

THE
A R T
OF
PROLONGING HUMAN LIFE :

IN WHICH THE SUBJECT IS FULLY CONSIDERED, BOTH
PHILOSOPHICALLY AND PRACTICALLY.

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A NEW EDITION,
WITH NOTES BY AN ENGLISH PHYSICIAN.

LONDON :
PUBLISHED BY SIMPKIN AND MARSHALL, STATIONERS' COURT;
BELL AND BRADFUTE, EDINBURGH; AND
R. M. TINS, DUBLIN.

1829.

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Joacim Rocklöv



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