

CORPUS OF

MAYA

HIEROGLYPHIC
INSCRIPTIONS
VOLUME 9 PART 1

DAVID STUART
AND IAN GRAHAM

Megan E. O'Neil

Engaging Ancient Maya Sculpture at Piedras Negras, Guatemala Megan E. O'Neil, 2014-02-25 Now shrouded in Guatemalan jungle the ancient Maya city of Piedras Negras flourished between the sixth and ninth centuries when its rulers erected monumental limestone sculptures carved with hieroglyphic texts and images of themselves and family members advisers and captives In Engaging Ancient Maya Sculpture at Piedras Negras Guatemala Megan E O Neil offers new ways to understand these stelae altars and panels by exploring how ancient Maya people interacted with them These monuments considered sacred were one of the community s important forms of cultural and religious expression Stelae may have held the essence of rulers they commemorated and the objects remained loci for reverence of those rulers after they died Using a variety of evidence O Neil examines how the forms compositions and contexts of the sculptures invited people to engage with them and the figures they embodied looks at these monuments not as inert bearers of images but as palpable presences that existed in real space at specific historical moments Her analysis brings to the fore the material and affective force of these powerful objects that were seen touched and manipulated in the past O Neil investigates the monuments not only at the moment of their creation but also in later years and shows how they changed over time She argues that the relationships among sculptures of different generations were performed in processions through which ancient Maya people integrated historical dialogues and ancestral commemoration into the landscape With the help of more than 160 illustrations O Neil reveals these sculptures continuing life histories which in the past century have included their fragmentation and transformation into commodities sold on the international art market Shedding light on modern day transposition and display of these ancient monuments O Neil s study contributes to ongoing discussions of cultural patrimony Maya Kingship Tsubasa Okoshi, Arlen F. Chase, Philippe Nondédéo, M. Charlotte Arnauld, 2021-03-30 Examining changes to the institution of divine kingship from 750 to 950 CE in the Maya lowland cities Maya Kingship presents a new way of studying the collapse of that civilization and the transformation of political systems between the Terminal Classic and Postclassic Periods Leading experts in Maya studies offer insights into the breakdown of kingship regimes as well as the gradual urban collapse and settlement relocations that followed The volume illuminates historical factors and actions that led to the end of the institution across kingdoms and the mechanisms that enabled societies to eventually recover with new political structures Contributors provide archaeological iconographic epigraphic and ethnohistorical perspectives exploring datasets in the spheres of warfare social dynamics economics and architecture Unfolding with precision the chains of processes and events that occurred during the ninth and tenth centuries in the southern lowlands and slightly later in the north this volume displays an original and ambitious historical approach central to understanding one of the most radical political shifts to occur in the pre Columbian Americas A volume in the series Maya Studies edited by Diane Z Chase and Arlen F Chase Contributors Chlo

Andrieu Kazuo Aoyama M Charlotte Arnauld Jaime J Awe Tom's Jos Barrientos Quezada George J Bey III Ignacio Cases Arlen F Chase Diane Z Chase Rafael Cobos Arthur Demarest Octavio Q Esparza Tom s Gallareta Negr n Nikolai Grube Christophe Helmke Bernard Hermes Julien Higuet Julie A Hoggarth Takeshi Inomata Ana Luisa Izguierdo Alfonso Lacadena Simon Martin Philippe Nond d o Tsubasa Okoshi William M Ringle Julien Sion Shintaro Suzuki Paola Torres Kenichiro Tsukamoto The Ashgate Research Companion to Monsters and the Monstrous Asa Simon Bart Victor Jaros aw ra ka Mittman, Peter J. Dendle, 2017-02-24 The field of monster studies has grown significantly over the past few years and this companion provides a comprehensive guide to the study of monsters and the monstrous from historical regional and thematic perspectives The collection reflects the truly multi disciplinary nature of monster studies bringing in scholars from literature art history religious studies history classics and cultural and media studies. The companion will offer scholars and graduate students the first comprehensive and authoritative review of this emergent field The Memory of Bones Stephen D. Houston, Stuart David, Karl Taube, 2013-05-01 An analysis of the intellectual and emotional life of ancient Mesoamerican people through studies of figural works and inscriptions All of human experience flows from bodies that feel express emotion and think about what such experiences mean But is it possible for us embodied as we are in a particular time and place to know how people of long ago thought about the body and its experiences In this groundbreaking book three leading experts on the Classic Maya ca AD 250 to 850 marshal a vast array of evidence from Maya iconography and hieroglyphic writing as well as archaeological findings to argue that the Classic Maya developed an approach to the human body that we can recover and understand today Starting with a cartography of the Maya body as depicted in imagery and texts the authors explore how the body was replicated in portraiture how it experienced the world through ingestion the senses and the emotions how the body experienced war and sacrifice and the pain and sexuality how words often heaven sent could be embodied and how bodies could be blurred through spirit possession From these investigations the authors convincingly demonstrate that the Maya conceptualized the body in varying roles as a metaphor of time as a gendered sexualized being in distinct stages of life as an instrument of honor and dishonor as a vehicle for communication and consumption as an exemplification of beauty and ugliness and as a dancer and song maker Their findings open a new avenue for empathetically understanding the ancient Maya as living human beings who experienced the world as we do through the body The Ch'ol Maya of Chiapas Robert M. Laughlin, Nicholas A. Hopkins, Andrés Brizuela Casimir, 2015-04-08 The Ch ol Maya who live in the western Mexican state of Chiapas are direct descendants of the Maya of the Classic period Exploring their history and culture volume editor Karen Bassie Sweet and the other authors assembled here uncover clear continuity between contemporary Maya rituals and beliefs and their ancient counterparts With evocative and thoughtful essays by leading scholars of Maya culture The Ch ol Maya of Chiapas the first collection to focus fully on the Ch ol Maya takes readers deep into ancient caves and reveals new dimensions of Ch ol cosmology In contemporary Ch ol culture the contributors find a wealth of historical material that they

then interweave with archaeological data to yield surprising and illuminating insights The colonial and twentieth century descendants of the Postclassic period Ch ol and Lacandon Ch ol for instance provide a window on the history and conquest of the early Maya Several authors examine Early Classic paintings in the Ch ol ritual cave known as Jolja that document ancient cave ceremonies not unlike Ch ol rituals performed today such as petitioning a cave dwelling mountain spirit for health rain and abundant harvests Other essays investigate deities identified with caves mountains lightning and meteors to trace the continuity of ancient Maya beliefs through the centuries in particular the ancient origin of contemporary rituals centering on the Ch ol mountain deity Don Juan An appendix containing three Ch ol folktales and their English translations rounds out the volume Charting paths literal and figurative to earlier trade routes pre Columbian sites and ancient rituals and beliefs The Ch ol Maya of Chiapas opens a fresh richly informed perspective on Maya culture as it has evolved and endured over the ages

Mortuary Landscapes of the Classic Maya Andrew K. Scherer, 2015-11-15 From the tombs of the elite to the graves of commoners mortuary remains offer rich insights into Classic Maya society In Mortuary Landscapes of the Classic Maya Rituals of Body and Soul the anthropological archaeologist and bioarchaeologist Andrew K Scherer explores the broad range of burial practices among the Maya of the Classic period AD 250 900 integrating information gleaned from his own fieldwork with insights from the fields of iconography epigraphy and ethnography to illuminate this society s rich funerary traditions Scherer's study of burials along the Usumacinta River at the Mexican Guatemalan border and in the Central Pet n region of Guatemala areas that include Piedras Negras El Kinel Tecolote El Zotz and Yaxha reveals commonalities and differences among royal elite and commoner mortuary practices By analyzing skeletons containing dental and cranial modifications as well as the adornments of interred bodies Scherer probes Classic Maya conceptions of body wellness and the afterlife Scherer also moves beyond the body to look at the spatial orientation of the burials and their integration into the architecture of Maya communities Taking a unique interdisciplinary approach the author examines how Classic Maya deathways can expand our understanding of this society s beliefs and traditions making Mortuary Landscapes of the Classic Maya an important step forward in Mesoamerican archeology **To Be Like Gods** Matthew G. Looper, 2010-01-01 Winner Association for Latin American Art Book Award 2010 The Maya of Mexico and Central America have performed ritual dances for more than two millennia Dance is still an essential component of religious experience today serving as a medium for communication with the supernatural During the Late Classic period AD 600 900 dance assumed additional importance in Maya royal courts through an association with feasting and gift exchange These performances allowed rulers to forge political alliances and demonstrate their control of trade in luxury goods The aesthetic values embodied in these performances were closely tied to Maya social structure expressing notions of gender rank and status Dance was thus not simply entertainment but was fundamental to ancient Maya notions of social religious and political identity Using an innovative interdisciplinary approach Matthew Looper examines several types of data relevant to ancient Maya dance

including hieroglyphic texts pictorial images in diverse media and architecture A series of case studies illustrates the application of various analytical methodologies and offers interpretations of the form meaning and social significance of dance performance Although the nuances of movement in Maya dances are impossible to recover Looper demonstrates that a wealth of other data survives which allows a detailed consideration of many aspects of performance To Be Like Gods thus provides the first comprehensive interpretation of the role of dance in ancient Maya society and also serves as a model for comparative research in the archaeology of performance Astronomers, Scribes, and Priests Gabrielle Vail, Christine L. Hernández, 2010 Astronomers Scribes and Priests examines evidence for cultural interchange among the intellectual powerbrokers in Postclassic Mesoamerica specifically those centered in the northern Maya lowlands and the central Mexican highlands Contributors to the volume s thirteen chapters bring an interdisciplinary perspective to understanding the interactions that led to shared content in hieroglyphic codices and mural art The authors address similarities in artifacts architectural styles and building alignments often produced in regions separated by hundreds of miles based on their analyses of iconographic archaeological linguistic and epigraphic material The volume includes a wealth of new data and interpretive frameworks in this comprehensive discussion of a critical time period in the Mesoamerican past Anthropology and Aesthetics, 48: Autumn 2005 Francesco Pellizzi, 2005-12-15 Res 48 includes the editorial Between Creation and Destruction by Finbarr Barry Flood and Zo Sara Strother People Have Three Eyes by Sarah Adams Beyond Monument Lies Empire by Kristina Van Dyke and other papers The Ritual Practice of Time Lars Kirkhusmo Pharo, 2013-11-28 Calendars of Mesoamerican civilisations are subjected to what is categorised as ritual practices of time This book is a comparative explication of rituals of time of four calendars the Long Count calendar the 260 day calendar the 365 day calendar and the 52 years calendar Building upon a comparative analytical model the book contributes new theoretical insights about ritual practices and temporal philosophies This comprehensive investigation analyses how ritual practices are represented and conceptualised in intellectual systems and societies. The temporal ritual practices are systematically analysed in relation to calendar organisation and structure arithmetic cosmogony and chronometry spatial temporality cosmology natural world eschatology sociology politics and ontology It is argued that the 260 day calendar has a particular symbolic importance in Mesoamerican temporal philosophies and practices The Monuments of Piedras Negras, an **Ancient Maya City** Flora S. Clancy, 2009-03-15 Patronized by royalty between the sixth and eighth centuries the monuments of Guatemala's ancient Maya city of Piedras Negras were carved by sculptors with remarkable skills and virtuosity Together patrons and sculptors created monumental imagery in a manner unique within the larger history of ancient Maya art by engaging public viewers through illustrations of ceremonies focusing on family and the feminine in royal agendas Flora Clancy's introduction contextualizes her work with other studies and lays out her methodological framework She then discusses the known monuments of the city sequentially by reigns Individual rulers are characterized by a biography drawn

from the hieroglyphic texts and the icons or imagery of their monuments are analyzed and discussed Although the monuments of Piedras Negras are acknowledged as social political and cultural productions Clancy also treats them as works of art that at their best operate on transcendent levels dissolving and overruling the contingencies of history and cultural The Origins of Maya States Loa P. Traxler, Robert J. Sharer, 2016-10-28 The Pre Columbian Maya were organized into a series of independent kingdoms or polities rather than unified into a single state The vast majority of studies of Maya states focus on the apogee of their development in the classic period ca 250 850 C E As a result Maya states are defined according to the specific political structures that characterized classic period lowland Maya society The Origins of Maya States is the first study in over 30 years to examine the origins and development of these states specifically during the preceding preclassic period ca 1000 B C E to 250 C E Attempts to understand the origins of Maya states cannot escape the limitations of archaeological data and this is complicated by both the variability of Maya states in time and space and the interplay between internal development and external impacts To mitigate these factors editors Loa P Traxler and Robert J Sharer assemble a collection of essays that combines an examination of topical issues with regional perspectives from both the Maya area and neighboring Mesoamerican regions to highlight the role of interregional interaction in the evolution of Maya states Topics covered include material signatures for the development of Maya states evaluations of extant models for the emergence of Maya states and advancement of new models based on recent archaeological data Contributors address the development of complexity during the preclassic era within the Maya regions of the Pacific coast highlands and lowlands and explore preclassic economic social political and ideological systems that provide a developmental context for the origins of Maya states Contributors Marcello A Canuto John E Clark Ann Cyphers Francisco Estrada Belli David C Grove Norman Hammond Richard D Hansen Eleanor King Michael Love Simon Martin Astrid Runggaldier Robert Sharer Loa Traxler

Corpus of Maya Hieroglyphic Inscriptions, Volume 9: Part 1: Piedras Negras David Stuart, Ian Graham, 2004-03-03
This unique series seeks to document all known Maya inscriptions and their associated figurative art The first of 5
anticipated volumes on Piedras Negras Guatemala this volume describes the site and the history of its exploration It includes
photographs and detailed line drawings of 12 monuments as well as a map of the ruins
Earley, 2023-07-13 An exploration of the understudied sculpture of the Maya frontier
The Real Business of Ancient
Maya Economies Marilyn A. Masson, David A. Freidel, Arthur A. Demarest, 2020-08-25 A timely synthesis of the latest
research and perspectives on ancient Maya economics this volume illuminates the sophistication and intricacy of economic
systems in the Preclassic Classic and Postclassic periods Contributors from a wide range of disciplines move beyond
paradigms of elite control and centralized exchange to focus on individual agency highlighting production and exchange that
took place at all levels of society Case studies draw on new archaeological evidence from rural households and urban
marketplaces to reconstruct the trade networks for tools ceramics obsidian salt and agricultural goods throughout the

empire They also describe the ways household production integrated with community regional and interregional markets Redirecting the field of ancient Maya economic studies away from simplistic characterizations of the past by fully representing the range of current views on the subject this volume delves deeply into multiple facets of a complex interdependent material world Contributors Anthony P Andrews Chlo Andrieu Beatriz Balc rcel Adolfo Iv n Bat n George Bey Ronald L Bishop Geoffrey E Braswell Marcello Canuto Bernadette Cap Arlen F Chase Diane Z Chase Rub n Chuc Aguilar Maia Dedrick Pedro Delgado K Arthur A Demarest Keith Eppich B rbara Escamilla Ojeda Scott L Fedick Luis Flores Cob Lynda Florey Folan William J Folan David A Freidel Tom's Gallareta Negr'n Charles Golden Stanley P Guenter Joel D Gunn Richard D Hansen Timothy S Hare Enrique Hern ndez Rachel A Horowitz Scott R Hutson Takeshi Inomata Eleanor M King Marilyn A Masson Patricia A McAnany Carlos Morales Aguilar Carlos Peraza Lope Dorie Reents Budet Prudence M Rice William Ringle Fernando Robles Castellanos Alejandra Roche Recinos Bradley W Russell Andrew Scherer Whittaker Schroder Payson Sheets Edgar Suyuc Alexandre Tokovinine Paola Torres Daniela Triadan Kenichiro Tsukamoto Clive Vella Bart Victor Beniamino Volta Brent K S Woodfill Andrew R Wyatt Norman Yoffee A volume in the series Maya Studies edited by Diane Z Chase and Arlen F Chase The Gifted Passage Stephen D. Houston, 2018-01-01 In this thought provoking book preeminent scholar Stephen Houston turns his attention to the crucial role of young males in Classic Maya society drawing on evidence from art writing and material culture The Gifted Passage establishes that adolescent men in Maya art were the subjects and makers of hieroglyphics painted ceramics and murals in works that helped to shape and reflect masculinity in Maya civilization The political volatility of the Classic Maya period gave male adolescents valuable status as potential heirs and many of the most precious surviving ceramics likely celebrated their coming of age rituals. The ardent hope was that youths would grow into effective kings and noblemen capable of leadership in battle and service in royal courts Aiming to shift mainstream conceptions of the Maya Houston argues that adolescent men were not simply present in images and texts **Seen Not Heard** Ilona Zsolnay, 2023-04-10 Traditionally writing a graphic multidimensional form of but central to both communication has been approached as a vehicle for representing and therefore conveying the spoken word Moving beyond this manner of analysis this volume interrogates writing as a medium that is not simply a handmaiden to oral and aural exchange but a communication system that is richly layered and experienced To exploit this aspect of visual code scholars from the fields of Egyptology Sinology Hittitology and Assyriology together with Mesoamericanists art historians and a sign language specialist are brought together in this volume In its pages these contributors incorporate into their analyses methods more commonly used in linguistics and semiotics communication studies art historical analysis and traditional philology to new ends in order to form original trajectories of inquiry Each contribution either lays bare explicit exploitation of visuality in scribal production as a means to cement power reveal the mystical induce humor or expose clandestine views or it locates implicit knowledge schemes and cultural maps underlying and informing these same productions. The pioneering

investigations presented in Seen Not Heard reveal that although writing may be heard the fact that it can also be seen affects its reception and therefore the meaning of any transported phonological units Res: Anthropology and Aesthetics, 49/50 Francesco Pellizzi, 2006-12-31 Res is a journal of anthropology and comparative aesthetics dedicated to the study of the object in particular cult and belief objects and objects of art The journal presents contributions by philosophers art historians archaeologists critics linguists architects artists among others Politics of the Maya Court Sarah E. Jackson, 2013-06-24 In recent decades advances in deciphering Maya hieroglyphic writing have given scholars new tools for understanding key aspects of ancient Maya society This book the first comprehensive examination of the Maya royal court exemplifies the importance of these new sources Authored by anthropologist Sarah E Jackson and richly illustrated with drawings photographs and maps Politics of the Maya Court uses hieroglyphic and iconographic evidence to explore the composition and social significance of royal courts in the Late Classic period a d 600 900 with a special emphasis on the role of courtly elites As Jackson explains the Maya region of southern Mexico and Central America was not a unified empire but a loosely aggregated culture area composed of independent kingdoms Royal courts had a presence in large central communities from Chiapas to Yucatan and the highlands of Guatemala and western Honduras Each major polity was ruled by a k uhul ajaw or holy lord who embodied intertwined aspects of religious and political authority. The hieroglyphic texts that adorned walls furniture and portable items in these centers of power provide specific information about the positions roles and meanings of the courts Jackson uses these documents as keys to understanding Classic Maya political hierarchy and specifically the institution of the royal court Within this context she investigates the lives of the nobility and the participation of elites in court politics By identifying particular individuals and their life stories Jackson humanizes Maya society showing how events resulted from the actions and choices of specific people Jackson's innovative portrayal of court membership provides a foundation for scholarship on the nature functions and responsibilities of Maya royal courts The Adorned Body Nicholas Carter, Stephen Houston, Franco Rossi, 2020-08-04 The Adorned Body is the first truly comprehensive book on what the ancient Maya wore a systematic survey of dress and ornaments from head to toe and everything in between

The Enigmatic Realm of Corpus Of Maya Hieroglyphic Inscriptions Volume 9 Part 1 Piedras Negras Corpus Of Maya Hieroglyphic Inscriptions: Unleashing the Language is Inner Magic

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