

Classics from South Asia and the Near East

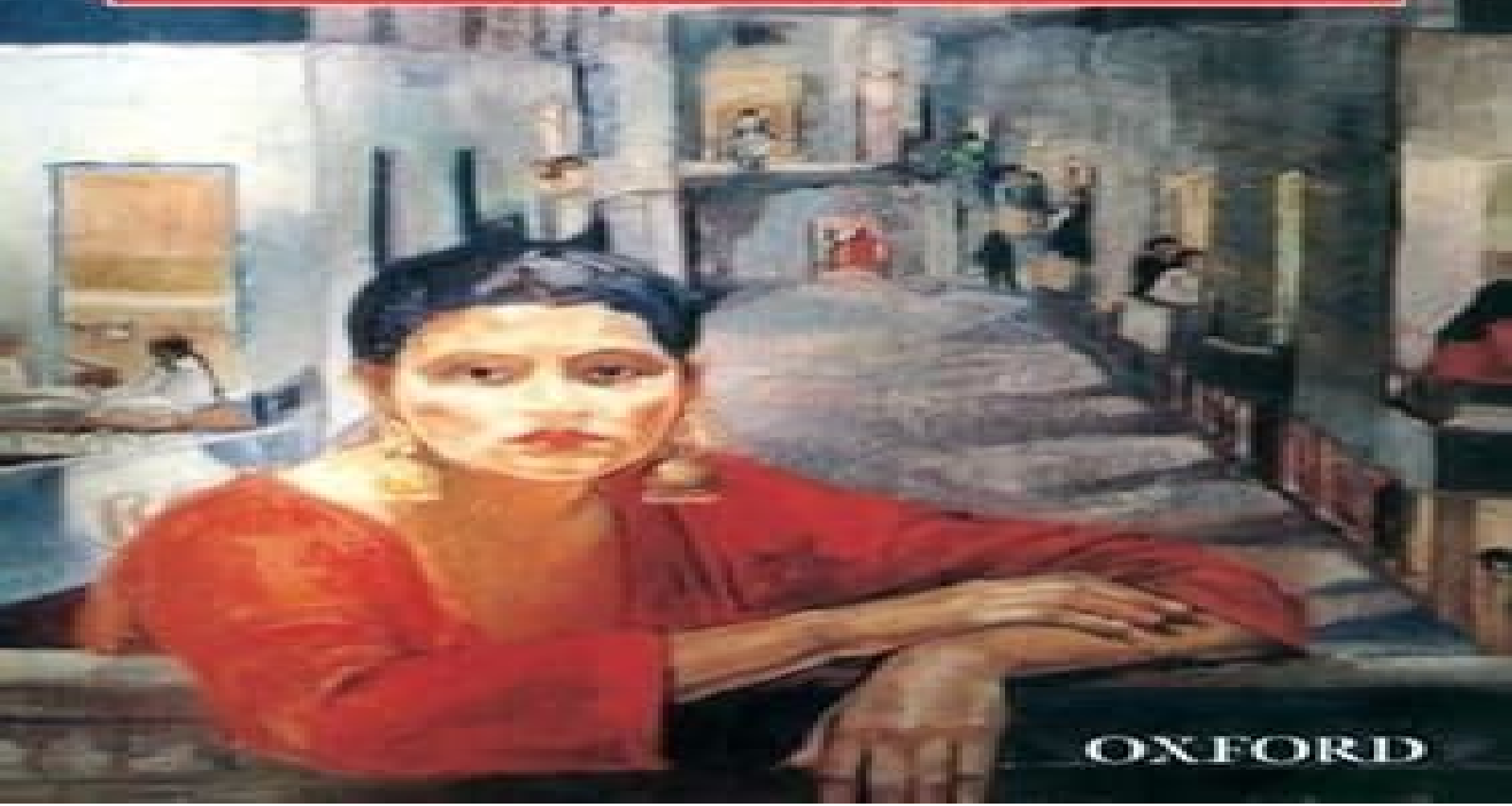
MUNSHI PREMCHAND

COURTESANS' QUARTER

A Translation of Bazaar-e-Husn

Translated with Notes by Amina Azfar

Foreword by Ralph Russell • Introduction by M. H. Askari



OXFORD

# Courtesans Quarter

**Shyamilaka**



## Courtesans Quarter:

**Courtesans' Quarter** Premacanda,2003 This is a translation of Munshi Premchand s Urdu novel Bazaar e Husn about a beautiful and ambitious woman who is trapped in a culture that binds her instincts and natural desires with the strictest of constraints *The Courtesan's Arts* Martha Feldman,Bonnie Gordon,2006-03-23 Courtesans hetaeras tawaif s ji s these women have exchanged artistic graces elevated conversation and sexual favors with male patrons throughout history and around the world Of a different world than common prostitutes courtesans deal in artistic and intellectual pleasures in ways that are wholly interdependent with their commerce in sex In pre colonial India courtesans cultivated a wide variety of artistic skills including magic music and chemistry In Ming dynasty China courtesans communicated with their patrons through poetry and music Yet because these cultural practices have existed primarily outside our present day canons of art and have often occurred through oral transmission courtesans arts have vanished almost without trace The Courtesan s Arts delves into this hidden legacy unveiling the artistic practices and cultural production of courtesan cultures with a sideways glance at the partly related geisha Balancing theoretical and empirical research this interdisciplinary collection is the first of its kind to explore courtesan cultures through diverse case studies the Edo period and modern Japan 20th century Korea Ming dynasty China ancient Greece early modern Italy and India past and present Each essay puts forward new perspectives on how the arts have figured in the courtesan s survival or demise Though performative and often flamboyant courtesans have been enigmatic and elusive to their beholders including scholars They have shaped cultures through art yet their arts often intangible have all but faded from view Often courtesans have hovered in the crevices of space time and practice between gifts and money courts and cities feminine allure and masculine power as substitutes for wives but keepers of culture Reproductively irrelevant they have tended to be ambiguous figures thriving on social distinction while operating outside official familial relations They have symbolized desirability and sophistication yet often been reviled as decadent The Courtesan s Arts shows that while courtesans cultures have appeared regularly in various times and places they are universal neither as a phenomenon nor as a type To the contrary when they do crop up wide variations exist What binds together courtesans and their arts in the present day post industrialized world of global services and commodities is their fragility Once vital to cultures of leisure and pleasure courtesans are now largely forgotten transformed into national icons or historical curiosities or reduced to prostitution *Foucault and the Kamasutra* Sanjay K. Gautam,2016-06-22 The Kamasutra is best known in the West for its scandalous celebration of unbridled sensuality Yet there is much much more to it embedded in the text is a vision of the city founded on art and aesthetic pleasure In Foucault and the Kamasutra Sanjay K Gautam lays out the nature and origin of this iconic Indian text and engages in the first serious reading of its relationship with Foucault Gautam shows how closely intertwined the history of erotics in Indian culture is with the history of theater aesthetics grounded in the discourse of love and Foucault provides the framework for opening up an intellectual horizon of Indian

thought To do this Gautam looks to the history of three inglorious characters in classical India the courtesan and her two closest male companions her patron the dandy consort and her teacher and advisor the dandy guru Foucault's distinction between erotic arts and the science of sexuality drives Gautam's exploration of the courtesan as a symbol of both sexual erotic and aesthetic pleasure In the end by entwining together Foucault's works on the history of sexuality in the West and the classical Indian texts on eros Gautam transforms our understanding of both even as he opens up new ways of investigating erotics aesthetics gender relations and subjectivity

**The Mrichchhakatika of Sudraka** M. R.

Kale,2019-01-01 Among the known dramatic composition of ancient India the Mrichchhakatika occupies a very high and distinguished position It is a creation of outstanding brilliance The Mrichchhatika is a drama in ten Acts based on the story of the love of Charudatta a prominent but poor inhabitant of Ujjayini and Vasantasena an exquisitely beautiful but pure minded courtesan of the city By virtue of its high dramatic charm and its great literary excellence it has endeared itself to generations of spectators and readers the play has been adapted in many Indian vernaculars and in that modern form still continues to draw admiring crowds The editor makes this book as comprehensive and useful as possible To the commentary of Prithvidhara which is somewhat abrupt and meager in places he has made considerable additions where he felt them to be necessary for the elucidation of the text The relation of this play to Bhasa's Charudatta has been fully discussed in the Introduction The Prakrit passages which prove a hindrance to the student have been printed below the text and along with the text only the Sanskrit renderings are given above the utility of this contrivance has been established in actual use

*Butterfly's Sisters* Yoko Kawaguchi,2010-11-30 In this fascinating and wide ranging book Yoko Kawaguchi explores the Western portrayal of Japanese women and geishas in particular from the mid nineteenth century to the present day She argues that in the West Japanese women have come to embody certain ideas about feminine sexuality and she analyzes how these ideas have been expressed in diverse art forms ranging from fiction and opera to the visual arts and music videos Among the many works Kawaguchi discusses are the art criticism of Baudelaire and Huysmans the opera *Madama Butterfly* the sculptures of Rodin the Broadway play *Teahouse of the August Moon* and the international best seller *Memoirs of a Geisha* *Butterfly's Sisters* also examines the impact on early twentieth century theatre drama and dance theory of the performance styles of the actresses Madame Hanako and Sadayakko both formerly geishas

**Handbook on Urban**

**History of Early India** Aloka Parasher Sen,2024-10-23 This handbook addresses issues around urban growth in early India It provides theoretical and empirical insights from the perspective of the different regions of the subcontinent using various sources The book chapters discuss how early urban forms evolved transformed and survived on the subcontinent beginning with the third millennium BCE This volume also looks at how urban space gradually emerged in borderland areas of the subcontinent and hill areas which throw up relevant issues and questions of how we need to review elements of what we define as urban It includes chapters on both the early historic and early medieval periods The book provides a comprehensive

view of early India's urban history insights into metallic money and cities the origin of cities and waterways geospatial and remote sensing techniques to reflect on the emergence of historic settlements and so on The contributors have presented the dialectical relationship between the city and the country in their chapters The book covers themes such as the Indus Valley civilization the rise of cities in the Ganges valley the cultural setting of the multi ethnic and multi lingual Kushan cities the dynamic of the growth of cities in the ancient Tamilakam theories of urbanization archaeological and epigraphic material reflecting on the first cities in different regions of the subcontinent etc It is an invaluable resource for students researchers and scholars in history architecture and archaeology as well as scholars working on Indic studies     18th Century Japan C.

Andrew Gerstle, 2012-10-02 The period of Japanese history before the advent of industrialisation and modernism is of tremendous interest The essays in this collection show a fascination with the social context behind the development of aesthetics drama language art and philosophy whether it be the world of the pleasure quarters or the Shogun's court

**Budhasvāmin's Bṛhatkathāśloka Saṃgraha** Maten, 2023-07-31     *Early Modern Japanese Literature* Haruo Shirane, 2008 This abridged edition of Haruo Shirane's popular anthology *Early Modern Japanese Literature* retains the essential texts that have made the original volume such a valuable resource The book introduces English speaking readers to prose fiction genres including dangibon kibiyoshi satiric picture books sharebon books of wit and fashion yomihon kokkeibon books of humor gokan bound books and ninjobon books of romance and sentiment It also features poetic genres such as waka haiku senryu and kyoka and plays ranging from Chikamatsu's puppet plays to nineteenth century kabuki Readers will continue to benefit from the anthology's selection of significant essays treatises literary criticism folk stories and other noncanonical works as well as the numerous prints that accompanied these works They will also find Shirane's introductions and critical commentary which guide the reader through the allusive and often elliptical nature of these incredible selections

The Inner Quarters Patricia Buckley Ebrey, 1993-12 Opening up questions about women's lives about gender about why we read history at all and how we write it Patricia Buckley Ebrey has made *The Inner Quarters* a place we need to enter from the Foreword     **Gender and the City before Modernity** Lin Foxhall, Gabriele Neher, 2012-05-29 *Gender and the City before Modernity* presents a series of multi disciplinary readings that explore issues relating to the role of gender in a variety of cities of the ancient medieval and early modern worlds Presents an inter disciplinary collection of readings that reveal new insights into the intersection of gender temporality and urban space Features a wide geographical and methodological range Includes numerous illustrations to enhance clarity     An Unholy Brew James McHugh, 2021 The first comprehensive book on alcohol in pre modern India

An Unholy Brew *Alcohol in Indian History and Religions* uses a wide range of sources from the Vedas to the Kamasutra to explore drinks and styles of drinking as well as rationales for abstinence from the earliest Sanskrit written records through the second millennium CE Books about the global history of alcohol almost never give attention to India But a wide range of texts provide plenty of evidence that there was a thriving culture of drinking in ancient and

medieval India from public carousing at the brewery and drinking house to imbibing at festivals and weddings There was also an elite drinking culture depicted in poetic texts often in an erotic mode and medical texts explain how to balance drink and health By no means everyone drank however and there were many sophisticated religious arguments for abstinence McHugh begins by surveying the intoxicating drinks that were available including grain beers palm toddy and imported wine detailing the ways people used grains sugars fruits and herbs over the centuries to produce an impressive array of liquors He presents myths that explain how drink came into being and how it was assigned the ritual and legal status it has in our time The book also explores Hindu Buddhist and Jain moral and legal texts on drink and abstinence as well as how drink is used in some Tantric rituals and translates in full a detailed description of the goddess Liquor Suradevi Cannabis betel soma and opium are also considered Finally McHugh investigates what has happened to these drinks stories and theories in the last few centuries An Unholy Brew brings to life the overlooked complex world of brewing drinking and abstaining in pre modern India and offers illuminating case studies on topics such as law and medicine even providing recipes for some drinks

**The Women of the Pleasure Quarter** Elizabeth de Sabato Swinton, Kazue Edamatsu Campbell, Liza Carihfield Dalby, 1995 Fascinating study of geisha courtesans kabuki performers as portrayed by masters of Japanese art from 1600 to 1868 *The Tapestry of Popular Songs in 16th- and 17th-Century China* Kathryn Lowry, 2021-09-20 Popular songs in sixteenth and seventeenth century China form a rich and intriguing body of materials hardly studied so far in the English speaking world This book is about these songs and their impact on Chinese culture and literary practice It examines the tapestry books in which popular songs circulated how books shaped readers how books were shaped by a range of literacies and how arrangements of performance texts aided imitation and selection of words or phrases Publishing histories of the popular song collections bring to light how songs were duplicated for readers among the elite and sub elite The analysis of how popular songs bring together the high and the low is of special value for literary scholars and intellectual historians and challenges the traditional dichotomy between elite and popular culture *The Quartet of Causeries* Shyamilaka, 2009-08 The Four Soliloquies have been handed down as a collection of the most ancient monologue farces in classical Sanskrit *Precious Records* Susan Mann, 1997 Most analyses of gender in High Qing times have focused on literature and on the writings of the elite this book broadens the scope of inquiry to include women's work in the farm household courtesan entertainment and women's participation in ritual observances and religion In dealing with literature it shows how women's poetry can serve the historian as well as the literary critic drawing on one of the first anthologies of women's writing compiled by a woman to examine not only literary sensibilities and intimate emotions but also political judgments moral values and social relations

*Grief and the Shaping of Muslim Communities in North India, c. 1857-1940s* Eve Tignol, 2023-03-09 Drawing on approaches from the history of emotions Eve Tignol investigates how they were collectively cultivated and debated for the shaping of Muslim community identity and for political mobilisation in north India in the wake of the Uprising of 1857 until

the 1940s Utilising a rich corpus of Urdu sources evoking the past including newspapers colonial records pamphlets novels letters essays and poetry she explores the ways in which writing took on a particular significance for Muslim elites in North India during this period Uncovering different episodes in the history of British India as vignettes she highlights a multiplicity of emotional styles and of memory works and their controversial nature The book demonstrates the significance of grief as a proactive tool in creating solidarities and deepens our understanding of the dynamics behind collective action in colonial north India

**Modern Indian Literature as Cosmopolis** Didier Coste, 2024-10-09 This book redefines modern Indian literature from a cosmopolitan comparative perspective inclusive of literature in English from India and the diaspora in native languages and works by non Indians It shows how since the mid 19th century Indian literary modernity pursued the conjunction of the sensuous and ethical spiritual that characterized its three traditions Sanskrit Persian and folk culture while the encounter both receptive and oppositional with the West vastly expanded the Indian literary sphere Aesthetics and ethics are not antithetical in the Indian cultural space but the quest for an exclusive Indian identity versus universalist approaches offsets concerns for social justice as well as enjoyable embodied communication The literary constellation in many languages now formed in and around India can be better apprehended as a virtual Cosmopolis a commonwealth of elaborate emotions The versatile figure of Hanuman metaphorically flies across this Ocean of Stories to make us discover new worlds of experience

Srinatha Velcheru Narayana Rao, David Shulman, 2012-03-21 David Shulman and Velcheru Narayana Rao offer a groundbreaking cultural biography of Srinatha arguably the most creative figure in the thousand year history of Telugu literature Their study which includes extensive translations of Srinatha's major works shows the poet's place in a great classical tradition in a moment of profound cultural transformation

**Yoshiwara** Cecilia Segawa Seigle, 1993-03-01 Drawing on both historical and literary sources examines life in the pleasure houses of Japan during the Edo period from the early 1600s to 1868 Among the topics are the origins illegal competitors the cost of a visit the treatment of the courtesans traditions and protocols Yoshiwara arts th

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