

ALONG EDGES

Religion in South Africa

BUSHMAN, CHRISTIAN, BUDDHIST

J S Krüger

Along Edges Religion In South Africa Bushman Christian Buddhist

Enna Sukutai Gudhlanga



Along Edges Religion In South Africa Bushman Christian Buddhist:

Along Edges J. S. Krüger, 1995 Looking at contrast and similarity between the above three religions and their influence in South Africa the central question in this book looks to the future It asks whether it is possible to enter a new era in religious history without losing cultural tradition in the face of rapid social change In juxtaposing these religions the author finds points of contact between views that at first glance seem to be opposites The Future of the Study of Religion Slavica Jakelic, Lori Pearson, 2018-08-14 This volume brings together diverse voices from various fields within religious and theological studies for a conversation about the proper objects goals and methods for the study of religion in the twenty first century It approaches these questions by way of the most recent contemporary challenges debates and developments in the field and provides a forum in which contending perspectives are tested and contested by their proponents and opponents Contributors address topics such as the connection between the normative and the scientific approaches to the study of religion the meaning of religion in a context of globalization the relation between religious studies and religious traditions the viability of comparative and cultural studies of religious phenomena and the future of gender studies in religion

African Literature, Mother Earth and Religion Enna Sukutai Gudhlanga, 2022-03-15 This book is a collection of essays that explore the intersection of Earth Gender and Religion in African literary texts It examines cultural religious theological and philosophical traditions and their construction of perspectives and attitudes about Earth keeping and gender This publication is critical given the current global environmental crisis and its impact on African and global communities The book is multidisciplinary in approach literary environmental theological and sociological exploring the intersection of African creative work religion and the environment in their construction of Earth and gender It presents how the gendered interconnectedness of the natural environment with its broad spirituality and deep identification with the woman features prominently in the myths folklores legends rituals sacred songs and incantations that are explored in this collection Both male and female writers in the collection laud and accept woman s enduring motif as worker symbol and guardian of the environment This interconnectedness mirrors the importance of the environment for the survival of both human and non human components of Mother Earth The ideology of women s agency is emphasised and reinforced by ecofeminist theologians namely those viewing African women as active agents working closely with the environment and not as subordinates In the context of the environmental crisis the nurturing role of women should be bolstered and the rich African traditions that conserved the environment preserved The book advocates the re engagement of women particularly their knowledge and conservation techniques and how these can become reservoirs of dying traditions This volume offers recorded traditions in African literary texts thereby connecting gender religion and the environment and helpful perspectives in Earth keeping **Inculturation and Postcolonial Discourse in African Theology** Edward P. Antonio, 2006 What is inculturation How is it practiced and what is its relationship to colonial and postcolonial discourses In what ways if any does

inculturation represent the decolonization of Christianity in Africa This book explores these questions and argues that inculturation is a species of postcolonial discourse by placing it in the larger context of what has now come to be known as Africanism and by showing how the latter and through it inculturation itself fully participates in the history of postcolonial struggles for indigenous self definition in Africa The thirteen contributors to this volume represent a group of young scholars from the southern eastern and western regions of Africa They come from different disciplines theology philosophy and biblical studies Although they take different approaches to the question of inculturation the fact that they engage it at all is illustrative of the methodological significance of inculturation in African theology

The Pragmatics of Defining Religion Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals

Rhetorical Criticism and the Bible Stanley E. Porter, Dennis Stamps, 2002-03-01 This volume is the fifth in a series that explores the use of rhetoric in the study of biblical literature Contributions from scholars in North America Britain Continental Europe and South Africa focus here on four major categories The Theory of Rhetoric and Biblical Interpretation Rhetorical Interpretation of Luke's Gospel and Acts The Rhetorical Interpretation of Paul's Writings and Rhetorical Interpretation of Hebrews and Ignatius Author include Tom Olbricht Douglas Campbell Arthur Gibson Craig Evans Vernon Robbins Greg Bloomquist Pieter Botha Paul Danove Gerrie Snyman Anders Eriksson K K Yeo Lauri Thuren G A van den Heever Marc Debanne J N Vorster and the editors

Signposts to Silence J.S. Krüger, 2018-12-01 Signposts to Silence provides a theoretical map of what it terms metaphysical mysticism the search for the furthest most inclusive horizon the domain of silence which underlies the religious and metaphysical urge of humankind in its finest forms Tracing the footsteps of pioneers of this exploration the investigation also documents a number of historical pilgrimages from a variety of cultural and religious backgrounds Such mountaineers of the spirit who created paths trodden by groups of followers over centuries and in some cases millennia include Lao Tzu and Chuang Tzu Siddhattha and Jesus Sankara and Fa tsang Plato and Plotinus Isaac Luria and Ibn Arabi Aquinas and Hegel Such figures teachings and traditions including the religions of Judaism Christianity and Islam Hinduism Buddhism and Taoism are understood as at their most sublime not final destiny and the end of the road but signposts to a horizon of ultimate silence The hermeneutical method employed in tracking such pioneers involves four steps sound historical critical understanding of the context of the various traditions and figures reconstruction of the subjective intentional structure of such persons and their teachings design by the author of a theoretical map of the overall terrain of metaphysical mysticism on which all such journeys of the spirit are to be located while providing a theoretical context for understanding them tendentially i e taking the ultimate drift of their thinking essentially to transcend their subjective intentions drawing out within the space available some political taken in a wide sense implications from the above such as religio political stances as well as ecological and

gender implications Continuing the general direction of thought within what the author endorses to be the best in metaphysical mysticism in its historical manifestations the book aims to contribute to peace amongst religions in the contemporary global cultural situation It relativizes all claims to exclusive absolute truth that might be proclaimed by any religious or metaphysical mystical position while providing space for not only tolerating but also affirming the unique value and dignity of each This orientation moves beyond the stances of enmity or indifference or syncretism or homogenisation of all as well as that of mere friendly toleration It investigates the seemingly daunting and inhospitable yet immensely significant Antarctica of the Spirit the meta space of silence behind the various forms of wordy inter relationships It affirms *pars pro toto totum pro parte* and *pars pro parte* that each religious mystical and metaphysical orientation in its relative singularity represents or contains the whole and derives value from that and that each represents or contains every other This homiversal solidarity stimulating individual uniqueness is different from and in fact implies criticism of the process of globalisation While not taking part in a scientific argument as such *Signposts to Silence* aims at promoting an understanding of science and metaphysical mysticism as mutual context for each other and it listens to a number of voices from the domain of science that understand this

The Pragmatics of Defining Religion Platvoet, Arie Molendijk, 2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals

The Life of a Galilean Shaman Pieter F Craffert, 2010-02-25 The aim of historical Jesus research is to identify the authentic material from which the historical figure as a social type underneath the overlay is constructed Pieter Craffert's anthropological historiography offers an alternative framework for dealing with Jesus of Nazareth as a social personage fully embedded in a first century Mediterranean worldview and the Gospels as cultural artefacts related to this figure This cross cultural model represents a religious pattern that refers to a family of features for describing those religious entrepreneurs who based on regular Altered State of Consciousness experiences perform a specific set of social functions in their communities

Crossing and Dwelling Thomas A. TWEED, 2009-06-30 A deeply researched and vividly written study this book depicts religion in place and in movement dwelling and crossing Drawing on insights from the natural and social sciences Tweed's work is grounded in the gritty particulars of distinctive religious practices even as it moves toward ideas about cross cultural patterns It offers a responsible way to think broadly about religion a topic that is crucial for

understanding the contemporary world **Earth Story in Wisdom Traditions** Norman C. Habel, Shirley Wurst, 2001-01-01 In this volume scholars from around the world read the story of the Earth in major Wisdom Traditions using the ecojustice principles outlined in Volume 1 Readings from the Perspective of Earth These readings uncover a range of fresh perspectives about Earth in seeking to discover where the voices of Earth are suppressed or heard in the Wisdom texts Some texts reveal an ecokinship between Earth and Wisdom Texts from Job challenge a cosmic model that gives priority to heaven over Earth Still others challenge the mandate to dominate in Genesis 1 28 In many texts Wisdom provides a vehicle for a new kinship with Earth Contributors include Jenny Wightman Hendrik Viviers Carole Fontaine Izak Spangenberg Alice Sinnott Willie van Heerden Katherine Dell Dale Patrick Marie Turner and Laura Hobgood Oster Modern Societies & the Science of Religions Gerard Wiegers, 2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have occurred in a select number of modernising societies worldwide It attempts to study these developments in their relation to and as conditioned and constrained by cultural change changes in educational systems technology population for example migration economic patterns politics and last but not least religious systems The essays focus on resp France Germany the Netherlands Spain the USA Turkey Israel Morocco Saudi Arabia South Africa Indonesia Japan and China Written in honour of Dr Lammert Leertouwer professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997 the book is particularly important for all those who are interested in the religious social and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular **Westward Dharma** Charles S. Prebish, Martin Baumann, 2002-12-04 Like seeds on the wind Buddhist teachings continue to reach new lands This outstanding book brings to light in rich detail the current flowering of Buddhism in the West Long a world religion Buddhism is now a global one Kenneth Kraft author of The Wheel of Engaged Buddhism Westward Dharma deserves a place on the growing bookshelf of contemporary Buddhist studies Prebish and Baumann broaden our horizons from North America to the wider Western world exploring key aspects of Buddhism's most recent geographical and cultural expansion Paul David Numrich coauthor of Buddhists Hindus and Sikhs in America **Regaining Sanity for the Earth** Klaus Nürnberger, 2011-06-02 For centuries science and faith have been drifting apart Science lost its transcendent foundations faith lost its credibility Science conquered the future faith got stuck in the past Science unleashed unprecedented powers faith became a private pastime The economic and ecological consequences are catastrophic Science and faith must reconnect and lead the way out of the crisis **Journal of Theology for Southern Africa** , 1996 The Study of Religions in Africa International Association for the History of Religions. Regional Conference, 1996 *The South African Archaeological Bulletin* , 1996 The Oxford Handbook of Contemporary Buddhism Michael Jerryson, 2016-11-01 As an incredibly diverse religious system Buddhism is constantly changing The Oxford Handbook of Contemporary Buddhism offers a comprehensive

collection of work by leading scholars in the field that tracks these changes up to the present day Taken together the book provides a blueprint to understanding Buddhism's past and uses it to explore the ways in which Buddhism has transformed in the twentieth and twenty first centuries The volume contains 41 essays divided into two sections The essays in the first section examine the historical development of Buddhist traditions throughout the world These chapters cover familiar settings like India Japan and Tibet as well as the less well known countries of Vietnam Bhutan and the regions of Latin America Africa and Oceania Focusing on changes within countries and transnationally this section also contains chapters that focus explicitly on globalization such as Buddhist international organizations and diasporic communities The second section tracks the relationship between Buddhist traditions and particular themes These chapters review Buddhist interactions with contemporary topics such as violence and peacebuilding and ecology as well as Buddhist influences in areas such as medicine and science Offering coverage that is both expansive and detailed The Oxford Handbook of Contemporary Buddhism delves into some of the most debated and contested areas within Buddhist Studies today Buddhism and Africa Michel Clasquin, 1999 Exploring Methods and Positions Michael Pye, 2013-03-22 These two volumes present Pye's methodological theoretical and field based interests in the study of religions Pye understands the study of religions to be an international enterprise with roots in both European and East Asian culture This relates to his active role in the International Association for the History of Religions IAHR as a former General Secretary and President The work is presented in seven sections which could be used in teaching assignments The first volume begins with a lively introduction on Methodological Strategies followed by East Asian Starting Points a radical attempt to overcome Eurocentrism and Structures and Strategies which tackles globally significant institutional and ideological questions The second volume presents selected strands in the study of religions Comparing and Contrasting is followed by Tradition and Innovation including reference to specific new religions Transplantation and Syncretism is a definitive package on syncretism and includes new materials from South East Asia Finally Contextual Questions explores wider themes of identity plurality dialogue of religions religious education and peace These show how relevant the study of religions can be when it is distinctly and responsibly defined

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