#### THE CAMBRIDGE SOCIAL HISTORY OF BRITAIN 1750–1950

Whilst in certain quarters it may be fashionable to suppose that there is no such thing as society, social historians have had no difficulty in finding their subject. The difficulty, rather, is that the advance of social history into every sphere of human activity and experience has occurred through such an outpouring of research and writing that it is hard for anyone but the specialist to keep up with the literature or grasp the overall picture. In these three volumes, as is the tradition in Cambridge Histories, a team of specialists has assembled the jigsaw of recent monographic research and presented an interpretation of the development of modern British society since 1750, from three complementary perspectives: those of regional communities, of the working and living environment, and of social institutions. Each volume is self-contained, and each contribution, thematically defined, contains its own chronology of the period under review. Taken as a whole they offer an authoritative and comprehensive view of the manner and method of the shaping of society in the two centuries of unprecedented demographic and economic change.

Volume 2, People and their environment, explores the questions of social structure, social mobility and class relations. Family and household, the social implications of demographic change, jobs, working and housing conditions, and family relations were all crucial elements in the shaping of group consciousness and form the main themes of this volume. Chapters on nutrition, patterns of food and drink consumption and leisure activities all contribute to a comprehensive overview of the way the social order has been changed.

Contributors to Volume 2: MICHAEL ANDERSON; LEONORE DAVIDOFF; PATRICK JOYCE; M.J. DAUNTON; D.J. ODDY; H. CUNNINGHAM

F.M.L. THOMPSON was Director of the Institute of Historical Research and Professor of History at the University of London, 1977–1990, and is a Fellow of the British Academy.

# 1750 1950 Vol 2 People And Their Environment

Alan Beardsworth, Teresa Keil

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which will be a valuable guide to secondary sources Francis Bedford, Landscape Photography and Nineteenth-century British Culture Stephanie Spencer, 2011 Focusing on one representative figure Francis Bedford this study emphasizes how photographs operated to form and transmit cultural ideas and values The first writing on Bedford since the 1970s the book examines this premier photographer who was also commercially successful Major themes include the intersection of nature and culture the practice of nineteenth century tourism attitudes toward historical identity and the formation of a national Welfare Peripheries Steven King, John Stewart, 2007 This volume investigates the identity in England and Wales development of welfare structures in the peripheral states of Europe Focusing on Ireland Wales Scotland Finland The Netherlands Denmark and Norway it explores what the welfare systems shared in common with each other and where the experiences of these states differed from other European welfare structures Economic Sciences, 1991-1995 Torsten Persson, 1997 Below is a list of the prizewinners during the period 1991 1995 with a description of the works which won them their prizes 1991 R H COASE for his discovery and clarification of the significance of transaction costs and property rights for the institutional structure and functioning of the economy 1992 G S BECKER for having extended the domain of microeconomic analysis to a wide range of human behaviour and interaction including nonmarket behaviour 1993 R W FOGEL 1994 J C HARSANYI J F NASH 1995 R E LUCAS for having developed and applied the hypothesis of rational expectations and thereby having transformed macroeconomic analysis and deepened our understanding of economic policy

Modernism and the Architecture of Private Life Victoria Rosner, 2005 In the late 19th century the conventions of domesticity came under scrutiny by British writers others intent on bringing a modern spirit into the home Rosner reveals the connections between those who elegantly synthesized modernist literature with architectural plans room designs decorative art Sociology on the Menu Alan Beardsworth, Teresa Keil, 2002-09-11 Sociology on the Menu is an accessible introduction to the sociology of food Highlighting the social and cultural dimensions of the human food system it encourages The Narrative of the Good Death Mary us to consider new ways of thinking of the everyday act of eating Riso, 2016-03-09 The Christian idea of a good death had its roots in the Middle Ages with ars moriendi featuring reliance on Jesus as Savior preparedness for the life to come and for any spiritual battle that might ensue when on the threshold of death and death not taking place in isolation Evangelicalism introduced new features to the good death with its focus on conversion sanctification and an intimate relationship with Jesus Scholarship focused on mid nineteenth century evangelical Nonconformist beliefs about death and the afterlife is sparse This book fills the gap contributing an understanding not only of death but of the history of Methodist and evangelical Nonconformist piety theology social background and literary expression in mid nineteenth century England A good death was as central to Methodism as conversion and holiness Analyzing over 1 200 obituaries Riso reveals that while the last words of the dying pointed to a timeless experience of hope in the life to come the obituaries reflect changing attitudes towards death and the afterlife among nineteenth century evangelical

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