

Pascal Boyeldieu

La langue lua (niellim)

(Groupe Boua — Moyen-Chari, Tchad)

Phonologie — Morphologie — Dérivation verbale



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description se fonde sur une enquête de terrain dite de disponibilité lexicale dont le but est d'évaluer le vocabulaire actif des jeunes. Conduite en neuf points de la province pendant les années 1990 auprès de 344 coliers d'une moyenne d'âge de onze ans, notre enquête a rassemblé plus de 130 000 mots occurrences généralement concrets issus de seize champs sémantiques : parties du corps, vêtements, maison, meubles, de la maison, nourriture, objets placés sur la table, cuisine, chauffage, électricité, ville, village, moyens de transport, travaux des champs et jardinage, animaux, jeux et distractions, etc.

Traité par un programme informatique spécialement conçu pour cette recherche en statistique lexicale, les données recueillies composent un corpus de 19 250 mots différents annexés en fin de volume. L'indice de disponibilité de chaque mot a été calculé : fréquence d'un mot dans un champ sémantique donné. Les mots d'indice élevé sont les plus utiles à enseigner et à intégrer dans les dictionnaires.

Constituant le vocabulaire disponible au Manitoba, ce corpus lexicométrique peut être abordé selon plusieurs perspectives : lexicologique, sociolinguistique, pédagogique et lexicographique. Il représente le vocabulaire fondamental d'aujourd'hui et il permet d'analyser ses innovations et ses moyens de diffusion.

Bulletin de la Société de linguistique de Paris, Société de linguistique de Paris, 2006. Inclut des Comptes rendus bibliographiques.

Bulletin de l'Observatoire du français contemporain en Afrique noire, 1982.

Vers une didactique du français en milieu créolophone, Dominique Fattier, 2006. *L'univers du maloya*, Guillaume Samson, Benjamin Lagarde, Carpanin Marimoutou, 2008. 4e de couverture.

Constituant un des éléments fondamentaux de l'identité et de la création musicale réunionnaise contemporaine, le maloya investit divers domaines de la vie sociale et culturelle : insulaire, religion, politique, tourisme, littérature. Pour autant, son existence officielle dans le paysage culturel de La Réunion est récente et a longtemps fait débat. Issus de processus de recomposition musicale au sein des groupes d'esclaves et d'engagés africains, malgaches et indiens, sa constitution en Tradition partiellement relative la fois d'une continuité morale et d'un renouveau culturel. Les trois contributions réunies dans ce livre abordent différentes facettes de cette réalité complexe et ramifiée en interrogeant plus particulièrement ses fondements historiques, religieux et politiques.

Contact des langues II, Melvüt Bozdemir, Sonel Bosnali, 2006. Liste des collaborateurs 7. Preface 9. Georgine AYOUB L'autre et ses mots 1. énonciation 12. Mehmet OLMEZ The Vocabulary of Mongolian-Turkic Languages 63. Gilles DELOUCHE A propos de la désignation des Occidentaux dans la langue siamoise 77. Johann STRAUSS Mouvements de convergence et de divergence dans le développement du vocabulaire de civilisation des langues islamiques : turc, arabe, persan 87. Michel BOZDEMİR Le turc entre les langues orientales et occidentales 129. Mustafa CANPOLAT Les mots arabes inventés en Turquie 143. A. Naci TOKMAK Les éléments persans dans les proverbes turcs. Trad. Sonel Bosnali 149. Hossein ESMAILI La place des emprunts turcs dans le persan 219. Sonel BOSNALI Emprunt lexical au turc azeri d'Iran 225. Anaid DONABEDIAN Les turcismes dans le lexique de l'arménien occidental : parole, approche typologique et fonctionnelle 237. Rinaldo MARMARA Les Levantins artisans oubliés de la grecisation des emprunts turcs ottomans 255. Paul Louis THOMAS Les emprunts au turc à l'arabe et à l'espagnol : le serbo-croate, le bosniaque, le croate, le monténégrin 265. Thomas SZENDEL

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