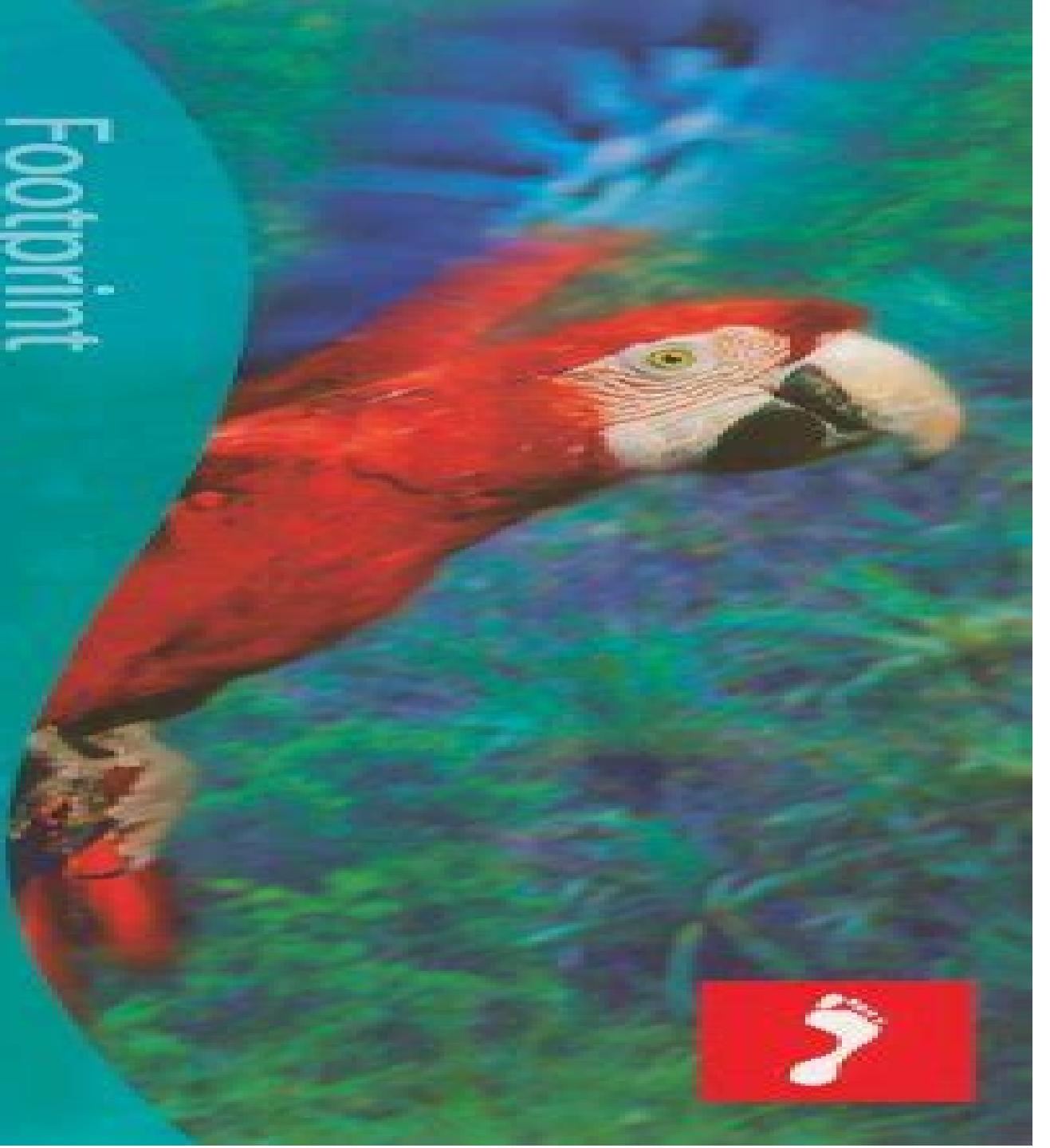


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Lucas,Justin A. Spielmann,Martin G. Lockley,2007 Culture and Customs of Venezuela Mark Dinneen,2001-04-30

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civilized shaman Francisca narrated the Mapuche people's attachment to their local sacred landscapes which are themselves imbued with shamanic power and constructed nonlinear histories of intra and interethnic relations that created a moral order in which Mapuche became history's spiritual victors Thunder Shaman represents an extraordinary collaboration between Francisca Kolipi and anthropologist Ana Mariella Bacigalupo who became Kolipi's granddaughter trusted helper and agent in a mission of historical reconstruction and myth making The book describes Francisca's life death and expected rebirth and shows how she remade history through multitemporal dreams visions and spirit possession drawing on ancestral beings and forest spirits as historical agents to obliterate state ideologies and the colonialist usurpation of indigenous lands Both an academic text and a powerful ritual object intended to be an agent in shamanic history Thunder Shaman functions simultaneously as a shamanic bible embodying Francisca's power will and spirit long after her death in 1996 and an insightful study of shamanic historical consciousness in which biography spirituality politics ecology and the past present and future are inextricably linked It demonstrates how shamans are constituted by historical political and ecological events while they also actively create history itself through shamanic imaginaries and narrative forms

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