

Constitutional Conflicts

Between
Congress and the
President

Fourth Edition, Revised

Louis

Fisher

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Cass R. Sunstein



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Muslim Civic Cultures and Conflict Resolution John N. Paden, 2006-03-30 The question of whether Islam is compatible with democracy may best be answered not from the classical sources or even from the cauldron of Middle East politics but from the lived experiences of Muslim communities around the world In large and diverse countries the varied political values of different cultures can make or break the democratic experiment Regardless of their cultural context transitions from military to civilian rule require attention to the grassroots civic cultures that form the foundations of democratic federalism John Paden a noted expert on West African and Islamic societies uses Nigeria as a critical case study of how a diverse country with a significant Muslim population is working to make the transition to a democratic society Although little studied the non Arab Muslim communities of West Africa are an important indicator as to whether Islamic democracy in a diverse nation is possible Nigeria s success is vital to regional and global stability As the largest country in Africa with a population that is about half Muslim and half Christian or traditional animist Nigeria is also the seventh largest producer of oil in the world and has gone through a series of political traumas ranging from civil war to military rule The current democratic government is trying to balance rule of law concerns at a time when many communal tensions are coming to the surface *Muslim Civic Cultures and Conflict Resolution in Nigeria* takes us inside the complex world of Nigerian politics with a focus on the ways Muslim civic cultures deal with matters of leadership and conflict resolution The book provides an essential context to the current international concern with issues ranging from Shari a law and communal violence to the broader war on terrorism It argues that the requirement for regional political cooperation serves as a counterbalance to more extreme forms of political expression Paden shows that if the Nigerian political model o *Reasonable Radicals and Citizenship in Botswana* Richard P. Werbner, 2004 Richard Werbner assesses the role of the Kalanga minority in Botswana Since independence the Kalanga have dominated government and business yet their strong values and stable social order has allowed them to forge effective alliances with other ethnic groups and to contribute to significant social improvements

Explaining the Low Intensity of Ethnopolitical Conflict in Ukraine Susan Stewart, 2005 This study analyzes the reasons for the relative lack of ethnopolitical conflict in Ukraine after 1989 Starting from the assumption that such conflict would have required higher levels of ethnic group mobilization the book utilizes a multifactor model to explain why such mobilization remained extremely low in most cases It reaches the conclusion that the interplay of historical and international factors was in large part responsible for the low mobilization levels **Wayne Law Review** , 2003 **Duelling for Supremacy** Fulvio Maria Palombino, 2019-05-16 Analyses national practices on conflicts between international law and national fundamental principles with a comparative perspective , *Ethiopia: A New Start?* KJETIL TRONVOLL, 2000-04-03 Despite having been equated with the ancient Abyssinian cultures of Amhara and Tigray for centuries there are at least 80 different ethnic groups within Ethiopia Until recently there has been little understanding of their cultures and traditions Ethiopia has

traditionally been governed from the centre one of the reasons for the growth of Eritrean nationalist movements which led to the eventual independence of Eritrea This centralization and oppression of different ethnic groups led to the Ethiopian People s Revolutionary Democratic Front EPRDF coming to power in 1991 and promising that Ethiopia s peoples would no longer live under a centralized system which oppressed the majority of the population The new government went on to restructure the State forming an ethnic federation with regional ethnically based states and creating a most radical and progressive Constitution The Constitution guarantees ethnic groups a wide range of rights including secession from the ethnic federation Yet the government is beset by claims from opposition parties and national and international human rights organizations that it is guilty of widespread violations of human rights Furthermore many ordinary Ethiopians are sceptical of the government s agenda questioning its commitment to promoting the rights of all ethnic groups MRG s Report Ethiopia A New Start analyzes the Constitution which the government has fashioned in order to create confidence among ethnic groups and minorities in Ethiopia The Report discusses the Constitution s key points and focuses on implementation within the federation assessing the claims of the government s detractors The report s author Kjetil Tronvoll gives a balanced historical background to these issues and covers some of the principal areas for Ethiopia s social economic and political development The Report concludes with a series of recommendations aimed at the Ethiopian government and the international community Please note that the terminology in the fields of minority rights and indigenous peoples rights has changed over time MRG strives to reflect these changes as well as respect the right to self identification on the part of minorities and indigenous peoples At the same time after over 50 years work we know that our archive is of considerable interest to activists and researchers Therefore we make available as much of our back catalogue as possible while being aware that the language used may not reflect current thinking on these issues

Topical Outline of the Courses in Constitutional and Political History of the United States Given at Harvard College in the Academic Year 1886-87 Albert Bushnell Hart,1886 Topical Outline of the Courses in Constitutional and Political History of the United States Given at Harvard College in the Academic Year 1887-88 Albert Bushnell Hart,1886 **Topical Outline of the Courses in Constitutional and Political History of the United States Given at Harvard College in the Academic Year 1889-91** Albert Bushnell Hart,1887 *Emotional and Sectional Conflict in the Antebellum United States* Michael E. Woods,2014-08-11 The sectional conflict over slavery in the United States was not only a clash between labour systems and political ideologies but also a viscerally felt part of the lives of antebellum Americans This book contributes to the growing field of emotions history by exploring how specific emotions shaped Americans perceptions of and responses to the sectional conflict in order to explain why it culminated in disunion and war Emotions from indignation to jealousy were inextricably embedded in antebellum understandings of morality citizenship and political affiliation Their arousal in the context of political debates encouraged Northerners and Southerners alike to identify with antagonistic sectional communities and to view the conflicts between them as worth

fighting over Michael E Woods synthesizes two schools of thought on Civil War causation the fundamentalist which foregrounds deep rooted economic cultural and political conflict and the revisionist which stresses contingency individual agency and collective passion

Slavery and the Founders Paul Finkelman, A study of the attitudes of the founding fathers toward slavery This revised text examines the views of Thomas Jefferson reflected in his life and writings and those of other founders as expressed in sources such as the Constitution the Constitutional Convention and the Northwest Ordinance

2005/Spring Congressional Staff Directory ,2005

Ethnic Conflict Karl Cordell,Stefan Wolff,2009 Investigating the causes and consequences of ethnic conflict the authors argue that the most effective responses are those that take into account factors at the local state regional and global level and that avoid seeking simplistic explanations and solutions to what is a truly complex phenomenon Ethnic conflicts are man made not natural disasters and as such they can be understood prevented and settled However it takes skilful committed and principled leaders to achieve durable settlements that are supported by their followers and it takes the long term commitment of the international community to enable and sustain such settlements Book Jacket

Deliberative Peace Referendums Ron Levy,Ian O'Flynn,Hoi L. Kong,2021-03-25 Peace referendums which seek to manage conflict between warring groups are increasingly common Yet they remain erratic forces liable as often to aggravate as to resolve tensions This book argues that despite their risks referendums can play useful roles amid armed conflict Drawing on a distinctive combination of the fields of deliberative democracy constitutional theory and conflict studies and relying on comparative examples eg from Algeria Colombia New Caledonia Northern Ireland Papua New Guinea and South Africa the book shows how peace referendums can fulfil their promise as genuine tools of conflict management

Research Handbook on Legal Pluralism and EU Law Gareth Davies,Matej Avbelj, The Research Handbook on Legal Pluralism and EU Law explores the diversity of phenomenon of overlapping legal systems within the European Union the nature of their interactions and how they deal with the difficult question of the legal hierarchy between them The contributors reflect on the history sociology and legal scholarship on constitutional and legal pluralism and develop this further in the light of the challenges currently facing the EU

Designing Democracy Cass R. Sunstein,2001-09-27 In modern nations political disagreement is the source of both the gravest danger and the greatest security writes Cass Sunstein All democracies face intense political conflict But is this conflict necessarily something to fear In this provocative book one of our leading political and legal theorists reveals how a nation s divisions of conviction and belief can be used to safeguard democracy Confronting one explosive political issue after another from presidential impeachment to the limits of religious liberty from discrimination against women and gays to the role of the judiciary Sunstein constructs a powerful new perspective from which to show how democracies negotiate their most divisive real world problems He focuses on a series of concrete concerns that go to the heart of the relationship between the idea of democracy and the idea of constitutionalism Illustrating his discussion with examples from constitutional debates and court cases in South Africa Eastern Europe Israel

America and elsewhere Sunstein takes readers through a number of highly charged questions When should government be permitted to control discriminatory behavior by or within religious organizations Does it make sense to govern on the basis of popular referenda Can the right to have an abortion be defended Can we defend Internet regulation Should the law step in if children are being schooled in discriminatory preferences and beliefs Should a constitution protect rights to food shelter and health care Disputes over questions such as these can be fierce enough to pose a grave threat But in a paradox whose elaboration forms the core of Sunstein's book it is a nation's apparently threatening diversity of opinion that can ensure its integrity Extending his important recent work on the way deliberation within like minded groups can produce extremism Sunstein breaks new ground in identifying the mechanisms behind political conflict in democratic nations At the same time he develops a profound understanding of a constitutional democracy's system of checks and balances Sunstein shows how a good constitution fostering a republic of reasons enables people of opposing ethical and religious commitments to reach agreement where agreement is necessary while making it unnecessary to reach agreement when agreement is impossible A marvel of lucid subtle reasoning DESIGNING DEMOCRACY makes invaluable reading for anyone concerned with the promises and pitfalls of the democratic experiment

Security and Environment in the Mediterranean Hans Günter Brauch, Peter H. Liotta, Antonio Marquina, Paul F. Rogers, Mohammad El-Sayed Selim, 2012-12-06 In this volume security specialists peace researchers environmental scholars demographers as well as climate desertification water food and urbanisation specialists from the Middle East and North Africa Europe and North America review security and conflict prevention in the Mediterranean They also analyse NATO's Mediterranean security dialogue and offer conceptualisations on security and perceptions of security challenges as seen in North and South The latter half of the book analyses environmental security and conflicts in the Mediterranean and environmental consequences of World War II the Gulf War the Balkan wars and the Middle East conflict It also examines factors of global environmental change population growth climate change desertification water scarcity food and urbanisation issues as well as natural disasters Furthermore it draws conceptual conclusions for a fourth phase of research on human and environmental security and peace as well as policy conclusions for cooperation and partnership in the Mediterranean in the 21st century Bismarck and Germany D.G.

Williamson, 2013-09-13 Bismarck's role in the unification and consolidation of Germany is central to any understanding of Germany's development as a nation and its consequent role as aggressor in two world wars This study provides students with a concise up to date and analytical account of Bismarck's role in modern German history Williamson guides readers through the complex events leading to the defeats of Austria and France in 1866 and 1870 and the subsequent creation of a united Germany in January 1871 He then explores the domestic and foreign problems Bismarck faced up to 1890 in consolidating unification

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