

ANCIENT
DANISH BALLADS

TRANSLATED
FROM THE ORIGINALS


BY
E. C. ALEXANDER PEDER M.D.

VOL. II.

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Of Danish Ballads

**Alexander Gray (Sir. [from old
catalogue].)**



Of Danish Ballads:

Ancient Danish Ballads ,1860 *Danish Ballads* ,2013-01-03 This 1920 book contains a series of English verse translations of Danish ballads As far as possible the metrical variations of original Danish versions are reproduced and literal accuracy is privileged over poetic effect This book will be of value to anyone with an interest in Danish literature and the ballad form *Danish Ballads and Folk Songs* Erik Dal,1967 **Danish Ballads** E. M. Smith-Dampier,2004-01-01 It may be assumed that the student who approaches the Danish Ballads has already acquired some acquaintance with the prevailing theories as to the origin of Ballads in general On that dark and debatable question I am unqualified to enter To the earnest beginner I commend Dr T F Henderson s excellent Cambridge Manual The Ballad in Literature where the opinions of Child Gummere Kittredge and other authorities are discussed with lucidity learning and common sense Suffice it here and now to say that those who push to extremes the theory of Communal Authorship must be capable of belief in that mythological personage who was born of nine mothers While some Ballads with their Incremental Repetition and so forth were obviously created between leader and chorus in the Dance others no less obviously were the work of individual poets As the nineteenth century had its Walter Scott and its Hawker of Moorwinstow so earlier ages had the anonymous minstrels who stamped the mark of original genius on Niels Ebbeson and Sir Patrick Spens At the period when these songs were born classes were mingled together or rather did not as yet exist The people was one it was the lite the best among them who interpreted what all felt but all could not express who sang in the name of all And thus it is that this poetry belongs to the populace as a whole It resembles a stone constantly rolled by the waves Pineau Child moreover points out that the British Ballad was not originally the property of the common orders among the people and in Denmark says Henderson it was fostered and favoured more particularly by the upper classes and was for some centuries the chief medium of literary expression and culture In Denmark as elsewhere the more primitive forms of the Ballad were closely connected with the Dance the carole or circular dance with joined hands accompanied by the voice a pastime which still survives in the Faro Islands The word Ballad indeed is derived from the South Italian ballare to dance which in its turn comes from the Greek The Teutonic tribes whose sword dances are mentioned by Tacitus may in the beginning have learnt dancing from the Celts Be that as it may the round dance became popular throughout Europe during the early Middle Ages roughly speaking between 1149 1400 and took the North by storm from the King s court to the Icelandic farmstead The dance songs made light of frontiers just as the Australian corroborees pass irrespective of language from tribe to tribe Vainly did Saxo Grammaticus record his opinion that such mountebank antics g glerspring were unworthy of persons of quality Every knight had his own dancing ground as do Papuan chiefs at the present day Vainly did the Church frown on a pastime associated with Beltane fires and other unhallowed survivals of paganism Absalon it is true when in 1158 he became Bishop of Sj lland put a stop to light heeled frolic among the merry monks of Eskil The Copenhagen clergy in 1425 forbade heathen songs and dances on the Feast of S John But the

churchyard was still the popular place to dance in especially on the wake nights of the greater festivals when the people assembled from far and near England behaved no better a shocking record exists of an English priest so obsessed by the refrain which had rung in his ears all night that he began the Mass with myn hert swete *Ancient Danish Ballads*, translated from the originals by R. C. A. Prior Richard Chandler Alexander PRIOR,1860 **Danish Ballads** E M Smith-Dampier,2023-07-18 Translated and edited by E M Smith Dampier this collection of Danish ballads offers a glimpse into the folklore and traditions of medieval Denmark From tales of heroic deeds to tragic love stories these ballads are a testament to the enduring power of oral storytelling This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *A Book of Danish Ballads* Axel Olrik,1939 [Ancient Danish Ballads](#) ,1860 [Ancient Danish Ballads](#) R.C. Alexander Prior,2022-07-21 Reprint of the original first published in 1860 [Danish Ballads](#) Smith Dampier, **Ancient Danish Ballads** R.C. Alexander Prior,2022-07-21 Reprint of the original first published in 1860 *Old Danish Ballads* Jacob Grimm,Wilhelm Grimm,2025-05-22 Explore the rich tapestry of Scandinavian folklore with Old Danish Ballads a captivating collection compiled by the esteemed Brothers Grimm This anthology presents a selection of traditional Danish ballads offering a window into the cultural heritage and storytelling traditions of Denmark Immerse yourself in tales of love loss heroism and the supernatural preserved through generations of oral transmission These ballads meticulously translated provide a unique opportunity to experience the lyrical beauty and narrative power of Danish folk poetry Old Danish Ballads is an invaluable resource for scholars students and anyone interested in folklore music and the enduring legacy of traditional storytelling This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Four-and-forty* Alexander Gray,1954

Danish ballads and folk songs ,1967 **Ancient Danish Ballads: trans by R C Alexander Prior** ,1860 **Ancient Danish Ballads** Richard Chandler Alexander Prior,2023-07-18 Prior s collection of ballads provides a unique and valuable window into the cultural history of Denmark His translations are faithful to the original texts while also making them accessible to English speaking readers making this book an important resource for scholars and anyone interested in folklore and oral tradition This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Old Danish Ballads** Jacob Grimm,W. K. Grimm,1856

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