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# Course Manual

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**Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1987  
**NIOSH Publications Catalog** National Institute for Occupational Safety and Health,1987      **Educational Advisory Manual** United States. War Department. Information and Education Division,1945      *Monthly Catalog of United States Government Publications, Cumulative Index* United States. Superintendent of Documents,1970      **Trade and Industrial Education** ,1972      Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1974      *A Subject Bibliography from Highway Safety Literature* United States. National Highway Traffic Safety Administration,1978  
Agricultural Library Notes ,1938      **Yearbook of Enlisted Training** United States. Navy Department. Bureau of Navigation,1931      **Air Controlman 3 & 2 [prepared by the Naval Education and Training Program Development Center, Pensacola, Fla.]**. Naval Education and Training Program Development Center,1975      *Monthly Catalog of United States Government Publications* ,      **Monthly Catalogue, United States Public Documents** ,1984      Report of the Federal Security Agency United States. Office of Education,1889      *EPA Publications Bibliography Quarterly Abstract Bulletin* United States. Environmental Protection Agency,1993-10      **Resources in Education** ,1988      **Palmer-Hughes Spinet Organ Course, Book 4** Ed Hughes,Willard A. Palmer, A musically stimulating spinet organ course that teaches chords and smooth voice leading note reading and pedaling For those students interested in creating a truly professional sound      **Manpower Development: Education and Training. Revised Edition** William Eugene Tarrants,1980  
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