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1st Thoughts

John Julian



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cultural heritage preservation This innovative thought provoking collection contributes to the decolonization process by encouraging us to imagine a stronger fairer Canada in which Aboriginal self government and expression can be fully realized

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about Greek Philosophy for 700 years Boethius reveals to us how On Interpretation was understood not only by himself but also by some of the best Greek interpreters especially Alexander and Porphyry Alexander had insisted that its subject was composite thoughts not composite sentences nor composite things it is thoughts that are primarily true or false Although Aristotle's first six chapters define name verb sentence statement affirmation and negation Porphyry had claimed that Aristotelians believe in three types of name and verb written spoken and mental in other words a language of the mind Boethius discusses individuality and ascribes to Aristotle a view that each individual is distinguished by having a composite quality that is not merely unshared but unshareable Boethius also discusses why we can still say that the dead Homer is a poet despite having forbidden us to say that the dead Socrates is either sick or well But Boethius most famous contribution is his interpretation of Aristotle's discussion of the threat of that tomorrow's events for example a sea battle will have been irrevocable 10 000 years ago if it was true 10 000 years ago that there would be a sea battle on that day In Boethius later Consolation of Philosophy written in prison awaiting execution he offered a seminal conception of eternity to solve the related problem of future events being irrevocable because of God's foreknowledge of them Boethius influential commentary was part of his ideal of bringing Plato and Aristotle to the Latin speaking world Throughout the Latin Middle Ages it remained the standard introduction to On Interpretation This volume contains the first English translation of Boethius commentary as well as a detailed introduction notes and bibliography

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