MKHAN-PO-YE-SHES-DPAL-'BYOR.,Sumpa Khan-po Yeçe Pal Jor,1969

**Sources of Tibetan Tradition** Kurtis R. Schaeffer,Matthew Kapstein,Gray Tuttle,2013 The most comprehensive collection of classic Tibetan works in any Western language      **Buddhism Between Tibet and China** Matthew Kapstein,2014-05-01 Exploring the long history of cultural exchange between the Roof of the World and the Middle Kingdom Buddhism Between Tibet and China features a collection of noteworthy essays that probe the nature of their relationship spanning from the Tang Dynasty 618 907 CE to the present day Annotated and contextualized by noted scholar Matthew Kapstein and others the historical accounts that comprise this volume display the rich dialogue between Tibet and China in the areas of scholarship the fine arts politics philosophy and religion This thoughtful book provides insight into the surprisingly complex history behind the relationship from a variety of geographical regions Includes contributions from Rob Linrothe Karl Debreczeny Elliot Sperling Paul Nietupski Carmen Meinert Gray Tuttle Zhihua Yao Ester Bianchi Fabienne Jagou Abraham Zablocki and Matthew Kapstein      Labrang Monastery Paul Kocot Nietupski,2012-07-10 The Labrang Tibetan Buddhist Monastery in Amdo and its extended support community are one of the largest and most famous in Tibetan history This crucially important and little studied community is on the northeast corner of the Tibetan Plateau in modern Gansu Province in close proximity to Chinese Mongol and Muslim communities It is Tibetan but located in China it was founded by Mongols and associated with Muslims Its wide ranging Tibetan religious institutions are well established and serve as the foundations for the community s social and political infrastructures The Labrang community s borderlands location the prominence of its religious institutions and the resilience and identity of its nomadic and semi nomadic cultures were factors in the growth and survival of the monastery and its enormous estate This book tells the story of the status and function of the Tibetan Buddhist religion in its fully developed monastic and public dimensions It is an interdisciplinary project that examines the history of social and political conflict and compromise between the different local ethnic groups The book presents new perspectives on Qing Dynasty and Republican era Chinese politics with far reaching implications for

contemporary China It brings a new understanding of Sino Tibetan Mongol Muslim histories and societies This volume will be of interest to undergraduate and graduate student majors in Tibetan and Buddhist studies in Chinese and Mongol studies and to scholars of Asian social and political studies **The Sichuan Frontier and Tibet** Yingcong Dai,2011-07-01 During China's last dynasty the Qing 1644 1911 the empire's remote bleak and politically insignificant Southwest rose to become a strategically vital area This study of the imperial government's handling of the southwestern frontier illuminates issues of considerable importance in Chinese history and foreign relations Sichuan's rise as a key strategic area in relation to the complicated struggle between the Zunghar Mongols and China over Tibet Sichuan's neighbor to the west and consequent developments in governance and taxation of the area Through analysis of government documents gazetteers and private accounts Yingcong Dai explores the intersections of political and social history arguing that imperial strategy toward the southwestern frontier was pivotal in changing Sichuan's socioeconomic landscape Government policies resulted in light taxation immigration into Sichuan and a military market for local products thus altering Sichuan but ironically contributing toward the eventual demise of the Qing Dai's detailed objective analysis of China's historical relationship with Tibet will be useful for readers seeking to understand debates concerning Tibet's sovereignty Tibetan theocratic government and the political dimension of the system of incarnate Tibetan lamas of which the Dalai Lama is one Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1972 Khotanese Texts: without special title Harold Walter Bailey,1945

**Annual Bibliography of Indian Archaeology** Kern Institute,E.C.L. During Caspers,2012-12-06 Uralic and Altaic Series ,1971 **Hidden Treasures and Secret Lives** Michael Aris,2012-10-12 First published in 1989 This book includes the Tibetan Buddhist hagiography and concentrates on the lives of Pemalingpa 1450 1521 and the Sixth Dalai Lama 1683 1706 One of the main purposes of this study is to communicate the human qualities of these saints to a rather broader audience Studies on Mongolia Henry G. Schwarz,1979 *China and Tibet in the Early XVIIIth Century* Luciano Petech,1972 Altaica Berolinensia Barbara Kellner-Heinkele,1993 *The Life of Shabkar* ,2001-02-06 The Life of Shabkar has long been recognized by Tibetans as one of the masterworks of their religious heritage Shabkar Tsogdruk Rangdrol devoted himself to many years of meditation in solitary retreat after his inspired youth and early training in the province of Amdo under the guidance of several extraordinary Buddhist masters With determination and courage he mastered the highest and most esoteric practices of the Tibetan tradition of the Great Perfection He then wandered far and wide over the Himalayan region expressing his realization Shabkar's autobiography vividly reflects the values and visionary imagery of Tibetan Buddhism as well as the social and cultural life of early nineteenth century Tibet

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