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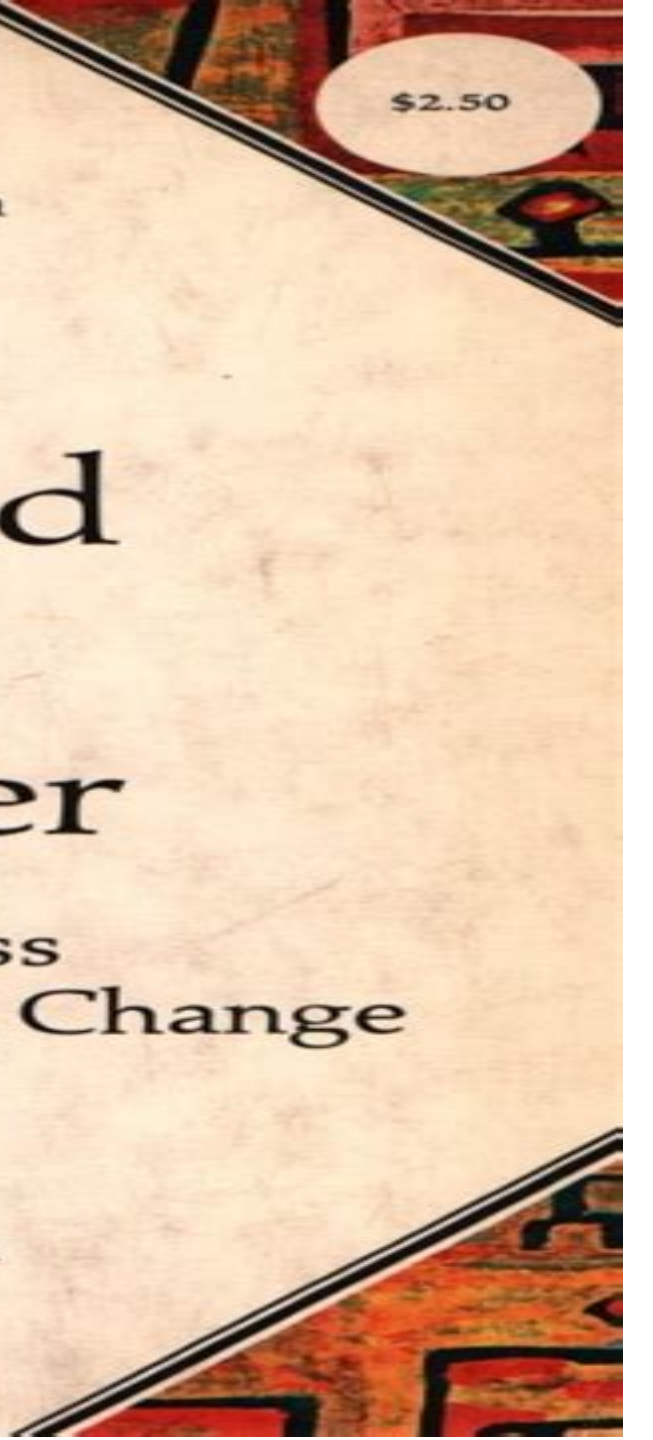
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in Anthropology

Beyond the Frontier

Social Process
and Cultural Change

Edited by
Paul Bohannan
and Fred Plog



Beyond The Frontier Social Process C

J Dewey



Beyond The Frontier Social Process C:

This Changing World Foreign Service Institute (U.S.). Center for Area and Country Studies, 1970 *Dimensions of Social Life* Paul Hockings, 2011-06-01 No detailed description available for *Dimensions of Social Life* **Social Orders and Social Landscapes** Charles W. Hartley, Laura M. Popova, Adam T. Smith, 2021-02-10 *Social Orders and Social Landscapes* marks a new direction in research for Eurasian archaeology that focuses on how people lived in their local environment and interacted with their near and distant neighbours rather than on overarching comparisons of archaeological culture complexes Stemming from the 2005 University of Chicago Eurasian Archaeology Conference the papers collected here reflect this new research agenda though the way in which each author addressed the theme of the conference and thus the book was strikingly varied This diversity arises out of the field's intellectual flux driven by the principled engagement of the rich analytical traditions of the Soviet CIS Anglo American and European schools Despite the variability in approaches and subject matter several key themes emerged 1 the reinterpretation culture categories by examining particular aspects of social life 2 the role social memory plays in the production of landscape and place 3 the influence of the built environment on societies and 4 the ways in which economic considerations affect social orders and landscapes The result is a book that helps to re-image Eurasia as a complex landscape fragmented by historically contingent and shifting ecological and social boundaries rather than a bounded mosaic of culture areas or environmental zones Scholarly research on Eurasia was transformed by the collapse of the Soviet Union in 1991 Entire areas and fields of research became accessible to European and American scholars for the first time resulting in the emergence of new centers specializing in primary field investigations throughout the vast politically transformed landmass of Eurasia One such center is the University of Chicago that has recently sponsored two large international conferences on Eurasian archaeology *Social Orders and Social Landscapes* is the product of the second Chicago conference held in spring 2005 The editors of the volume should be proud of their efforts that have resulted in such a broad ranging and prompt publication The articles encompass a variety of disciplinary perspectives including archaeology history art history palynology and zooarchaeology extend chronologically from Neolithic and Bronze Age times to the formation of national identity in Turkey in the early 20th century and range geographically from Europe to China Several articles reconstruct basic subsistence activities others analyze distinctive settlement types and political and cultural frontiers including the assimilation and emergence of new self defined ethnic groups and the selective adoption of new systems of religious belief What unites this diverse collection is their consistent emphasis on the social construction of reality and the production of social landscapes and memories that altered perceptions of the physical world and mediated the practical activities that here have been convincingly reconstructed from the archaeological record In so doing rigid stereotypes are questioned and novel interpretations persuasively advanced Early Bronze Age pastoralism on the south Russian steppes did not consist exclusively of herding animals nor was it combined as it was later in the Iron Age with the

pursuit of agriculture rather D Anthony and D Brown suggest that at least in the Samara river valley the herding of animals occurred along side the intensive gathering of wild nutritionally rich plants The kalas of ancient Chorasmia are not cities nor even proto urban formations but rather are large heavily fortified enclosures meant to repel attacks of armed nomadic cavalry They represent a continuation of a distinct Central Asian settlement pattern that began in the Bronze Age and that formed the center of a landscape divided into contiguous self contained oases The Mongols not only herded livestock but also farmed fished hunted and traded throughout the vast area that they had conquered uniting most of Eurasia into a single economically integrated system New perspectives proliferate throughout this richly detailed and extremely broad ranging collected volume Phil Kohl Professor of Anthropology and the Kathryn W Davis Professor of Slavic Studies at Wellesley College *Social Orders and Social Landscapes* is a stimulating addition to the still small literature in English making the rich datasets from the archaeology of Eurasia widely accessible to Western scholars The authors of the eighteen chapters analyze data from China to the Mediterranean from the fourth millennium BCE through the fourteenth century CE with the tools of art and architectural history text analysis paleobotany and paleozoology and anthropological theory among others The product of a conference at the University of Chicago this book fulfils the goal of the graduate student organizers to apply interdisciplinary approaches to understanding the archaeology and history of the Eurasian landmass in local terms through a focus on how people lived in their local environments In the decade and a half since the end of the Soviet Union scholarly communication has broadened and the mutual influences have stimulated many new and thought provoking views on the Eurasian past This book is an exemplary product of the new scholarly discourse Karen S Rubinson Research Scholar Department of Anthropology Barnard College Columbia University *Casting the Other* Barbara Czarniawska, Heather Hopfl, 2005-07-05 *Casting the Other* Maintaining Gender Inequalities in the Workplace focuses on the production and maintenance of gender inequalities in organizations By emphasizing difference as something to be managed many organizations institute the problem of difference and while organizations pay lip service to ideas of equality their day to day practices may be unchanged and unchallenged Discrimination of various groups such as women immigrants and older people continues and its dynamics remain unclear largely because of the difficulties of studying it in the field Additionally various programs aimed at removing inequality such as gender equality of managing diversity programs may actually promote it by making differences visible and stabilizing them Management under these circumstances comes to refer to the management of appearances which take the place of more radical acts to change the status quo *Wretched Kush* Stuart Tyson Smith, 2004-06-02 Professor Smith uses Nubia as a case study to explore the nature of ethnic identity Recent research suggests that ethnic boundaries are permeable and that ethnic identities are overlapping This is particularly true when cultures come into direct contact as with the Egyptian conquest of Nubia in the second millennium BC By using the tools of anthropology Smith examines the Ancient Egyptian construction of ethnic identities with its stark contrast between civilized

Egyptians and barbaric foreigners those who made up the Wretched Kush of the title Anthropology and Politics Joan Vincent, 2022-08-16 In considering how anthropologists have chosen to look at and write about politics Joan Vincent contends that the anthropological study of politics is itself a historical process Intended not only as a representation but also as a reinterpretation her study arises from questioning accepted views and unexamined assumptions This wide ranging cross disciplinary work is a critical review of the anthropological study of politics in the English speaking world from 1879 to the present a counterpoint of text and context that describes for each of three eras both what anthropologists have said about politics and the national and international events that have shaped their interests and concerns It is also an account of how intellectual social and political conditions influenced the discipline by conditioning both anthropological inquiry and the avenues of research supported by universities and governments Finally it is a study of the politics of anthropology itself examining the survival of theses or schools of thought and the influence of certain individuals and departments *Untaming the Frontier in Anthropology, Archaeology, and History* Bradley J. Parker, Lars Rodseth, 2016-04 Despite a half century of attempts by social scientists to compare frontiers around the world the study of these regions is still closely associated with the nineteenth century American West and the work of Frederick Jackson Turner As a result the very concept of the frontier is bound up in Victorian notions of manifest destiny and rugged individualism The frontier it would seem has been tamed This book seeks to open a new debate about the processes of frontier history in a variety of cultural contexts untaming the frontier as an analytic concept and releasing it in a range of unfamiliar settings Drawing on examples from over four millennia it shows that throughout history societies have been formed and transformed in relation to their frontiers and that no one historical case represents the normal or typical frontier pattern The contributors historians anthropologists and archaeologists present numerous examples of the frontier as a shifting zone of innovation and recombination through which cultural materials from many sources have been unpredictably channeled and transformed At the same time they reveal recurring processes of frontier history that enable world historical comparison the emergence of the frontier in relation to a core area the mutually structuring interactions between frontier and core and the development of social exchange merger or conflict between previously separate populations brought together on the frontier Any frontier situation has many dimensions and each of the chapters highlights one or more of these from the physical and ideological aspects of Egypt's Nubian frontier to the military and cultural components of Inka outposts in Bolivia to the shifting agrarian religious and political boundaries in Bengal They explore cases in which the centripetal forces at work in frontier zones have resulted in cultural hybridization or creolization and in some instances show how satellite settlements on the frontiers of core polities themselves develop into new core polities Each of the chapters suggests that frontiers are shaped in critical ways by topography climate vegetation and the availability of water and other strategic resources and most also consider cases of population shifts within or through a frontier zone As these studies reveal transnationalism in today's world can best be understood as an extension of frontier

processes that have developed over thousands of years This book s interdisciplinary perspective challenges readers to look beyond their own fields of interest to reconsider the true nature and meaning of frontiers **The Socio-Political Complex**

A. Khoshkish,2016-07-01 The Socio Political Complex An Interdisciplinary Approach to Political Life explores the socio political complex and the whys of politics Adopting an interdisciplinary approach this book covers topics ranging from political science and other sciences to political culture man s physiological and psychological drives groups and group dynamics metaphysical and material variations of values social semantics and bourgeois nationalism This monograph is comprised of 14 chapters and opens with a discussion on man s psychological anthropological social economic and socio psychological dimensions A historical review of the conversion of power into authority is then presented and bourgeois nationalism is described as the pervasive shape of contemporary politics The last two chapters consider the contours of political institutions processes behavior and systems with emphasis on pluralism government and the Constitution A brief epilogue reflects on some political phenomena that furnish the fabric for the emperor s new clothes This book will appeal to both social and political scientists as well as students and that segment of the general public interested in social problems and politics **Proceedings of the second congress, Canadian Ethnology Society: Volume 2** Jim Freedman,Jerome H.

Barkow,1975-01-01 Papers presented at the Second Annual Conference of the Canadian Ethnology Society held in Winnipeg Manitoba in 1975 are offered in two volumes The first volume includes those which were delivered in the Myth and Culture and The Theory of Markedness in Social Relations and Language sessions This second contains those from the Contemporary Trends in Caribbean Ethnology African Ethnology Anthropology in Canada The Crees and the Geese Early Mercantile Enterprises in Anthropological Perspectives and Volunteered Papers sessions Published in English **Frontiers of**

Historical Imagination Kerwin Lee Klein,2023-11-15 The American frontier a potent symbol since Europeans first stepped ashore on North America serves as the touchstone for Kerwin Klein s analysis of the narrating of history Klein explores the traditions through which historians philosophers anthropologists and literary critics have understood the story of America s origin and the way those understandings have shaped and been shaped by changing conceptions of history The American West was once the frontier space where migrating Europe collided with Native America where the historical civilizations of the Old World met the nonhistorical wilds of the New It was not only the cultural combat zone where American democracy was forged but also the ragged edge of History itself where historical and nonhistorical defied and defined each other Klein maintains that the idea of a collision between people with and without history still dominates public memory But the collision he believes resounds even more powerfully in the historical imagination which creates conflicts between narration and knowledge and carries them into the language used to describe the American frontier In Klein s words We remain obscurely entangled in philosophies of history we no longer profess and the very idea of America balances on history s shifting frontiers The American frontier a potent symbol since Europeans first stepped ashore on North America serves as the touchstone for

Kerwin Klein's analysis of the narrating of history Klein explores the traditions through which historians philosophers anthropologists
Chinese Thought in a Global Context Karl-Heinz Pohl, 2022-06-08 How do Chinese and Western philosophical traditions interact today In the underlying collection of articles both Chinese and Western scholars carefully examine the issue one of fundamental importance for the mutual understanding of China and the West The volume is the result of a symposium which sought to initiate a dialogue between China and the West on questions ranging from philosophy to politics and aesthetics The papers deal with various topics of cross cultural hermeneutics such as differences between Chinese and Western concepts of man's relation to the universe human rights self and community good and evil and beauty In some of the contributions attempts are made to adapt the Chinese philosophical inheritance to the modern or post modern condition A useful reference for all those historians of ideas political scientists and China watchers alike who want to understand the dynamics of the cultural flow between East and West and the significance of Chinese thought in a global context

Intercultural Dispute Resolution in Aboriginal Contexts Catherine Bell, David Kahane, 2007-10 In the last twenty years there has been a growing interest in alternative dispute resolution ADR as scholars and practitioners seek more effective context sensitive approaches to conflict Where formerly conflict was tackled and resolved in formal legal settings and with an adversarial spirit more conciliatory approaches negotiation mediation problem solving and arbitration are now gaining favour These new methods are proving especially appropriate in intercultural contexts particularly for Aboriginal land claims self government and community based disputes The essays collected here by Catherine Bell and David Kahane provide a balanced view of ADR exploring its opportunities and effectiveness alongside its challenges and limits The essays are international in scope with examples of efforts at dispute resolution involving Inuit and Arctic peoples Dene Gitsan and Wet suwet en Tsuu T'ina Cree Metis Navajo Maori Aboriginal Australians and Torres Strait Islanders With contributions from Aboriginal and non Aboriginal theorists and practitioners Intercultural Dispute Resolution in Aboriginal Contexts presents an array of insightful perspectives This book will appeal to students and scholars of Aboriginal law and alternative dispute resolution legal and political theorists dispute resolution practitioners and anyone involved in struggles around land claims treaty and self government agreements in Canada or abroad
Ethnic Identity in Tang China Marc S. Abramson, 2011-12-31 *Ethnic Identity in Tang China* is the first work in any language to explore comprehensively the construction of ethnicity during the dynasty that reigned over China for roughly three centuries from 618 to 907 Often viewed as one of the most cosmopolitan regimes in China's past the Tang had roots in Inner Asia and its rulers continued to have complex relationships with a population that included Turks Tibetans Japanese Koreans Southeast Asians Persians and Arabs Marc S Abramson's rich portrait of this complex multiethnic empire draws on political writings religious texts and other cultural artifacts as well as comparative examples from other empires and frontiers Abramson argues that various constituencies ranging from Confucian elites to Buddhist monks to barbarian generals sought to define ethnic boundaries for various reasons but often in

part out of discomfort with the ambiguity of their own ethnic and cultural identity The Tang court meanwhile alternately sought to absorb some alien populations to preserve the empire's integrity while seeking to preserve the ethnic distinctiveness of other groups whose particular skills it valued Abramson demonstrates how the Tang era marked a key shift in definitions of China and the Chinese people a shift that ultimately laid the foundation for the emergence of the modern Chinese nation Ethnic Identity in Tang China sheds new light on one of the most important periods in Chinese history It also offers broader insights on East Asian and Inner Asian history the history of ethnicity and the comparative history of frontiers and empires

Nomadic and Indigenous Spaces Judith Miggelbrink, Joachim Otto Habeck, Nuccio Mazzullo, Peter Koch, 2016-05-06 This volume is devoted to aspects of space that have thus far been largely unexplored How space is perceived and cognised has been discussed from different stances but there are few analyses of nomadic approaches to spatiality Nor is there a sufficient number of studies on indigenous interpretations of space despite the importance of territory and place in definitions of indigeneity At the intersection of geography and anthropology the authors of this volume combine general reflections on spatiality with case studies from the Circumpolar North and other nomadic settings Spatial perceptions and practices have been profoundly transformed by new technologies as well as by new modes of social and political interaction How do these changes play out in the everyday lives identifications and political projects of nomadic and indigenous people This question has been broached from two seemingly divergent stances spatial cognition on the one hand and production of space on the other Bringing these two approaches together this volume re aligns the different strings of scholarship on spatiality making them applicable and relevant for indigenous and nomadic conceptualizations of space place and territory

A Companion to Organizational Anthropology D. Douglas Caulkins, Ann T. Jordan, 2012-09-24 The first comprehensive guide to anthropological studies of complex organizations Offers the first comprehensive reference to the anthropological study of complex organizations Details how organizational theory and research in business has adopted anthropology's key concept of culture inspiring new insights into organizational dynamics and development Highlights pioneering theoretical perspectives ranging from symbolic and semiotic approaches to neuroscientific frameworks for studying contemporary organizations Addresses the comparative and cross cultural dimensions of multinational corporations and of non governmental organizations working in the globalizing economy Topics covered include organizational dynamics entrepreneurship innovation social networks cognitive models and team building organizational dysfunctions global networked organizations NGOs unions virtual communities corporate culture and social responsibility Presents a body of work that reflects the breadth and depth of the field of organizational anthropology and makes the case for the importance of the field in the anthropology of the twenty first century

Anthropology and Political Science Myron J. Aronoff, Jan Kubik, 2013 What can anthropology and political science learn from each other The authors argue that collaboration particularly in the area of concepts and methodologies is tremendously beneficial for both disciplines though they also deal

with some troubling aspects of the relationship Focusing on the influence of anthropology on political science the book examines the basic assumptions the practitioners of each discipline make about the nature of social and political reality compares some of the key concepts each field employs and provides an extensive review of the basic methods of research that bridge both disciplines ethnography and case study Through ethnography participant observation reliance on extended case studies and the use of anthropological concepts and sensibilities a greater understanding of some of the most challenging issues of the day can be gained For example political anthropology challenges the illusion of the autonomy of the political assumed by political science to characterize so called modern societies Several chapters include a cross disciplinary analysis of key concepts and issues political culture political ritual the politics of collective identity democratization in divided societies conflict resolution civil society and the politics of post Communist transformations

Contact, Colonialism, and Native Communities in the Southeastern United States Edmond A. Boudreaux III, Maureen Meyers, Jay K. Johnson, 2020-02-25 The years AD 1500 1700 were a time of dramatic change for the indigenous inhabitants of southeastern North America yet Native histories during this era have been difficult to reconstruct due to a scarcity of written records before the eighteenth century Using archaeology to enhance our knowledge of the period **Contact Colonialism and Native Communities in the Southeastern United States** presents new research on the ways Native societies responded to early contact with Europeans Featuring sites from Kentucky to Mississippi to Florida these case studies investigate how indigenous groups were affected by the expeditions of explorers such as Hernando de Soto P nfilo de Narv ez and Juan Pardo Contributors re create the social geography of the Southeast during this time trace the ways Native institutions changed as a result of colonial encounters and emphasize the agency of indigenous populations in situations of contact They demonstrate the importance of understanding the economic political and social variability that existed between Native and European groups Bridging the gap between historical records and material artifacts this volume answers many questions and opens up further avenues for exploring these transformative centuries pushing the field of early contact studies in new theoretical and methodological directions A volume in the Florida Museum of Natural History Ripley P Bullen Series

American Men of Science ,1970 *Tripolitania* David J. Mattingly, 2003-09-02 Lepcis Magna one of the greatest of the Roman cities of North Africa and one of the most famous archaeological sites in the Mediterranean was situated in the region of Tripolitania Birthplace of the Emperor Septimius Severus the city has yielded many well preserved monuments from its Roman past Mattingly presents valuable information on the pre Roman tribal background the urban centres the military frontier and the regional economy He reinterprets many aspects of the settlement history of this marginal arid zone that was once made prosperous and considers the wider themes of Romanization frontier military strategy and economic links between provinces and sources of elite wealth

Restoring the Balance Gail Guthrie Valaskakis, Eric Guimond, Madeleine Dion Stout, 2011-07-15 First Nations peoples believe the eagle flies with a female wing and a male wing showing the importance of

balance between the feminine and the masculine in all aspects of individual and community experiences Centuries of colonization however have devalued the traditional roles of First Nations women causing a great gender imbalance that limits the abilities of men women and their communities in achieving self actualization Restoring the Balance brings to light the work First Nations women have performed and continue to perform in cultural continuity and community development It illustrates the challenges and successes they have had in the areas of law politics education community healing language and art while suggesting significant options for sustained improvement of individual family and community well being Written by fifteen Aboriginal scholars activists and community leaders Restoring the Balance combines life histories and biographical accounts with historical and critical analyses grounded in traditional thought and approaches It is a powerful and important book

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