

Paul L. Heck

The Construction
of Knowledge in
Islamic Civilization

Qudāma b. Jaʿfar
& his Kitāb
al-kharāj wa-ṣināʿat
al-kitāba

Construction Of Knowledge In Islamic Civilization

Alraouf, Ali A.



Construction Of Knowledge In Islamic Civilization:

The Construction of Knowledge in Islamic Civilization Paul Heck, 2002-03-01 This study examines the role of the state in the construction of knowledge in Islamic civilization in its early classical period third ninth and fourth tenth centuries Different voices representing different social groups savants litt rateurs religious scholars state officials all brought their particular conception of knowledge to bear on the formation of the various branches of knowledge known to Islamic civilization Reading the works of various branches of knowledge alongside the administrative encyclopedia of Qud ma b Ja far d 337 948 a state official in the employ of the Abbasid dynasty has served to highlight the particular point of view of the state in the intellectual and cultural dialogue of the day At the same time this approach has shown Islamic civilization to be as much a dialogue of values between the different social groups of the day as a series of events or collection of ideas The Construction of Knowledge in Islamic Civilization Paul L. Heck, 2002

Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change (2 vols) Sebastian Günther, 2020-07-13 Knowledge and Education in Classical Islam Religious Learning between Continuity and Change is a pioneering collection of essays on the historical developments ideals and practices of Islamic learning and teaching in the formative and classical periods of Islam i e from the seventh to fifteenth centuries CE Based on innovative and philologically sound primary source research and utilizing the most recent methodological tools this two volume set sheds new light on the challenges and opportunities that arise from a deep engagement with classical Islamic concepts of knowledge its production and acquisition and of course learning Learning is especially important because of its relevance to contemporary communities and societies in our increasingly multicultural global civilizations whether Eastern or Western Contributors Hosn Abboud Sara Abdel Latif Asma Afsaruddin Shatha Almutawa Nuha Alshaar Jessica Andruss Mustafa Banister Enrico Boccaccini Sonja Brentjes Michael Carter Hans Daiber Yoones Dehghani Farsani Yassir El Jamouhi Nadja Germann Antonella Ghersetti Sebastian G nther Mohsen Haredy Angelika Hartmann Paul L Heck Asma Hilali Agnes Imhof Jamal Juda Wadad Kadi Mehmet Kalayci Alexey Khismatulin Todd Lawson Mariana Malinova Ulrika M rtensson Christian Mauder Jane Dammen McAuliffe Maryam Moazzen Angelika Neuwirth Jana Newiger Luca Patrizi Lutz Richter Bernburg Ali Rida Rizek Mohammed Rustom Jens Scheiner Gregor Schoeler Steffen Stelzer Barbara Stowasser Jacqueline Sublet and Martin Tamcke

The Muslim Conquest of Iberia Nicola Clarke, 2012-07-26 Medieval Islamic society set great store by the transmission of history to edify argue legal points explain present conditions offer political and religious legitimacy and entertain Modern scholars too have had much to say about the usefulness of early Islamic history writing although this debate has traditionally focused overwhelmingly on the central Islamic lands This book looks instead at local and regional history writing in Medieval Iberia Drawing on numerous Arabic texts historical geographical and biographical composed and transmitted in al Andalus North Africa and the Islamic east between the ninth and fourteenth centuries Nicola Clarke offers a nuanced and detailed analysis of narratives about the

eighth century Muslim conquest of Iberia Comparing how individual episodes characters and themes are treated in different texts and how this treatment relates to intellectual debates literary trends and socio political conditions at the time of writing she shows how competing priorities shaped myriad variations on a single story and how the scholars and patrons of a corner of the Islamic world distant from Baghdad viewed their own history Offering a framework in which historians of Christian Iberia and of Christian Europe more generally can approach and make sense of culturally significant texts from Muslim Iberia this book will also be relevant to broader debates about the historiography of early Islam As such it will be of great interest to scholars of historiography world history and Islamic studies

Religious renewal in Syria the case of Mohamad Habash Paul L.Heck, We present to our esteemed readers this academic study written by Dr Paul Haack a professor at Princeton University in the United States He is one of the most prominent American academic writers interested in Syrian affairs and the discourse of Islamic enlightenment He devoted it to studying the thought of Dr Mohamad Al Habach and his reform project The uniqueness of Dr Paul Haack s research lies in its adoption of an analytical and field based approach conducting many interviews and spending several months in Damascus monitoring the rise of Islamic Enlightenment discourse This study was published in 2006 twenty years ago That period was harsh and bitter Dr Habach was struggling with a series of official government fatwas issued against his enlightenment project The Fatwa Foundation the Endowments Foundation and Sheikhs Al Bouti and Al Rifai were waging very harsh campaigns against Sheikh Habash s ideas of religious enlightenment Observers were expecting a near end to this method of thinking but after twenty years Dr Habach continues his intellectual message with remarkable progress and he has defined its features precisely insisting on reform from within the Islamic jurisprudential house rejecting calls for a break with the past and rejecting calls for a break with the future

The Wiley Blackwell History of Islam Armando Salvatore,Roberto Tottoli,Babak Rahimi,2018-06-18 A theoretically rich nuanced history of Islam and Islamic civilization with a unique sociological component This major new reference work offers a complete historical and theoretically informed view of Islam as both a religion and a sociocultural force Uniquely comprehensive it surveys and discusses the transformation of Muslim societies in different eras and various regions providing a broad narrative of the historical development of Islamic civilization This text explores the complex and varied history of the religion and its traditions It provides an in depth study of the diverse ways through which the religious dimension at the core of Islamic traditions has led to a distinctive type of civilizational process in history The book illuminates the ways in which various historical forces have converged and crystallized in institutional forms at a variety of levels embracing social religious legal political cultural and civic dimensions Together the team of internationally renowned scholars move from the genesis of a new social order in 7th century Arabia right up to the rise of revolutionary Islamist currents in the 20th century and the varied ways in which Islam has grown and continues to pervade daily life in the Middle East and beyond This book is essential reading for students and academics in a wide range of fields including sociology

history law and political science It will also appeal to general readers with an interest in the history of one of the world's great religions *Islam and Science* Robert Morrison, 2007-09-17 In examining the work of eminent fourteenth century Iranian Shiite scholar Nizam al Din al Nisaburi this book is the first rigorous attempt to explain the cross fertilization of scientific and religious thought in Islamic civilization Nisaburi did not consider himself a scientist alone being commissioned by his patrons to work in a variety of fields *Islam and Science* examines in detail the relationship between the metaphysics of Nisaburi's science and statements he made in his Qur'an commentary and in other non scientific writings Sources suggest that Nisaburi was inspired to begin his scientific career by the inclusion of basic science in a religious madrasa education By mid career he had found methodological similarities between theoretical astronomy and Islamic jurisprudence Morrison concludes that while Nisaburi believed science could give one a taste of God's knowledge he realised that the study of science and natural philosophy alone could not lead him to a spiritual union with God Only Sufi practice and Sufi theory could accomplish that Morrison's work is remarkable in synthesizing the history of Islamic science with other areas of Islamic studies It will be of interest to students and scholars of religion and the history of science as well as readers with a more general interest in Middle Eastern studies Winner of the Iranian World Prize for Book of the Year in Islamic Studies 2009

Adab and Modernity Cathérine Mayeur-Jaouen, 2019-12-09 Adab is a concept situated at the heart of Arabic and Islamic civilisation Adab is etiquette ethics and literature It is also a creative synthesis a relationship within a configuration What became of it towards modernity The question of the civilising process Norbert Elias helps us reflect on this story During the modern period maintaining one's identity while entering into what was termed civilisation al tamaddun soon became a leitmotiv A debate on what was or what should be culture ethics and norms in Middle Eastern societies accompanied this evolution The resilient notion of adab has been in competition with the Salafist focus on mores akhl q Still humanism poetry and transgression are constants in the history of adab Contributors Francesca Bellino Elisabetta Benigni Michel Boivin Olivier Bouquet Francesco Chiabotti Stéphane Dudoignon Anne Laure Dupont Stephan Guth Albrecht Hofheinz Katharina Ivanyi Felix Konrad Corinne Lefevre Cathérine Mayeur-Jaouen Astrid Meier Nabil Mouline Samuela Pagani Luca Patrizi Stefan Reichmuth Iris Seri Hersch Chantal Verdeil Anne Sophie Vivier Muresan

Organizing Knowledge Gerhard Endress, 2006-06-01 The contributions in this volume offer the first comprehensive effort to describe and analyse the collection classification presentation and methodology of information in the knowledge society of medieval Islam in the disciplines of religious and legal learning as well as the rational sciences of Hellenistic origin philosophy mathematical and medical sciences The volume begins with a general discussion of the concept of encyclopaedia Successive chapters explore the bases of authority in the institutions of religion and law biographical literature and handbooks of law compendia of scientific and philosophical learning based on Iranian and Greek sources and the more specialised expositions of mathematics and philosophy The special character of Muslim institutions their teaching traditions and syllabi is also put into perspective This

is a reference work for the principal genres of encyclopedic outlines and manuals biography legal handbooks historiography of knowledge transmission cosmography and the philosophical sciences and a major contribution to the literary and intellectual history

Science Among the Ottomans Miri Shefer-Mossensohn, 2015-10-15 Scholars have long thought that following the Muslim Golden Age of the medieval era the Ottoman Empire grew culturally and technologically isolated losing interest in innovation and placing the empire on a path toward stagnation and decline *Science among the Ottomans* challenges this widely accepted Western image of the nineteenth and early twentieth century Ottomans as backward and impoverished In the first book on this topic in English in over sixty years Miri Shefer Mossensohn contends that Ottoman society and culture created a fertile environment that fostered diverse scientific activity She demonstrates that the Ottomans excelled in adapting the inventions of others to their own needs and improving them For example in 1877 the Ottoman Empire boasted the seventh longest electric telegraph system in the world indeed the Ottomans were among the era's most advanced nations with regard to modern communication infrastructure To substantiate her claims about science in the empire Shefer Mossensohn studies patterns of learning state involvement in technological activities and Turkish and Arabic speaking Ottomans who produced consumed and altered scientific practices The results reveal Ottoman participation in science to have been a dynamic force that helped sustain the six hundred year empire

Values in Islamic Culture and the Experience of History N. S. Kirabaev, Илья́ Мико́лайович По́чта, 2002

Damascus After the Muslim Conquest Nancy A. Khalek, 2011-09-16 Unlike other histories of the early Islamic period which focus on the political and military aspects of the conquests this book is about narrative history and the constitution of identity in the changing and dynamic landscape of the early Islamic world provided by publisher

Building knowledge societies in the Arab region UNESCO Office Cairo and Regional Bureau for Science in the Arab States, 2022-10-13

National Culture and the New Global System Frederick Buell, 1994-09 The three worlds theory is perhaps still the basis for our dominant assumptions about geopolitical and geocultural order writes Frederick Buell but its hold on our imagination and faith is passing fast In its place a startlingly different model the notion that the world is somehow interconnected into a single system has emerged expressing the perception that global relationships constitute not three separate worlds but a single network In the wake of disillusionment with anticolonial nationalism and in response to a wide variety of economic political demographic and technological changes Buell argues we have come increasingly to view the world as complexly interconnected In *National Culture and the New Global System* he considers how the notion of national culture has been conceived and reconceived in the postwar period For much of the period the three world theory provided economic political and cultural models for mapping a world of nation states More recently new notions of interconnectedness have been developed ones that have had profound and sometimes startling effects on cultural production and theory Surveying recent cultural history and theory Buell shows how our understanding of cultural production relates closely to transformations in models of the world order

Viceregency in

Islamic Thought and Scripture Chauki Lazhar, 2023-04-28 This book explores the reasons for the creation of humanity on Earth from the perspective of ancient and contemporary Muslim thinkers aiming to lay the outlines of a Qur'anic theory of human existential function. The author proceeds from the assumption that until now contemporary Islamic scholarship has suffered from the absence of theorisation about a Qur'anic conception of human existential function, vicegerency lacking a unified philosophical and epistemological frame of reference. Challenging common perceptions among contemporary Muslim reformists regarding the human existential function, the author examines both classical and contemporary thought as well as conducting a thorough and comprehensive analysis of Qur'anic passages that ground the theory of vicegerency within a cosmic scheme. Ultimately, a new approach for understanding the human existential function from within the Qur'anic worldview is proposed. For the first time, then, this book offers an integral induction and categorisation of Qur'anic teleological concepts, combining them within a coherent framework that reveals the outlines of a vicegerency theory and a Qur'anic worldview. Suitable for both scholars and laypersons, the book serves as a landmark textbook in the fields of Islamic Philosophy, Theological Anthropology, and Qur'anic Studies. *Producing Islamic Knowledge* Martin van Bruinessen, Stefano Allievi, 2013-06-17 How do Muslims in Europe acquire discursive and practical knowledge of Islam? How are conceptions of Islamic beliefs, values, and practices transmitted, and how do they change? Who are the authorities on these issues that Muslims listen to? How do new Muslim discourses emerge in response to the European context? This book addresses the broader question of how Islamic knowledge, defined as what Muslims hold to be correct Islamic beliefs and practices, is being produced and reproduced in West European contexts by looking at specific settings, institutions, and religious authorities. Chapters examine in depth four key areas relating to the production and reproduction of Islamic knowledge: authoritative answers in response to explicit questions in the form of fatwas; the mosque and mosque association as the setting of much formal and informal transmission of Islamic knowledge; the role of Muslim intellectuals in articulating alternative Muslim discourses; higher Islamic education in Europe and the training of imams and other religious functionaries. Featuring contributions from leading sociologists and anthropologists, the book presents the findings of empirical research in these issues from a range of European countries such as France, Italy, the Netherlands, and Great Britain. As such, it has a broad appeal and will be of great interest to students and scholars of Islamic studies, anthropology, sociology, and religion. **The American Journal of Islamic Social Sciences**, 2006 **Knowledge-Based Urban Development in the Middle East** Alraouf, Ali A., 2018-03-02 The knowledge economy has become an important part of contemporary development for cities in a time of globalization and expansion. Examining theories of knowledge transfer and urban advancement allows for better adaptation in a changing global society. *Knowledge-Based Urban Development in the Middle East* provides emerging research on the contemporary practices of architecture, urban design, and implementation in contemporary Middle Eastern cities. Highlighting a range of pertinent topics such as creative economy, knowledge development, and learning communities, this

book is an important resource for academics researchers practitioners and decision makers seeking current research on the issues and challenges of implementing knowledge based urban development in Middle Eastern cities **Tāhā Ḥusain's**

Education 'Abd al-Rashīd al-Ṣādiq Maḥmūdī,1998 Taha Husein is rightly regarded as the father of modern Arabic literature and his work is widely used as introductory texts for students of the language In this highly original book Dr Mahmoudi describes Husein s cultural and intellectual journey through his education in Egypt and France Husein s humanism and modernism can be traced from his time at the al Azhar through his time in the influential circle of Ahmad Lutfi al Sayyid to his famous study mission to France where he witnessed the twilight of positivism Taha Husein s Education will add to our understanding of this great Egyptian author and the contexts that shaped and informed his thought **Empire Building**

Mark Crinson,2013-10-11 The colonial architecture of the nineteenth century has much to tell us of the history of colonialism and cultural exchange Yet these buildings can be read in many ways Do they stand as witnesses to the rapacity and self delusion of empire Are they monuments to a world of lost glory and forgotten convictions Do they reveal battles won by indigenous cultures and styles Or do they simply represent an architectural style made absurdly incongruous in relocation Empire Building is a study of how and why Western architecture was exported to the Middle East and how Islamic and Byzantine architectural ideas and styles impacted on the West The book explores how far racial theory and political and religious agendas guided British architects and how such ideas were resisted when applied and how Eastern ideas came to influence the West through writers such as Ruskin and buildings such as the Crystal Palace Beautifully written and lavishly illustrated Empire Building takes the reader on an extraordinary postcolonial journey backwards and forwards into the heart and to the edge of empire

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to the south and west the vercors and to the east the belledonne range grenoble is regarded as the capital of the french alps
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