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CONTEMPORARY ACTION THEORY

Volume 2: Social Action

Edited by Ghita Holmström-Hintikka and Raimo Tuomela

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Contemporary Action Theory

R. Tuomela



Contemporary Action Theory:

Contemporary Action Theory Volume 1: Individual Action Ghita Holmström-Hintikka, R. Tuomela, 2013-04-17

Contemporary Action Theory Volume I Individual Action is concerned with topics in philosophical action theory such as reasons and causes of action intentions freedom of will and of action omissions and norms in legal and ethical contexts as well as activity passivity and competence from medical points of view Cognitive trying freedom of the will and agent causation are challenges in the discussion on computers in action The Volume consists of contributions by leading experts in the field written specifically for this volume No comparable volume currently exists

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Volume 2: Social Action Ghita Holmström-Hintikka, R. Tuomela, 2010-12-06 Contemporary Action Theory Volume II Social Action is concerned with the philosophical and logical aspects of actions performed by several individuals or groups of individuals The topics dealt with in this volume include collective attitudes especially joint intentions cooperation social norms and commitments The contributors are leading experts in the philosophy of social action and artificial intelligence No comparable collection of papers is currently available

Contemporary Action Theory Volume 1: Individual Action Ghita Holmström-Hintikka, R. Tuomela, 1997-10-31 Contemporary Action Theory Volume I Individual Action is concerned with topics in philosophical action theory such as reasons and causes of action intentions freedom of will and of action omissions and norms in legal and ethical contexts as well as activity passivity and competence from medical points of view Cognitive trying freedom of the will and agent causation are challenges in the discussion on computers in action The Volume consists of contributions by leading experts in the field written specifically for this volume No comparable volume currently exists

Tadeusz Kotarbiński's Action Theory Piotr Tomasz Makowski, 2016-11-30 The book introduces Tadeusz Kotarbiński's philosophy of action into the mainstream of contemporary action theoretical debates Piotr Makowski shows that Kotarbiński Alfred Tarski's teacher and one of the most important philosophers of the renowned Lvov Warsaw school proposed a groundbreaking original and in at least a few respects still fresh perspective in action theorizing The book examines and develops Kotarbiński's ideas in the context of the most recent discussions in the philosophy of action The main idea behind Kotarbiński's action theory and thus behind this book is the significance of the philosophical investigations of the general conditions of effectiveness efficiency and economy of intentional actions Makowski presents and reinterprets Kotarbiński's views on these dimensions of our activities and sheds new light on the most important areas of action theory

Kant's Theory of Action Richard McCarty, 2009-06-18 The theory of action underlying Immanuel Kant's ethical theory is the subject of this book What maxims are and how we act on maxims are explained here in light of both the historical context of Kant's thought and his classroom lectures on psychology and ethics Arguing against the current of much recent scholarship Richard McCarty makes a strong case for interpreting Kant as having embraced psychological determinism a version of the belief desire model of human motivation and a literal two worlds metaphysics On this interpretation actions in the sensible world

are always effects of prior psychological causes Their explaining causal laws are the maxims of agents characters And agents act freely if acting also in an intelligible world what they do there results in their having the characters they have here in the sensible world McCarty additionally shows how this interpretation is fruitful for solving familiar problems perennially plaguing Kant's moral psychology

Realism in Action Matti Sintonen, Petri Ylikoski, Kaarlo Miller, 2012-12-06 Realism in Action is a selection of essays written by leading representatives in the fields of action theory and philosophy of mind philosophy of the social sciences and especially the nature of social action and of epistemology and philosophy of science Practical reason reasons and causes in action theory intending and trying and folk psychological explanation are some of the topics discussed by these leading participants A particular emphasis is laid on trust commitments and social institutions on the possibility of grounding social notions in individual social attitudes on the nature of social groups institutions and collective intentionality and on common belief and common knowledge Applications to the social sciences include e.g. a look at the Erklären/Verstehen controversy in economics and at constructivist and realist views on archeological reconstructions of the past

The Origins of Action Louis Oppenheimer, Jaan Valsiner, 2012-12-06 The Proliferation of Action Theories and Their Applications Jaan Valsiner and Louis Oppenheimer Our contemporary psychology becomes satiated by references to action and activity Over the recent decade numerous theoretical perspectives have appeared all of which operate with the notion of action Ajzen 1985 Eickensberger Keller Lantermann 1980 each of which define it see Oppenheimer Chapter 1 of this volume Likewise the empirical literature in child psychology is filled with action theoretic notions facilitated by the ease of seeing children acting within their environments at a pace that surpasses that of even the most hyperactive adult Of course the empirical discourse in contemporary psychology is highly limited by its empiricistic emphasis which dissociates empirical work from theoretically elaborate reasoning At times one can find in the literature an anything goes attitude as long as the umbrella theoretical notion under which the given empirical study looks consensually respectable the theoretical needs of research are satisfied and psychologists can continue to accumulate data in their pursuit of normal science The latter attitude to theory of course is but a convenient illusion For any serious hope for progress in any discipline the conceptual sphere must be explicitly developed further together with the empirical efforts This sentiment led us to organize a symposium at the conference of the Society for Research in Child Development SRCD in Baltimore Maryland in 1987 The presentations at that symposium gave us the idea of editing a book on the origins of action

Averroes and the Metaphysics of Causation Barry S. Kogan, Clarence and Robert Efraymson Professor of Philosophy and Jewish Religious Thought and Philosophy Barry S Kogan, 1985-01-01 Averroes and the Metaphysics of Causation examines the controversial causation issue That causes produce their effects and can be known to do so is the view that Averroes defends in his Tahafut Al Tahafut where he summarizes and evaluates the debates about causation debates that took place over several generations between the philosophers and the theologians of medieval Islam Drawing from his Tahafut his commentaries and other writings Kogan

shows that Averroes discussion of causation represents a dialogue across the generations and a rich contribution to the history of the causal controversy Averroes responds to al Ghazali's proto Humean critique of the philosophers account which treats causation as an entailment relation In this response Averroes develops an independent position that is of philosophical interest because it clearly anticipates many of the contemporary responses to Hume associated with the singularist position Building on this analysis Kogan resolves many long standing paradoxes in Averroes treatment of miracles eternal creation God's causal knowing and the theory of emanation

Action and Its Explanation David-Hillel Ruben, 2003 David Hillel Ruben's new book pursues some novel and unusual standpoints in the philosophy of action He rejects for example the most widely held view about how to count actions and argues for what he calls a prolific theory of act individuation He also describes and argues against the two leading theories of the nature of action the causal theory and the agent causal theory The causal theory cannot account for skilled activity nor for mental action The agent causalist theory unnecessarily reifies causings He identifies an assumption that they share and that most action theorists have assumed to be unproblematic and uncontroversial that an action is or entails the existence of an event Several different meanings to that claim are disentangled and in the most interesting sense of that claim Ruben denies that it is true His own alternative is simple and unpretentious nothing informative can be said about the nature of action that explicates action in any other terms Ruben sketches a theory of causal explanation of action that eschews the requirement for laws or generalisations and this effectively quashes one argument for the oft repeated view that no explanations of action can be causal on the grounds that there are no convincing cases of laws of human action He addresses a number of questions about the knowledge an agent has of his own actions looking particularly at examples of pathological cases of action in which for one reason or another the agent does not know what he is doing Inspiring and enlightening in its challenge to received wisdom and in its convincing defence of some unfashionable positions *Action and Its Explanation* will be required reading for anyone working in this field

The Ethics of Belief Jonathan Matheson, Rico Vitz, 2014 How do people form beliefs and how should they do so This book presents seventeen new essays on these questions drawing together perspectives from philosophy and psychology The first section explores the ethics of belief from an individualistic framework It begins by examining the question of doxastic voluntarism i.e. the extent to which people have control over their beliefs It then shifts to focusing on the kinds of character that epistemic agents should cultivate what their epistemic ends ought to be and the way in which these issues are related to other traditional questions in epistemology The section concludes by examining questions of epistemic value of whether knowledge is in some sense primary and of whether the ethics of belief falls within the domain of epistemology or ethics The second section extends this traditional debate to issues concerning the social dimensions of belief formation It begins with essays by social psychologists discussing the past three decades of research in lay epistemics It continues by examining Humean Kantian and feminist insights into the social aspects of belief formation as well as questions concerning the ethics of

assertion The section concludes with a series of essays examining a topic that is currently of great interest to epistemologists namely the significance of peer disagreement Cooperation R. Tuomela,2013-06-29 In *Cooperation A Philosophical Study* Tuomela offers the first comprehensive philosophical theory of cooperation He builds on such notions a collective and joint goals mutual beliefs collective commitments acting together and acting collectively The book analyzes the varieties of cooperation making use of the crucial distinction between group mode and individual mode cooperation The former is based on collective goals and collective commitments the latter on private goals and commitments The book discusses the attitudes and the kinds of practical reasoning that cooperation requires and investigate some of the conditions under which cooperation is likely rationally to occur It also shows some of the drawbacks of the standard game theoretical treatments of cooperation and presents a survey of cooperation research in neighbouring fields Readership Essential reading for researchers and graduate students in philosophy Also of interest to researchers in the social sciences and AI A Companion to Phenomenology and Existentialism Hubert L. Dreyfus,Mark A. Wrathall,2009-04-20 *A Companion to Phenomenology and Existentialism* is a complete guide to two of the dominant movements of philosophy in the twentieth century Written by a team of leading scholars including Dagfinn Føllesdal J N Mohanty Robert Solomon Jean Luc Marion Highlights the area of overlap between the two movements Features longer essays discussing each of the main schools of thought shorter essays introducing prominent themes and problem oriented chapters Organised topically around concepts such as temporality intentionality death and nihilism Features essays on unusual subjects such as medicine the emotions artificial intelligence and environmental philosophy *The Meaning of General Theoretical Sociology* Thomas J. Fararo,1992-07-31 This book sets out a generative structuralist conception of general theoretical sociology its philosophy its problems and its methods The field is defined as a comprehensive research tradition with many intersecting subtraditions that share conceptual components **Feeling Like it** Tamar Schapiro,2021 Feeling like doing something is not the same as deciding to do it You may have an inclination to do it but there is still a moment where you can decide to do it or not This moment of decision presents a puzzle if being inclined to do something is a form of motivation or self movement how can we be passive in relation to our own self movement Is our relationship to our inclinations like that of a rider to a horse or is it rather like our relationship to spontaneous judgments or perceptions Schapiro shows that familiar theories of inclination fail to provide compelling answers to these questions as they make being inclined to perform an action either too similar or too dissimilar to the action itself Schapiro puts forward a Kant inspired inner animal view which holds that when you are merely inclined to act the instinctive part of yourself is already active while the rest of you is not The moment of decision is your will at a crossroads *Feeling Like It* provides a concise and accessible investigation of a new problem at the intersection of ethics philosophy of action and philosophy of mind Phenomenological Aspects of Wittgenstein's Philosophy B.-C. Park,2012-12-06 In his writings around 1930 Wittgenstein relates his philosophy in different ways to the idea of

phenomenology He indicates that his main philosophical project had earlier been the construction of a purely phenomenological language and even after having given up this project he believed that the world we live in is the world of sense data I that is of phenomenological objects However a problem is posed by the fact that he does not appear ever to have given a full explicit account of what he means by his phenomenology phenomenological language or phenomenological problems In this book I have tried to unravel the nature of Wittgenstein s phenomenology and to examine its importance for his entire work in philosophy Phenomenology can be characterized as philosophy whose primary concern is what is immediately given in one s experience This immediately given is not merely impressions inside one s mind but includes also the part of objective reality that impinges upon one s consciousness Thus an aim of phenomenological enterprise is to grasp this objective reality by attending to immediate experience Husserl s phenomenology is in fact a case in point

Collective Agency and Cooperation in Natural and Artificial Systems Catrin Misselhorn, 2015-09-01 This book brings together philosophical approaches to cooperation and collective agency with research into human machine interaction and cooperation from engineering robotics computer science and AI Bringing these so far largely unrelated fields of study together leads to a better understanding of collective agency in natural and artificial systems and will help to improve the design and performance of hybrid systems involving human and artificial agents Modeling collective agency with the help of computer simulations promises also philosophical insights into the emergence of collective agency The volume consists of four sections The first section is dedicated to the concept of agency The second section of the book turns to human machine cooperation The focus of the third section is the transition from cooperation to collective agency The last section concerns the explanatory value of social simulations of collective agency in the broader framework of cultural evolution

Addiction and Virtue Kent Dunnington, 2011-07-26 In this interdisciplinary work Kent Dunnington brings the neglected resources of philosophical and theological analysis to bear on the problem of addiction Drawing on the insights of Aristotle and Thomas Aquinas he formulates a compelling alternative to the two dominant models of addiction addiction as disease and addiction as choice

Thomas Aquinas on the Metaphysics of the Human Act Can Laurens Lwe, 2021-07-08 This book argues that for Aquinas a human act exhibits a structure analogous to that of a material object

Collected Papers of Stig Kanger with Essays on his Life and Work Volume II Ghita Holmström-Hintikka, Sten Lindström, R. Sliwinski, 2012-12-06 Stig Kanger 1924 1988 made important contributions to logic and formal philosophy Kanger s dissertation Provability in Logic 1957 contained significant results in proof theory as well as the first fully worked out model theoretic interpretation of quantified modal logic It is generally accepted nowadays that Kanger was one of the originators of possible worlds semantics for modal logic Kanger s most original achievements were in the areas of general proof theory the semantics of modal and deontic logic and the logical analysis of the concept of rights He also contributed to action theory preference logic and the theory of measurement This is the first of two volumes dedicated to the work of Stig Kanger The present volume is a complete

collection of Kanger's philosophical papers. The second volume contains critical essays on Kanger's work as well as biographical essays on Kanger written by colleagues and friends.

Explanation in Action Theory and Historiography

Gunnar Schumann, 2019-05-29

Is the appropriate form of human action explanation causal or rather teleological? While this is a central question in analytic philosophy of action, it also has implications for questions about the differences between methods of explanation in the sciences on the one hand and in the humanities and the social sciences on the other. Additionally, this question bears on the problem of the appropriate form of explanations of past human actions and therefore it is prominently discussed by analytic philosophers of historiography. This volume brings together causalists and anti-causalists to address enduring philosophical questions at the heart of this debate as well as their implications for the practice of historiography. Part I considers the quarrel between causalism and anti-causalism in recent developments in the philosophy of action. Part II presents papers by causalists and anti-causalists that are more narrowly focused on the philosophy of historiography.

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