



K. D. Sethna, otherwise known as Amal Kiran – a name given to him by Sri Aurobindo, is a radiant multifaceted genius living unassumingly in the Sri Aurobindo Ashram. Born in 1904 he joined the Ashram in 1927 and is one of the foremost disciples of Sri Aurobindo and The Mother, fortunately still amongst us today. He is a distinguished poet, a literary critic, an artist and a seer. (*kavi*). Apart from his own poems he is a great prose writer on a wide variety of subjects – poetry, literature, history, Christianity, philosophy and of course Sri Aurobindo and The Mother. He has been the editor of Mother India, the monthly periodical from Pondicherry, since 1949.

ISBN: 978-81-87916-07-9
Price: Rs. 125/-

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Altar And Flame Poems By Amal Kiran

Nirodbaran,R. Y. Deshpande



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Amal-Kiran, Poet and Critic Nirodbaran, R. Y. Deshpande, 1994 Festschrift honoring Kaikhushru Dhunjibhoy Sethna b
1904 poet and critic contributed articles on his life and works *Mother India*, 1993 World Union, 1976 **BEPI**, 1976
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, 1977 On the Mother K. R. Srinivasa Iyengar, 1994 In this biography of the Mother published in February 1978 the author
presents her life story as the unfolding and manifestation of a profound inner history and a far ranging ministry for man and
the earth He delineates how the Mother developed the Ashram as an experiment in collective yoga established the Centre of
Education as a means of preparing the future humanity to receive the new consciousness and inspired the founding of
Auroville as a place to work out the ideal of human unity Interwoven with these narrative threads are accounts of the Mother
s spiritual nurturing of the disciples and the ongoing saga of physical transformation that she undertook to fulfil Sri
Aurobindo s yoga *Altar and Flame* Kaikhushru Dhunjibhoy Sethna, 1975 *The Splendour of Sri Aurobindo's Muse*
Jagdish Saran Agarwal, 1983

Reviewing **Altar And Flame Poems By Amal Kiran**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Altar And Flame Poems By Amal Kiran**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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