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CREATING

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*the* KINGDOM

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*of* ENDS

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*Christine M. Korsgaard*

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# Creating The Kingdom Of Ends

**Paul Guyer**



## **Creating The Kingdom Of Ends:**

**Creating the Kingdom of Ends** Christine M. Korsgaard, 1996-07-28 Christine Korsgaard has become one of the leading interpreters of Kant's moral philosophy. She is identified with a small group of philosophers who are intent on producing a version of Kant's moral philosophy that is at once sensitive to its historical roots while revealing its particular relevance to contemporary problems. She rejects the traditional picture of Kant's ethics as a cold vision of the moral life which emphasises duty at the expense of love and value. Rather, Kant's work is seen as providing a resource for addressing not only the metaphysics of morals but also for tackling practical questions about personal relations, politics and everyday human interaction. This collection contains some of the finest current work on Kant's ethics and will command the attention of all those involved in teaching and studying moral theory.

**The Ethics of Genetic Engineering** Roberta M. Berry, 2013-05-13 Human genetic engineering may soon be possible. The gathering debate about this prospect already threatens to become mired in irresolvable disagreement. After surveying the scientific and technological developments that have brought us to this pass, *The Ethics of Genetic Engineering* focuses on the ethical and policy debate, noting the deep divide that separates proponents and opponents. The book locates the source of this divide in differing framing assumptions: reductionist pluralist on one side, holist communitarian on the other. The book argues that we must bridge this divide, drawing on the resources from both encampments if we are to understand and cope with the distinctive problems posed by genetic engineering. These problems, termed 'fractious problems', are novel, complex, ethically fraught, unavoidably of public concern and unavoidably divisive. Berry examines three prominent ethical and political theories: utilitarianism, Kantianism and virtue ethics, to consider their competency in bridging the divide and addressing these fractious problems. The book concludes that virtue ethics can best guide parental decision making and that a new policymaking approach, sketched here as a navigational approach, can best guide policymaking. These approaches enable us to gain a rich understanding of the problems posed and to craft resolutions adequate to their challenges.

**Ethics and Practical Reason** Garrett Cullity, Berys Gaut, 1997-11-20 These thirteen new specially written essays by a distinguished international line up of contributors, including some leading contemporary moral philosophers, give a rich and varied view of current work on ethics and practical reason. The three main perspectives on the topic—Kantian, Humean and Aristotelian—are all well represented. The editors' introduction provides a valuable introductory survey of the topic, putting the individual essays in context. *Ethics and Practical Reason* will be essential reading for scholars, postgraduates and upper level undergraduates working in this area. These thirteen new specially written essays by a distinguished international line up of contributors, including some leading contemporary moral philosophers, give a rich and varied view of current work on ethics and practical reason. The three main perspectives on the topic—Kantian, Humean and Aristotelian—are all well represented. Issues covered include the connection between reason and motivation, the source of moral reasons and their relation to reasons of self-interest, the relation of practical reason to value, to freedom, to

responsibility and to feelings The editors introduction provides a valuable introductory survey of the topic putting the individual essays in context Ethics and Practical Reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area

The Sources of Normativity Christine M. Korsgaard,1996-06-28 Ethical concepts are or purport to be normative They make claims on us they command oblige recommend or guide Or at least when we invoke them we make claims on one another but where does their authority over us or ours over one another come from Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers voluntarism realism reflective endorsement and the appeal to autonomy She traces their history showing how each developed in response to the prior one and comparing their early versions with those on the contemporary philosophical scene Kant s theory that normativity springs from our own autonomy emerges as a synthesis of the other three and Korsgaard concludes with her own version of the Kantian account Her discussion is followed by commentary from G A Cohen Raymond Geuss Thomas Nagel and Bernard Williams and a reply by Korsgaard

*Ethics, justice, and international relations* Peter Sutch,2001 This topical and timely book critically explores contemporary liberal international relations theory Essential reading for students and scholars in politics international relations political theory and ethics

*Values and the Reflective Point of View* Robert Dunn,2016-02-17 Values are inescapable They pervade and shape our psychology our agency and our lives as reflective and self knowing subjects This book explores the crucial ways in which values figure within reflection and thereby shape our theoretical and practical lives against the backdrop of an expressivist moral psychology that is sensitive to the vicissitudes of valuing Combining a discussion of the role that values play within reflection with a critique of a range of influential contemporary views in moral psychology and the theory of agency Dunn shows how such views obscure or distort the nature of that role and that there is a natural fit between an expressivist account of values and the best account of the role of values in the lives of reflective agents Writers discussed include Simon Blackburn Michael E Bratman Donald Davidson Harry Frankfurt Christine Korsgaard Thomas Nagel and J David Velleman The book is also an important addition to the literature on self knowledge Dunn argues that by reasoning about truth and values we possess a unique non observational way of coming to know our own minds and hearts together with what we are going to make happen in the world The discussion criticizes recent contributions to the theory of self knowledge by Richard Moran and J David Velleman

*Normativity and Agency* Tamar Schapiro,Kyla Ebels-Duggan,Sharon Street,2022-07-14 Christine M Korsgaard has had a profound influence on moral philosophy over the past forty years Through her writing and teaching she has developed a distinctive rigorous and historically informed way of thinking about ethics agency and the normative dimension of human life more generally The twelve original essays in this volume are written in her honor on the occasion of her retirement from teaching They engage questions that recur in her work Why are we obligated to do what morality demands What features of our nature make us subject to moral obligation What does it mean to be autonomous and responsible for what we do What do

we owe to nonhuman animals Contributors include Stephen Darwall Kyla Ebels Duggan Barbara Herman Richard Moran Japa Pallikkathayil Faviola Rivera Castro T M Scanlon Tamar Schapiro Sharon Street David Sussman Sigr n Svavarsd ttir and David Velleman These essays shed light on Korsgaard s own views while staking out provocative new positions on the topics that feature centrally in her own work

**Human Dignity and the Kingdom of Ends** Jan-Willem van der Rijt,Adam Cureton,2021-12-30 This book advances our understanding of the nature grounds and limits of human dignity by connecting it with Kant s notion of an ideal moral community or Kingdom of Ends It features original essays by leading Kant scholars and moral and political philosophers from around the world Although Kant s influential injunction to treat humanity as an end in itself and never merely as a means has garnered the most attention among those interested in analyzing human dignity with a Kantian lens Kant himself places much more emphasis on the Kingdom of Ends as crucial for defining human dignity The chapters in this collection focus not only on interpretive issues related to the Kingdom of Ends but also on practical applications that have the potential to advance discussions about the nature and foundations of rights the content of moral principles the importance of moral ideals and attitudes and the nature of moral motivation Exploring and connecting the ideas of human dignity and the Kingdom of Ends significantly deepens our moral understanding advances discussions in moral and political philosophy and enhances our appreciation of Kant s moral theory Human Dignity and the Kingdom of Ends Kantian Perspectives and Practical Applications will appeal to scholars and advanced students of Kant moral philosophy political philosophy and political theory

Discovering Levinas Michael L. Morgan,2007-05-28 In Discovering Levinas Michael L Morgan shows how this thinker faces in novel and provocative ways central philosophical problems of twentieth century philosophy and religious thought He tackles this task by placing Levinas in conversation with philosophers such as Donald Davidson Stanley Cavell John McDowell Onora O Neill Charles Taylor and Cora Diamond He also seeks to understand Levinas within philosophical religious and political developments in the history of twentieth century intellectual culture Morgan demystifies Levinas by examining his unfamiliar and surprising vocabulary interpreting texts with an eye to clarity and arguing that Levinas can be understood as a philosopher of the everyday Morgan also shows that Levinas s ethics is not morally and politically irrelevant nor is it excessively narrow and demanding in unacceptable ways Neither glib dismissal nor fawning acceptance this book provides a sympathetic reading that can form a foundation for a responsible critique

The Continuum Companion to Ethics Christian Miller,2011-09-29 The Continuum Companion to Ethics offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by meta ethics and normative ethical theory Fourteen specially commissioned essays from an international team of experts reveal where important work continues to be done in the field and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to moral methodology moral realism ethical expressivism constructivism and the error theory morality and practical reason moral psychology morality and religion consequentialism Kantian ethics virtue ethics feminist ethics moral

particularism experimental ethics and biology evolution and ethics Featuring a series of indispensable research tools including important technical terms in ethics a historical chronology an extensive overview of contemporary meta ethics and normative ethical theory a detailed list of internet resources for research in ethics and a thorough list of recommended works for further study this is the essential reference tool for anyone working in contemporary philosophical ethics     *Noble in Reason, Infinite in Faculty* A.W. Moore,2012-09-10 In this bold and innovative new work Adrian Moore poses the question of whether it is possible for ethical thinking to be grounded in pure reason In order to understand and answer this question he takes a refreshing and challenging look at Kant's moral and religious philosophy Identifying three Kantian Themes morality freedom and religion and presenting variations on each of these themes in turn Moore concedes that there are difficulties with the Kantian view that morality can be governed by pure reason He does however defend a closely related view involving a notion of reason as socially and culturally conditioned In the course of doing this Moore considers in detail ideas at the heart of Kant's thought such as the categorical imperative free will evil hope eternal life and God He also makes creative use of the ideas in contemporary philosophy both within the analytic tradition and outside it such as thick ethical concepts forms of life and becoming those that we are Throughout the book a guiding precept is that to be rational is to make sense and that nothing is of greater value to use than making sense     **Nature and Time** Dong In Baek,2024-12-30 Unveil the intricate tapestry of faith and reason in Nature and Time Integrative Dialogues in History and Theology This insightful work bridges the gap between traditional Christian thought and contemporary scientific understanding Delving deep into the evolving role of natural theology it explores how human reason and empirical observation intertwine with divine revelation From the hierarchical dance between natural and revealed theology to the pressing political and ecological challenges of our time this book offers a fresh lens through which to view the divine in the modern world Journey through philosophical perspectives on time understand divine action in new dimensions and grapple with the global struggle against oppression all while discovering the enduring relevance of natural theology By weaving together insights from ecology cosmology and neuroscience it fosters a dynamic dialogue that enriches both science and spirituality Whether a theologian seeking depth a scientist exploring beyond the empirical or a curious mind yearning for meaning this book invites the reader to a transformative exploration Engage with a framework that not only addresses the complexities of the world but also fosters a deeper understanding of the divine in every aspect of life     **Idealist Ethics** W. J. Mander,2016 W J Mander examines the nature of idealist ethics the form and content of ethical belief most typically adopted by philosophical idealists He identifies a tradition of idealist ethics before going on to argue that such an approach offers an attractive way of looking at moral questions and has much to contribute to contemporary discussion     *The Second-Person Standpoint* Stephen Darwall,2009-09-30 Why should we avoid doing moral wrong The inability of philosophy to answer this question in a compelling manner along with the moral skepticism and ethical confusion that ensue result Stephen Darwall argues from our

failure to appreciate the essentially interpersonal character of moral obligation After showing how attempts to vindicate morality have tended to change the subject falling back on nonmoral values or practical first person considerations Darwall elaborates the interpersonal nature of moral obligations their inherent link to our responsibilities to one another as members of the moral community As Darwall defines it the concept of moral obligation has an irreducibly second person aspect it presupposes our authority to make claims and demands on one another And so too do many other central notions including those of rights the dignity of and respect for persons and the very concept of person itself The result is nothing less than a fundamental reorientation of moral theory that enables it at last to account for morality's supreme authority an account that Darwall carries from the realm of theory to the practical world of second person attitudes emotions and actions     *Kant, Duty and Moral Worth* Philip Stratton-Lake, 2005-07-05 Kant *Duty and Moral Worth* is a fascinating and original examination of Kant's account of moral worth The complex debate at the heart of Kant's philosophy is over whether Kant said moral actions have worth only if they are carried out from duty or whether actions carried out from mixed motives can be good Philip Stratton Lake offers a unique account of acting from duty which utilizes the distinction between primary and secondary motives He maintains that the moral law should not be understood as a normative moral reason but as playing a transcendental role Thus a Kantian account of moral worth is one where the virtuous agent may be responsive to concrete particular considerations whilst preserving an essential role for universal moral principles Kant *Duty and Moral Worth* is a lucid examination of Kant's moral thought that will appeal to Kant scholars and anyone interested in moral theory     *Human Welfare and Moral Worth* Thomas E. Hill Jr., 2002-07-11 Thomas Hill a leading figure in the recent development of Kantian moral philosophy presents a series of essays that interpret and develop Kant's ideas on ethics The first part of the book focuses on basic concepts a priori method a good will categorical imperatives autonomy and constructivist strategies of argument Hill goes on to consider aspects of human welfare and then moral worth the nature and grounds of moral assessment of persons as deserving esteem or blame He offers illuminating discussions of happiness beneficence personal values conscience moral desert moral dilemmas and feelings of regret He is critical of Kant at many points but he shows how many familiar objections miss the mark Two previously unpublished essays challenge the views of other influential Kant scholars and defend alternative interpretations of Kant on beneficence supererogation and what it means to set oneself an end These clear and careful writings show moral political and social philosophers just how valuable Kantian ethical theory can be in addressing practical matters     **Kant on Mind, Action, and Ethics** Julian Wuerth, 2014 Julian Wuerth offers a radically new interpretation of major themes in Kant's philosophy He explores Kant's ontology of the mind his transcendental idealism his account of the mind's powers and his theory of action and goes on to develop an original moral realist account of Kant's ethics     *Kant's Groundwork of the Metaphysics of Morals* Paul Guyer, 2000-01-01 Kant's *Groundwork of the Metaphysics of Morals* is one of the most important works in modern moral philosophy This collection of essays the first of its

kind in nearly thirty years introduces the reader to some of the most important studies of the book from the past two decades arranged in the form of a collective commentary     Kant's 'Groundwork of the Metaphysics of Morals' Jens Timmermann,2013-05-30 In his Groundwork of the Metaphysics of Morals Immanuel Kant portrays the supreme moral principle as an unconditional imperative that applies to all of us because we freely choose to impose upon ourselves a law of pure practical reason Morality is revealed to be a matter of autonomy Today this approach to ethical theory is as perplexing controversial and inspiring as it was in 1785 when the Groundwork was first published The essays in this volume by international Kant scholars and moral philosophers discuss Kant s philosophical development and his rejection of earlier moral theories the role of happiness and inclination in the Groundwork Kant s moral metaphysics and theory of value and his attempt to justify the categorical imperative as a principle of freedom They reflect the approach of several schools of interpretation and illustrate the lively diversity of Kantian ethics today     Assuming Responsibility Jennifer A. Herdt,2022 This book explores the debates surrounding eudaimonism virtue and happiness It argues that we should embrace ecstatic or goodness prior eudaimonism whilst rejecting welfare prior forms of eudaimonism



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