

Philip Thody

The Conservative Imagination



Conservative Imagination

Alan P. R. Gregory



Conservative Imagination:

Coleridge and the Conservative Imagination Alan P. R. Gregory, 2003 Why should anyone bother with Coleridge either as a theologian or a political theorist At first in desperation but now quite deliberately Alan Gregory convincingly suggests that one should bother because Coleridge mounted an important critique of reductionist explanations of human society and moral agency and because Coleridge has much regarding that important enterprise to teach us still While Gregory also offers a perceptive outline of early British conservatism his main concern is with Coleridge's attack on reductionism including his defense of the will against associationism his criticisms of Enlightenment historiography his discussions of the inadequacies of political economy and the Trinitarian arguments against monism There is Gregory remarks no grasping the range or inner dynamic of Coleridge's thought without appreciating his religious vision his theology Indeed Coleridge himself affirmed that should we try to conceive a man without the ideas of God eternity freedom will absolute truth of the good the true the beautiful the infinite the man will have vanished

The Conservative Turn Michael Kimmage, 2009-07-31 The Conservative Turn tells the story of postwar America's political evolution through two fascinating figures Lionel Trilling and Whittaker Chambers who went on to intellectual prominence sharing the questions crises and challenges of their generation Kimmage argues that the divergent careers of these two men exemplify important developments in postwar American politics the emergence of modern conservatism and the rise of moderate liberalism

Imaginative Conservatism James E. Person Jr., 2018-05-25 Russell Kirk 1918 1994 is renowned worldwide as one of the founders of postwar American conservatism His 1953 masterpiece *The Conservative Mind* became the intellectual touchstone for a reinvigorated movement and began a sea change in the nation's attitudes toward traditionalism A prolific author and wise cultural critic Kirk kept up a steady stream of correspondence with friends and colleagues around the globe yet none of his substantial body of personal letters has ever been published letters as colorful and intelligent as the man himself In *Imaginative Conservatism* James E Person Jr presents one hundred and ninety of Kirk's most provocative and insightful missives Covering a period from 1940 to 1994 these letters trace Kirk's development from a shy precocious young man to a public intellectual firm in his beliefs and generous with his time and resources when called upon to provide for refugees the homeless and other outcasts This carefully annotated and edited collection includes correspondence between Kirk and figures such as T S Eliot William F Buckley Jr Ray Bradbury Arthur Schlesinger Jr Charlton Heston Nikolai Tolstoy Wendell Berry Richard Nixon and Herbert Hoover among many others Kirk's conservatism was not primarily political but moral and imaginative focusing always on the relationship of the human soul in community with others and with the transcendent Beyond the wealth of autobiographical information that this collection affords it offers thought provoking wisdom from one of the twentieth century's most influential interpreters of American politics and culture

10 Books Every Conservative Must Read Benjamin Wiker, 2010-05-25 Following up his *10 Books That Screwed Up the World* author Benjamin Wiker brings you *10 Books Every Conservative Must Read* Plus Four Not

to Miss and One Impostor Offering a guide to some of the most important literary works of our time Wiker turns his discerning eye from the great texts that have done so much damage to Western Civilization to the great texts that could help rebuild it 10 Books Every Conservative Must Read features a range of works from classics such as Democracy in America and The Federalist and Anti Federalist Papers to more pop classics like Sense and Sensibility and The Tempest Through these works Wiker reveals some of the most important lessons for our time as well as the true meaning of conservatism Written with an educational purpose and witty tone this is a must read for conservatives Republicans and booklovers everywhere

The Meanings of Michael Oakeshott's Conservatism Corey Abel, 2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott's conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott's conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind

Mothers of Conservatism Michelle M. Nickerson, 2012-04-15 Mothers of Conservatism tells the story of 1950s Southern Californian housewives who shaped the grassroots right in the two decades following World War II Michelle Nickerson describes how red hunting homemakers mobilized activist networks institutions and political consciousness in local education battles and she introduces a generation of women who developed political styles and practices around their domestic routines From the conservative movement's origins in the early fifties through the presidential election of 1964 Nickerson documents how women shaped conservatism from the bottom up out of the fabric of their daily lives and into the agenda of the Republican Party A unique history of the American conservative movement Mothers of Conservatism shows how housewives got out of the house and discovered their political capital

The Rise of Post-Modern Conservatism Matthew McManus, 2019-08-29 This book is designed as a timely analysis of the rise of post modern conservatism in many Western countries across the globe It provides a theoretical overview of post modernism why post modern conservatism emerged what distinguishes it from other variants of conservatism and differing political doctrines and how post modern conservatism governs in practice First developing a unique genealogy of conservative thought arguing that the historicist and irrationalist strains of conservatism were ripe for mutation into post modern form under the right social and cultural conditions then providing a new unique theoretical framework to describe the conditions for the emergence of post modern conservatism The Rise of Post modern Conservatism applies its theoretical framework to a concrete analysis of the politics of the day Ultimately it aims to help us understand the emergence and rise of identity oriented alt right movements and their populist spokesmen particularly in the United States the United Kingdom Hungary Poland and now Italy

Liberalism for a New Century Neil Jumonville, Kevin Mattson, 2007-06-04 Here finally the collection we've been waiting for thoughtful and

lively essays on the relevance of liberalism for this new century by some of its keenest observers Robert B Reich Professor of Public Policy University of California Berkeley *The Foundations of the British Conservative Party* Bradley W.

Hart, Richard Carr, 2013-08-01 David Cameron leader of the Conservative Party is now at the helm of the first coalition government in the UK since WWII His 2010 victory came after great efforts to change his party's image moving it away from Margaret Thatcher's pro privatization rhetoric and asserting that it was the party of the NHS and the advocate of the Big Society This collection of essays written by leading scholars in British political history offers insights into the Conservative Party's staying power in spite of great social and political changes in the UK and the world It looks at how the Party has functioned historically and what its future might be discussing its ideology and identity Organized around key themes such as the conservative ideal conservatism and the imperial outlook party politics and the impact of Thatcherism the essays examine how conservatism has remained relevant and what it means to be conservative today An accessible concise overview the book will be a primer for anyone studying British politics and political history *Creating Conservatism* Michael J.

Lee, 2014-08-01 *Creating Conservatism* charts the vital role of canonical post World War II 1945 1964 books in generating guiding and sustaining conservatism as a political force in the United States Dedicated conservatives have argued for decades that the conservative movement was a product of print rather than a march a protest or a pivotal moment of persecution *The Road to Serfdom* Ideas Have Consequences *Witness The Conservative Mind* *God and Man at Yale* *The Conscience of a Conservative* and other mid century texts became influential not only among conservative office holders office seekers and well heeled donors but also at dinner tables school board meetings and neighborhood reading groups These books are remarkable both because they enumerated conservative political positions and because their memorable language demonstrated how to take those positions functioning in essence as debate handbooks Taking an expansive approach the author documents the wide influence of the conservative canon on traditionalist and libertarian conservatives By exploring the varied uses to which each founding text has been put from the Cold War to the culture wars *Creating Conservatism* generates original insights about the struggle over what it means to think and speak conservatively in America

The Dilemmas of American Conservatism Kenneth L. Deutsch, Ethan M. Fishman, 2010-08-18 In the second half of the twentieth century American conservatism emerged from the shadow of New Deal liberalism and developed into a movement exerting considerable influence on the formulation and execution of public policy in the United States During that period the political philosophers who provided the intellectual foundations for the American conservative movement were John H. Hallowell Eric Voegelin Leo Strauss Richard Weaver Russell Kirk Robert Nisbet John Courtney Murray Friedrich Hayek and Willmoore Kendall By offering a comprehensive analysis of their thoughts and beliefs *The Dilemmas of American Conservatism* both illuminates the American conservative imagination and reveals its most serious contradictions The contributing authors question whether a core set of conservative principles can be determined based on the frequently

diverging perspectives of these key philosophers **The Conservative Intellectual Movement in America Since 1945**

George H. Nash, 2023-03-28 First published in 1976 George H Nash's celebrated history of the postwar conservative intellectual movement has become the unquestioned standard in the field This new edition published in commemoration of the book's thirtieth anniversary includes a new preface and conclusion by the author and will continue to instruct anyone interested in how today's conservative movement was born **Metaromanticism** Paul Hamilton, 2003-07-15 This bracing

study redefines romanticism in terms of its philosophical habits of self-consciousness According to Paul Hamilton metaromanticism or the ways in which writers of the romantic period generalized their own practices was fundamentally characteristic of the romantic project itself Through a close look at the aesthetics of Friedrich Schiller and Jean Jacques Rousseau and key works by Samuel Taylor Coleridge Percy and Mary Shelley John Keats Sir Walter Scott Jane Austen and many others Hamilton shows how the romantic movement's struggle with its own tenets was not an effort to seek an alternative way of thought but instead a way of becoming what it already was And yet as he reveals the romanticists were still not content with their own self-consciousness Pushed to the limit such contemplation either manifested itself as self-disgust or found aesthetic ideas regenerated in discourses outside of aesthetics altogether Revolt Against Modernity Ted

V. McAllister, 1996-01-22 Eric Voegelin and Leo Strauss are two of the most provocative and durable political philosophers of this century Ted McAllister's superbly written study provides the first comprehensive comparison of their thought and its profound influence on contemporary American conservatism Since the appearance in the 1950s of Strauss's *Natural Right and History* and Voegelin's *Order and History* conservatives like Russell Kirk Irving Kristol and Allan Bloom have increasingly turned to these thinkers to support their attacks on liberalism and the modernist mindset Like so many conservatives Strauss and Voegelin rebelled against modernity amorality personified by Machiavelli Hobbes Rousseau Kant Hegel and Nietzsche and its promotion of individualism and materialism over communal and spiritual responsibility While both disdained the reductionist conservative label conservatives nevertheless appropriated their philosophy in part because it restored theology and classical tradition to the moral core of civil society For both men modernity's debilitating disorder revealed surprising and disturbing relations among liberal communist and Nazi ideologies In their eyes modernity's insidious virus so apparent in the Nazi and communist regimes lies incubating within liberal democracy itself McAllister's thorough reevaluation of Strauss and Voegelin expands our understanding of their thought and restores balance to a literature that has been dominated by political theorists and disciples of Strauss and Voegelin Neither reverential nor dismissive he reveals the social historical political and philosophical foundations of their work and effectively decodes their frequently opaque or esoteric thinking Well written and persuasively argued McAllister's study will appeal to anyone engaged in the volatile debates over liberalism's demise and conservatism's rise *Studies in Law, Politics, and Society* Austin Sarat, 2009-11-06 Trials are well known as

paradigmatic legal events Some attract wide attention others mostly escape notice This title brings together the work of

some of the leading scholars to think about the nature utility and limits of trials **The Conservative Imagination** Philip Thody,1993 *The Essential Russell Kirk* Russell Kirk,2023-07-04 As the author of *The Conservative Mind* and other seminal books Russell Kirk is usually thought of as one of the American conservative political movement s most important progenitors But as this collection demonstrates Kirk was perhaps at his best as an essayist This volume also confirms that Kirk s was principally a literary and historical conservatism that refused to fit the irreducible complexity of human experience to the requirements of any ideological straitjacket With *The Essential Russell Kirk* literary critic George A Panichas captures the breadth and depth of Kirk s intellectual project by gathering together forty four of the most masterful of Kirk s essays along with a unique chronology told in Kirk s own words and a substantial introduction that articulates the deep humanism that animated Kirk s philosophy The result is a carefully assembled volume that gives us a fuller picture of an extraordinary man and writer one whose labors had and continue to have remarkable repercussions on the American literary and political landscape Superfluous Southerners John J. Langdale, III,2012-11-01 In *Superfluous Southerners* John J Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth century America Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters Langdale uses the intellectual and literary histories of John Crowe Ransom Donald Davidson and Allen Tate the three principal contributors to the Agrarian manifesto *I ll Take My Stand* and of their three most remarkable intellectual descendants Cleanth Brooks Richard Weaver and Melvin Bradford to explore these issues Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination While works like Louis Menand s *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century the nature of conservative thought in postbellum America remains less completely understood Accordingly Langdale considers the origins of the New Humanism movement at the turn of the twentieth century then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s After the publication of *I ll Take My Stand* in 1930 Agrarianism splintered into three distinct modes of traditionalist conservatism John Crowe Ransom sought refuge in literary criticism Donald Davidson in sectionalism and Allen Tate in an image of the religious wayfarer as a custodian of language Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners Following World War II Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism However both Brooks and Weaver distinctively furthered Tate s notion that the integrity of language remained the fundamental concern of traditionalist conservatism Langdale concludes his study with a consideration of neoconservative opposition to M E Bradford s proposed 1980 nomination as head of the National Endowment for the Humanities and its

significance for the southern man of letters in what was becoming postmodern and postsouthern America Though the post World War II ascendance of neoconservatism drastically altered American intellectual history the descendants of traditionalism remained largely superfluous to this purportedly conservative revival which had far more in common with pragmatic liberalism than with normative conservatism

The Essential Sopranos Reader David Lavery, Douglas L. Howard, Paul Levinson, 2011-07-29 The Sopranos is recognized as the most successful cable series in the history of television The Washington Post has called the popular series winner of twenty one Emmys and five Golden Globes the television landmark that leaves other landmarks in the dust In every aspect narrative structure visual artistry writing intertextuality ensemble acting controversial themes dark humor and unflinching examinations of American life The Sopranos has had few equals Offering a definitive final assessment of the series The Essential Sopranos Reader aims to comprehensively examine the show s themes and enduring cultural significance Gender and ethnicity the role of dreams the rebirth of HBO the series controversial finale and other topics come under scrutiny in this highly accessible engaging collection The book concludes with an interview with Dominic Chianese who played Uncle Junior in all six seasons of the show

On Philosophy in American Law Francis J. Mootz III, 2009-03-23 In recent years there has been tremendous growth of interest in the connections between law and philosophy but the diversity of approaches that claim to be working at the intersection of these disciplines might suggest that this area of inquiry is so fractured as to be incoherent This volume gathers leading scholars to provide focused and straightforward articulations of the role that philosophy might play at this juncture of the history of American legal thought It marks the seventy fifth anniversary of Karl Llewellyn s essay On Philosophy in American Law in which he rehearsed the broad development of American jurisprudence diagnosed its contemporary failings and then charted a productive path opened by the variegated scholarship that claimed to initiate a realistic approach to law and legal theory It is written in the spirit of Llewellyn s article they are succinct and direct arguments about the potential for bringing law and philosophy together

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