

THE USE THEORY OF MEANING

A READING OF WITTGENSTEIN'S *PHILOSOPHICAL INVESTIGATIONS*

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Abstract: There is an unexamined use of words and language in writing and speaking. Philosophy always stresses on argumentation that carries meaning. Wittgenstein even draws pictures of language to relate it to its idea, usage and meaning. This paper, therefore, intends to highlight the relevance of use theory of meaning in Wittgenstein's philosophy.

Key Words: Wittgenstein, Philosophy, Meaning, Word, Use.

In the very beginning of the *Philosophical Investigations*, Wittgenstein gives a basic statement: "a particular picture of the essence of human language." There is individual use of the words in a language or names of objects in the form of sentence(s) which are combinations of such words or names. In Wittgenstein's "picture of language" one finds the roots of the following idea: "Every word has a meaning. This meaning is correlated with the word. It is the object for which the word stands" (PI, p.1). It means there is a relationship between words and objects through language. We may say that in case of word and object the relation is of meaning – the meaning of being an object for which the word stands. And the meaning seems to depend, rather, on the meanings of the words making up the sentence.

Wittgenstein, in *Philosophical Investigations*, himself criticizes his earlier views – the abstract and uniform model of *Tractatus* – and draws attention to the use(s) of words in various practical situations. Having described the 'particular picture' of human language (which is essentially that of the *Tractatus*) he immediately gives an example of someone asking for 'five red apples' in a shop, and points out that each of these words has to be acted upon in a different way. To comply with the word 'apples', the shopkeeper opens a drawer marked 'apples'; for the word 'red', he looks at a colour-chart; and in the case of 'five', he says the numbers from one to five, taking out an apple for each number. This diversity of use is to be contrasted with the uniformity of the 'particular picture of human language'. Wittgenstein then proceeds to pose what may be called the 'meaning question', choosing for this purpose, the word 'five'. But what is the meaning of the word 'five'? One may be

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**Laurie Johnson, John Sutton, Evelyn
Tribble**



Book Use Theory 1500-1700:

Book Use, Book Theory, 1500-1700 Bradin Cormack, Carla Mazzio, 2005 What might it mean to use books rather than read them This work examines the relationship between book use and forms of thought and theory in the early modern period Drawing on legal medical religious scientific and literary texts and on how to books on topics ranging from cooking praying and memorizing to socializing surveying and traveling Bradin Cormack and Carla Mazzio explore how early books defined the conditions of their own use and in so doing imagined the social and theoretical significance of that use The volume addresses the material dimensions of the book in terms of the knowledge systems that informed them looking not only to printed features such as title pages tables indexes and illustrations but also to the marginalia and other marks of use that actual readers and users left in and on their books The authors argue that when books reflect on the uses they anticipate or ask of their readers they tend to theorize their own forms Book Use Book Theory offers a fascinating approach to the history of the book and the history of theory as it emerged from textual practice

The Reader in the Book Stephen Orgel, 2015 The Reader in the Book examines the history archaeology and sociology of the use of margins and other blank spaces in early modern books to shed light on reading practices how books were read and what early modern readers wanted texts to tell them

The Cambridge Companion to Early Modern Women's Writing Laura Lunger Knoppers, 2009-10-08 Ideal for courses this Companion examines the range historical importance and aesthetic merit of women's writing in Britain 1500-1700

Landscape and the Visual Hermeneutics of Place, 1500-1700 Karl A.E. Enenkel, Walter Melion, 2020-12-29 This volume examines the image based methods of interpretation that pictorial and literary landscapists employed between 1500 and 1700 The seventeen essays ask how landscape construed as the description of place in image and or text more than merely inviting close viewing was often seen to call for interpretation or better for the application of a method or principle of interpretation Contributors Boudewijn Bakker William M Barton Stijn Bussels Reindert Falkenburg Margaret Goehring Andrew Hui Sarah McPhee Luke Morgan Shelley Perlove Kathleen P Long Lukas Reddemann Denis Ribouillault Paul J Smith Troy Tower and Michel Weemans

Aspects of Renaissance and Baroque Symbol Theory, 1500-1700 Peter Maurice Daly, John Manning, 1999 There is nothing under the sun which cannot provide material for the emblems This collection of 14 essays aims to enliven the cultural cosmos of the Renaissance seen through the prism of the emblem demonstrating what was readily apparent to the heirs of Alciato in 1687

The Oxford Handbook of English Law and Literature, 1500-1700 Lorna Hutson, 2017 This Handbook triangulates the disciplines of history legal history and literature to produce a new interdisciplinary framework for the study of early modern England For historians of early modern England turning to legal archives and learning more about legal procedure has seemed increasingly relevant to the project of understanding familial and social relations as well as political institutions state formation and economic change Literary scholars and intellectual historians have also shown how classical forensic rhetoric formed the basis both of the

humanist teaching of literary composition poetry and drama and of new legal epistemologies of fact finding and evidence evaluation In addition the post Reformation jurisdictional dominance of the common law produced new ways of drawing the boundaries between private conscience and public accountability This Handbook brings historians literary scholars and legal historians together to build on and challenge these and similar lines of inquiry Chapters in the Handbook consider the following topics in a variety of combinations forensic rhetoric poetics and evidence humanist and legal learning political and professional identities at the Inns of Court poetry drama and visual culture local governance and legal reform equity conscience and religious law legal transformations of social and affective relations property marriage witchcraft contract corporate personhood authorial liability libel censorship press regulation rhetorics of liberty slavery torture and due process nation sovereignty and international law the British archipelago colonialism empire

Revolutions in Science (1500 - 1700) Charlie Samuels, 2010-08-01 This book covers two centuries when amateur scientists natural philosophers began to use close observation and orderly experimentation to understand processes that had previously been explained by religion or superstition By 1700 a new faith had emerged a trust in the potential of human reason This thrilling narrative is supported by photographs and illustrations timelines and sidebars and a host of other features that make exploration of this era accessible entertaining and unforgettable

The Ashgate Research Companion to The Sidneys, 1500-1700 Mary Ellen Lamb, 2017-02-17 Presented in two volumes The Ashgate Research Companion to The Sidneys 1500 1700 assesses the current state of scholarship on members of the Sidney family and their impact as historical and or literary figures in the period 1500 1700 Volume 2 Literature begins with an exploration of the Sidneys books and manuscripts and how they circulated followed by an overview of the contributions of family members Sir Philip Sidney Mary Sidney Herbert Countess of Pembroke Lady Mary Wroth Robert Sidney Earl of Leicester and William Herbert Earl of Pembroke in the genres of prose romance drama poetry psalms and prose These essays outline major controversies and areas for further research as well as conducting literary analysis

'The Damned Fraternitie': Constructing Gypsy Identity in Early Modern England, 1500-1700 Frances Timbers, 2016-04-20 The Damned Fraternitie Constructing Gypsy Identity in Early Modern England 1500 1700 examines the construction of gypsy identity in England between the early sixteenth century and the end of the seventeenth century Drawing upon previous historiography a wealth of printed primary sources including government documents pamphlets rogue literature and plays and archival material quarter sessions and assize cases parish records and constables s accounts the book argues that the construction of gypsy identity was part of a wider discourse concerning the increasing vagabond population and was further informed by the religious reformations and political insecurities of the time The developing narrative of a fraternity of dangerous vagrants resulted in the gypsy population being designated as a special category of rogues and vagabonds by both the state and popular culture The alleged Egyptian origin of the group and the practice of fortune telling by palmistry contributed elements of the exotic which contributed to the concept of the mysterious

alien However as this book reveals a close examination of the first gypsies that are known by name shows that they were more likely Scottish and English vagrants employing the ambiguous and mysterious reputation of the newly emerging category of gypsy This challenges the theory that sixteenth century gypsies were migrants from India and or early predecessors to the later Roma population as proposed by nineteenth century gypsologists The book argues that the fluid identity of gypsies whose origins and ethnicity were and still are ambiguous allowed for the group to become a prime candidate for the other thus a useful tool for reinforcing the parameters of orthodox social behaviour *Ekphrastic Image-making in Early Modern Europe, 1500-1700* Arthur J. DiFuria, Walter Melion, 2021-12-20 In epideictic oratory ekphrasis is typically identified as an advanced rhetorical exercise that verbally reproduces the experience of viewing a person place or thing more specifically it often purports to replicate the experience of viewing a work of art Not only what was seen but also how it was beheld and the emotions attendant upon first viewing it are implicitly construed as recoverable indeed reproducible This volume examines how and why many early modern pictures operate in an ekphrastic mode such pictures claim to reconstitute works of art that solely survived in the textual form of an ekphrasis or they invite the beholder to respond to a picture in the way s he responds to a stirring verbal image or they call attention to their status as an image in the way that ekphrasis as a rhetorical figure makes one conscious of the process of image making or finally they foreground the artist s or the viewer s agency in the way that the rhetor or auditor is adduced as agent of the image being verbally produced Contributors Carol Elaine Barbour Ivana Bi ak Letha Ch ien James Clifton Teresa Clifton Karl Enenkel Arthur DiFuria Christopher Heuer Barbara Kaminska Annie Maloney Annie McEwen Walter Melion Lars Cyril N rgaard Dawn Odell April Oettinger Shelley Perlove Stephanie Porras Femke Speelberg Caecilie Weissert Elliott Wise and Steffen Zierholz

Marriage, Separation, and Divorce in England, 1500-1700 Krista J. Kesselring, Tim Stretton, 2022 Why did England alone of all Protestant jurisdictions not allow divorce with remarriage in the era of the Reformation Kesselring and Stretton argue that the answer lies in a distinctive aspect of English law its common law formulation of coverture the umbrella term for married women s legal status and property rights **Urban Societies in East-Central Europe, 1500-1700** Jaroslav Miller, 2016-02-11 Whilst much has been written about early modern urban history the majority of this work has focussed on Western Europe with relatively little available in English on towns and cities in the former communist East However in recent years urban scholars have increasingly looked to a much more inclusive picture of Europe that compares and contrasts development across the whole continent Dealing primarily with Bohemia Hungary and the Polish Lithuanian Commonwealth this book provides an insight into a number of key issues concerning the economic social and demographic trends in early modern East Central European urban history Taking a supra national perspective across a long time span it examines the effects of migration Reformation state building and economic change on the transformation of medieval urban communities into early modern societies Drawing on a wealth of primary sources particularly the registers of new citizens kept by many

towns and cities a fascinating picture of urban development and social structure is reconstructed that not only tells us much about East Central Europe but adds to our knowledge of the whole continent

Discourses and Representations of Friendship in Early Modern Europe, 1500-1700 Maritere López, 2016-05-23 Interdisciplinary in scope this collection examines the varied and complex ways in which early modern Europeans imagined discussed and enacted friendship a fundamentally elective relationship between individuals otherwise bound in prescribed familial religious and political associations The volume is carefully designed to reflect the complexity and multi faceted nature of early modern friendship and each chapter comprises a case study of specific contexts narratives and or lived friendships Contributors include scholars of British French Italian and Spanish culture offering literary historical religious and political perspectives

Discourses and Representations of Friendship in Early Modern Europe 1500 1700 lays the groundwork for a taxonomy of the transformations of friendship discourse in Western Europe and its overlap with emergent views of the psyche and the body as well as of the relationship of the self to others classes social institutions and the state

Bristol and the Birth of the Atlantic Economy, 1500-1700 Richard Stone, 2024 Analyses data from the Bristol Port Books to rewrite the history of trade in Bristol including the city s early involvement with the slave trade The sixteenth and seventeenth centuries were a transformative period for global commerce with the principal focus of England s trade shifting away from trade with Europe primarily in woollen cloth to a new Atlantic system with trade in a diverse range of commodities Based on the fantastically detailed Bristol Port Books previously thought impenetrable and using new computer technology to analyse the vast amount of data this book provides the first long duration history of a major Atlantic port in this period It rewrites the history of Bristol s trade overturning much established thinking for example showing that trade flourished in the late Tudor and early Stuart period demonstrating that Bristol was involved in the slave trade much earlier than was previously thought and charting the growth of commerce with North America and the Caribbean from nothing to three quarters of Bristol s imports in the short period from the 1630s to the 1650s Overall the book represents a major contribution to understanding how the Atlantic economy worked and how it developed in this crucial period

Crisis and Order in English Towns, 1500-1700 Peter Clark, Paul Slack, 2006-12-21 This collection of essays in English urban history covers a period which has been called the Dark Ages in English Economic History on which it directs a revealing light The essays range from a discussion of the role of ceremony in the civic life of Coventry at teh end of the Middle Ages to the influence of war on London Merchant class at the end of the seventeenth century This book was first published in 1972

Classical Influences on European Culture, A.D. 1500-1700 R. R. Bolgar, 1976-04-15 The papers illustrate the different ways in which the Renaissance made use of its classical heritage

Embodied Cognition and Shakespeare's Theatre Laurie Johnson, John Sutton, Evelyn Tribble, 2014-03-26 This collection considers issues that have emerged in Early Modern Studies in the past fifteen years relating to understandings of mind and body in Shakespeare s world Informed by *The Body in Parts* the essays in this book

respond also to the notion of an early modern body mind in which Shakespeare and his contemporaries are understood in terms of bodily parts and cognitive processes What might the impact of such understandings be on our picture of Shakespeare s theatre or on our histories of the early modern period broadly speaking This book provides a wide range of approaches to this challenge covering histories of cognition studies of early modern stage practices textual studies and historical phenomenology as well as new cultural histories by some of the key proponents of this approach at the present time Because of the breadth of material covered full weight is given to issues that are hotly debated at the present time within Shakespeare Studies presentist scholarship is presented alongside more historically focused studies for example and phenomenological studies of material culture are included along with close readings of texts What the contributors have in common is a refusal to read the work of Shakespeare and his contemporaries either psychologically or materially instead these essays address a willingness to study early modern phenomena like the Elizabethan stage as manifesting an early modern belief in the embodiment of cognition

The Invention of Discovery, 1500-1700 James Dougal Fleming,2016-03-03 The early modern period used to be known as the Age of Discovery More recently it has been troped as an age of invention But was the invention discovery binary itself invented or discovered This volume investigates the possibility that it was invented through a range of early modern knowledge practices centered on the emergence of modern natural science From Bacon to Galileo from stagecraft to math from martyrology to romance contributors to this interdisciplinary collection examine the period s generation of discovery as an absolute and ostensibly neutral standard of knowledge production They further investigate the hermeneutic implications for the epistemological authority that tends in modernity still to be based on that standard The Invention of Discovery 1500 1700 is a set of attempts to think back behind discovery considered as a decisive trope for modern knowledge

Philosophy and the Arts in Central Europe, 1500-1700 Joseph S. Freedman,2024-10-28 The articles in this collection focus on instruction and writings arising from that instruction in philosophy and the arts during the sixteenth and seventeenth centuries with emphasis on Central Europe The introduction brings together and expands upon many of the topics discussed and conclusions reached in the remaining seven articles Four of these articles are devoted to examining the significance of two ancient authors Aristotle and Cicero and of two more recent ones Petrus Ramus and Bartholomew Keckermann The article on Keckermann is based in part on previously unpublished biographical and bibliographical source materials Two concepts encyclopedia and philosophy as utilized in the 16th and 17th centuries constitute the subject matter of separate articles And one article focuses primarily on curriculum plans written during the 16th and early 17th centuries These eight articles are based on a wide array of printed and manuscript source materials which are cited together with library archive locations and call numbers and which are made more easily accessible through three indices at the conclusion of this volume

Law and the Transformation of Aztec Culture, 1500-1700 Susan Kellogg,1995 In this book Susan Kellogg explains how Spanish law served as an instrument of cultural

transformation and adaptation in the lives of Nahuatl speaking peoples during the years 1500 1700 the first two centuries of colonial rule She shows that law had an impact on numerous aspects of daily life especially gender relations patterns of property ownership and transmission and family and kinship organization Based on a wide array of local level Spanish and Nahuatl documentation and an intensive analysis of seventy three lawsuits over property involving Indians residing in colonial Mexico City Tenochtitlan this work reveals how legal documentation offers important clues to attitudes and perceptions Although Kellogg s analysis reflects contemporary and theoretical developments in social and literary theory it also applies a unique ethnographic and textual approach to the subject

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