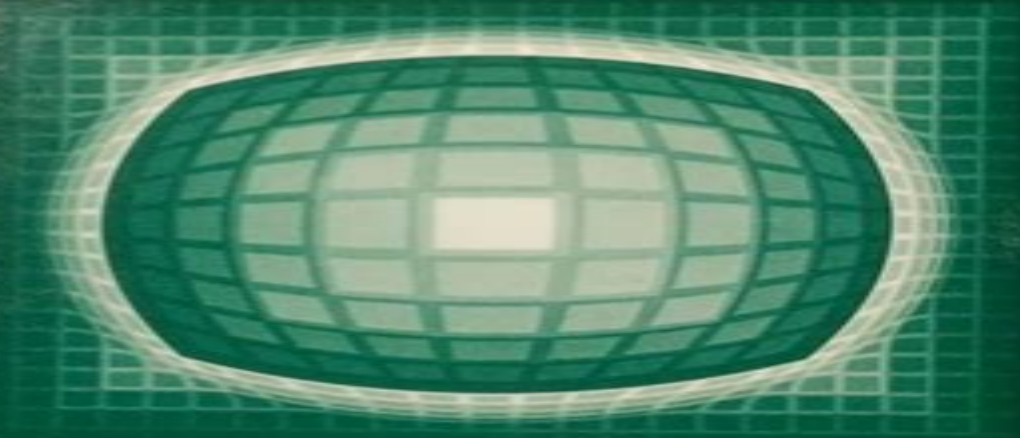


CONSTRUCTION AND CONSTRAINT



The Shaping of Scientific Rationality
ERNAN McMULLIN, EDITOR

Construction And Constraint The Shaping Of Scientific Rationality

Michael Matthews



Construction And Constraint The Shaping Of Scientific Rationality:

Construction and Constraint Ernan McMullin, 1988-01-01 **Natural Law Theory** Robert P. George, 1992 This volume presents twelve original essays by contemporary natural law theorists and their critics Natural law theory is enjoying a revival of interest today in a variety of disciplines including law philosophy political science and theology and religious studies These essays offer readers a sense of the lively contemporary debate among natural law theorists of different schools as well as between natural law theorists and their critics Ernan McMullin and Critical Realism in the Science-Theology Dialogue Paul L. Allen, 2016-05-13 Scientists philosophers and theologians have wrestled repeatedly with the question of whether knowledge is similar or different in their various understandings of the world and God Although agreement is still elusive the epistemology of critical realism associated with Ian Barbour John Polkinghorne and Arthur Peacocke remains widely credible Relying on the lifetime work of philosopher Ernan McMullin this book expands our understanding of critical realism beyond a permanent stand off between the subjective and objective whether in science or theology Critical realism illuminates the subject and the objectively known simultaneously Responding to criticisms made against it this book defends critical realism in science and theology with a specific role to play in our understanding of God **Essays in**

Postfoundationalist Theology Jacobus Wentzel Van Huyssteen, 1997 This collection of essays boldly addresses many of the challenges faced by Christian theology in the context of contemporary postmodern thought Handling abstract topics in a remarkably clear and concise way J Wentzel van Huyssteen presses the case for a postfoundationalist theology as a viable third option beyond the extremes of foundationalism and nonfoundationalism Van Huyssteen discusses themes related to rationality epistemology and philosophy of science In the process he critically engages the work of such thinkers as Wolfhart Pannenberg Nancey Murphy Jerome Stone and Gerd Theissen The result is a convincing argument that only a truly accessible and philosophically credible notion of interdisciplinarity will be able to pave the way for a plausible public theology that can play an important intellectual role in our fragmented culture today

Jewish Thought and Scientific Discovery in Early Modern Europe David B. Ruderman, 2001 A study on the scientific dimension of Jewish intellectual history in the early modern world **The Heavenly Writing** Francesca Rochberg, 2004-09-27 In antiquity the expertise of the Babylonians in matters of the heavens was legendary and the roots of both western astronomy and astrology are traceable in cuneiform tablets going back to the second and first millennia BC The Heavenly Writing first published in 2004 discusses the place of Babylonian celestial divination horoscopy and astronomy in Mesopotamian intellectual culture Focusing chiefly on celestial divination and horoscopes it traces the emergence of personal astrology from the tradition of celestial divination and the use of astronomical methods in horoscopes It further takes up the historiographical and philosophical issue of the nature of these Mesopotamian celestial sciences by examining elements traditionally of concern to the philosophy of science without sacrificing the ancient methods goals and interests to a

modern image of science This book will be of particular interest to those concerned with the early history of science

Barth and Rationality D. Paul La Montagne, 2012-06-07 This work brings the critically realistic interpretation of Barth's dialectical theology into conversation with the modern dialogue between science and theology Philosophy of science philosophy of mathematics and logic and considerations of the problem of rationality raised in the science and theology dialogue are brought to bear upon Barth's theology in an attempt to explicate the rationality of his dialectical method Its deep and abiding radical nature and character are lifted up emphasized and explored The results of this study are then used to answer some long standing criticisms of Barth What emerges are an understanding of how Barth uses philosophy and why he declines to do philosophy La Montagne opens the way for Barth scholars to enter into the dialogue between theology and science

The Oxford Handbook of Religion and Science Philip Clayton, Zachary Simpson, 2006 The field of science and religion is exploding in popularity among both academics and the reading public This is a comprehensive and authoritative introduction to the debate written by the leading experts yet accessible to the general reader

Hermeneutic Philosophy of Science, Van Gogh's Eyes, and God B.E. Babich, 2013-06-29 perceptual essences that can be rendered directly manifest in perception with the help of theoretically structured instruments serving as readable technologies Scientific knowledge should thus be understood as an extension of unassisted perception A perceptual fact has an outer horizon which separates it from the ground on which it appears and an inner horizon composed of a multiplicity of possible perceptual profiles organized by an invariant essence The perceiving subject can bring forth a representative sample of the profiles in question occasionally by making use of certain technological processes which are themselves subject to interpretation in terms of theoretical representations The theoretical entities described in these representations are not simply detected thanks to an inferential operation but rather they are directly perceived It follows from this that the correspondence between the manifest image and the scientific image is not done one to one but by a many to one or one to many application between contextually defined perceptual objects within contexts that are mutually incompatible but complementary This should not however be understood as a form of conventionalism nor as a form of cultural relativism Pre comprehension which guides interpretation imposes strict limits to the descriptive categories which can be used and to the manner in which they can be linked to appropriate empirical objects The author applies his hermeneutic principles to the study of visual perception In fact this question is treated in the first part of the book

The Laws of Scientific Change Hakob Barseghyan, 2015-08-17 This book systematically creates a general descriptive theory of scientific change that explains the mechanics of changes in both scientific theories and the methods of their assessment It was once believed that while scientific theories change through time their change itself is governed by a fixed method of science Nowadays we know that there is no such thing as an unchangeable method of science the criteria employed by scientists in theory evaluation also change through time But if that is so how and why do theories and methods change Are there any general laws that govern this process or is the choice of

theories and methods completely arbitrary and random. Contrary to the widespread opinion, the book argues that scientific change is indeed a law-governed process and that there can be a general descriptive theory of scientific change. It does so by first presenting meta-theoretical issues divided into chapters on the scope, possibility, and assessment of a theory of scientific change. It then builds a theory about the general laws that govern the process of scientific change and goes into detail about the axioms and theorems of the theory.

Science, Technology and Society Wenceslao J. González, 2005. The emphasis on the realm of Science, Technology, and Society or Science and Technology Studies may have the same degree of relevance that the historical turn had in the past. It is a social turn which affects philosophy of science as well as philosophy of technology. It includes a new vision of the aims, processes, and results of scientific activities and technological doings because the focus of attention is on several aspects of science and technology which used to be considered as secondary or even irrelevant. This turn highlights science and technology as social undertakings rather than intellectual contents. According to this new vision, there are several important changes as to what should be studied, the objects of research, how it should be studied, the method, and what the consequences for those studies are. The new focus of attention can be seen in many changes, and among them are several of special interest:

- a from what science and technology are in themselves, mainly epistemic contents, to how science and technology are made, largely social constructions;
- b from the language and structure of basic science to the characteristics of applied science and the applications of science;
- c from technology as a feature through which human beings control their natural surroundings, a step beyond technics, due to the contribution of science to technology as a social practice and an instrument of power; and
- d from the role of internal values necessary for mature science and innovative technology to the role of contextual or external values: cultural, political, economic, of science and technology.

Wenceslao J. González is professor of logic and philosophy of science at the University of Almería, Spain. He has been vicedean of the School of Humanities and president of the Committee of Doctoral Programs at the University. He has been a visiting researcher at the Universities of St Andrews, Münster, and London, London School of Economics, as well as Visiting fellow at the Center for Philosophy of Science, University of Pittsburgh. He has given lectures at the Universities of Pittsburgh, Stanford, Quebec, and Helsinki. The conferences in which he has participated include those organized by the Universities of Uppsala, New South Wales, Bologna, and Canterbury, New Zealand. He has edited 20 volumes and published 70 papers. He is the editor of the monographic issues on Philosophy and Methodology of Economics (1998) and Lakatos's Philosophy Today (2001). His writings include *Economic Prediction and Human Activity: An Analysis of Prediction in Economics from Action Theory* (1994), *On the Theoretical Basis of Prediction in Economics* (1996), *Rationality in Economics and Scientific Predictions: A Critical Reconstruction of Bounded Rationality and its Role in Economic Predictions* (1997), *Lakatos's Approach on Prediction and Novel Facts* (2001), *Rationality in Experimental Economics: An Analysis of R. Selten's Approach* (2003), *From Erklären to Verstehen: Prediction Understanding. The Methodological Framework in Economics* (2003), and *The Many Faces of Popper's*

Methodological Approach to Prediction 2004 Emancipation and Illusion Marie Fleming, 2010-11-01 Bulgarian Studies in the Philosophy of Science D. Ginev, 2013-06-29 This volume attempts to provide a new articulation of issues surrounding scientific realism scientific rationality the epistemology of non classical physics the type of revolutionary changes in the development of science the naturalization of epistemology within frameworks of cognitive science and structural linguistics models of the information technology revolution and reconstructions of early modern logical systems *The Last Writings of Thomas S. Kuhn* Thomas S. Kuhn, 2024-05-08 A must read follow up to *The Structure of Scientific Revolutions* one of the most important books of the twentieth century This book contains the text of Thomas S Kuhn s unfinished book *The Plurality of Worlds* An Evolutionary Theory of Scientific Development which Kuhn himself described as a return to the central claims of *The Structure of Scientific Revolutions* and the problems that it raised but did not resolve *The Plurality of Worlds* is preceded by two related texts that Kuhn publicly delivered but never published in English his paper *Scientific Knowledge as Historical Product* and his *Shearman Memorial Lectures* *The Presence of Past Science* An introduction by the editor describes the origins and structure of *The Plurality of Worlds* and sheds light on its central philosophical problems Kuhn s aims in his last writings are bold He sets out to develop an empirically grounded theory of meaning that would allow him to make sense of both the possibility of historical understanding and the inevitability of incommensurability between past and present science In his view incommensurability is fully compatible with a robust notion of the real world that science investigates the rationality of scientific change and the idea that scientific development is progressive **The Blackwell Companion to Modern Theology** Gareth Jones, 2008-04-15 In this major reference work a team of the world s leading theologians provides a powerful overview of modern theology Covers theology s relation to other disciplines the history of theology major themes key figures and contemporary issues Can be used as the basis for an introductory course or as an essential reference source

Constructivism in Science Education Michael Matthews, 2012-12-06 Constructivism is one of the most influential theories in contemporary education and learning theory It has had great influence in science education The papers in this collection represent arguably the most sustained examination of the theoretical and philosophical foundations of constructivism yet published Topics covered include orthodox epistemology and the philosophical traditions of constructivism the relationship of epistemology to learning theory the connection between philosophy and pedagogy in constructivist practice the difference between radical and social constructivism and an appraisal of their epistemology the strengths and weaknesses of the Strong Programme in the sociology of science and implications for science education The book contains an extensive bibliography Contributors include philosophers of science philosophers of education science educators and cognitive scientists The book is noteworthy for bringing this diverse range of disciplines together in the examination of a central educational topic **John Locke and the Ethics of Belief** Nicholas Wolterstorff, 1996-01-26 A new view of Locke s ethics of belief and his contribution to modern philosophy *Michel Foucault's Archaeology of Scientific Reason* Gary

Gutting, 1989-09-29 An introduction to the critical interpretation of the work of Michael Foucault **Discourses on Liberation** Kyung-Man Kim, 2015-12-14 Kyung Man Kim offers a comprehensive inventory of the obstacles the most powerful and influential thinkers of our time tried to overcome the questions they asked without finding good answers and the questions they've overlooked or avoided No one concerned with the ethical impact of knowledge and the role it may play in winning the case of human freedom can neglect Kyung Man Kim's analysis Zygmunt Bauman This is a powerful book compelling for every reader who wants to know how current sociological theory can be used to change not just interpret the social world Kyung man Kim offers masterful readings of the main theoretical formations of the last century Norman K Denzin University of Illinois A lucid exposition and critique of Bourdieu Giddens and Habermas and of the phenomenological ethnographies of Garfinkel and the ethnomethodologists who provided their starting point Kim who has honed his skills in his acute contributions to the hyper reflexive sociology of scientific knowledge now successfully takes on the big game of the emancipatory theory world Randall Collins University of Pennsylvania What binds the theoretical work of Pierre Bourdieu Anthony Giddens and Jurgen Habermas Although these and other contemporary theorists offered major critiques of society they stopped short of plausible proposals to achieve the liberation of individuals and societies Kyung Man Kim offers a new reading of contemporary critical theorists and explains how by reading them together we may find a practical basis for progressive social change **The Disunity of Science** Peter Louis Galison, David J. Stump, 1996 Is science unified or disunified Over the last century the question has raised the interest and hackles of scientists philosophers historians and sociologists of science for at stake is how science and society fit together Recent years have seen a turn largely against the rhetoric of unity ranging from the praise of condensed matter physicists for disciplinary autonomy all the way to discussions in the humanities and social sciences that involve local history feminism multiculturalism postmodernism scientific relativism and realism and social constructivism Many of these varied aspects of the debate over the disunity of science are reflected in this volume which brings together a number of scholars studying science who otherwise have had little to say to each other feminist theorists philosophers of science sociologists of science How does the context of discovery shape knowledge What are the philosophical consequences of a disunified science Does for example an antirealism a realism or an arealism become defensible within a picture of local scientific knowledge What politics lies behind and follows from a picture of the world of science more like a quilt than a pyramid Who gains and loses if representation of science has standards that vary from place to place field to field and practitioner to practitioner

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