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spirituality is traced and fresh light is shed on the foremost popular preacher of the Victorian age Current Discussions in The Expository Times James Hastings, Ann Wilson Hastings, Edward Hastings, 1894 Theology, 1885 John Wesley's Sermons Albert C. Outler, 2010-09-01 Adapted from Albert Outler's 4 volume text The Works of John Wesley this anthology of 50 of Wesley's finest sermons Arranged chronologically with introductory commentary by Richard Heitzenrater sermon Bible [extr. from sermons on the Bible by various authors ,1889 The Dynamics of Preaching (Ministry Dynamics for a New Century) Warren W. Wiersbe, 1999-11-01 Wiersbe crystallizes the unchanging principles of preaching and applies them in practical and creative ways to ministry in the new century Forgotten but Not Gone James Hoyle Maples Jr., 2018-08-16 All of us are shaped in many ways by unseen markers in our DNA Unknown ancestral traits contribute to determination of such things as eye and hair color height and even a certain propensity or susceptibility to certain diseases To some extent religious bodies are similarly the product of their beliefs and doctrines at times and in certain ways to beliefs and doctrines buried in the inherited make up of that body or denomination Landmarkism is such a genetic like marker in the Southern Baptist Convention yet is largely unknown and its influence is barely recognized today as a contributing factor in much of Baptist practice and belief This book seeks to trace the origin and transmission of landmark beliefs from the time of its greatest influence to the present day when it is largely unknown but certainly present in beliefs and practices that have developed and become part of the Southern Baptist body in many instances The Theological Review ,1872 The American Baptist Year-book ,1891 The Remembrancer. [6th], 1871 Sermons and short studies on Scripture subjects, ed. by C. Hole William Whitmarsh Phelps, 1876 Object Sermons in Outline Charles Herbert Tyndall, 1891 The churches of Brighton, descriptive sketches, with outlines of sermons, 1882

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