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BACK
TO THE

**DRAWING
BOARD**

AFRICAN-
CANADIAN
FEMINISMS

NJOKI NATHANI WANE, KATERINA
DELIOVSKY & ERICA LAWSON

Back To The Drawing Board Africancanadian Feminisms

Gillian Creese



Back To The Drawing Board Africancanadian Feminisms:

Back to the Drawing Board Njoki Nathani Wane, Katerina Deliovsky, Erica Lawson, 2002 What are the fundamental tenets of African Canadian feminism What are the elements of feminist theory that have contributed to African Canadian feminist thought African American feminists have influenced thinking and writing in Canada As well Black Canadian feminists have published on a wide range of issues relating to Black women's lives history and experience Back to the Drawing Board builds on this existing literature and maps out a new space in which to articulate a stronger vision of African Canadian feminism While the essays focus on key concepts and debates that underlie Black feminist theory and challenge the dominant structures that continue to exclude Black women the objective is to bring the plurality of African Canadian women's voices and experiences into the centre of analysis To accomplish this the editors draw on different theories and insights The fourteen contributors come from different race and gender backgrounds and are committed to creating an empowering space where Black women can speak to and about each other and find a home for their words They write on the subjects of Black Canadian feminist thought African Canadian feminist historiography Black feminist political activism white mainstream feminism as a liberatory movement Black women in the white feminism and anti racist education Native education and spirituality that form and shape identity how the media and law construct Black identity the social consequences of interracial relationships Includes a Glossary Bibliography and Index Back to the Drawing Board initiates a dialogue critical for defining feminisms that validate the contributions and experiences of African Canadian women *The New African Diaspora in Vancouver* Gillian Creese, 2011-08-13 The New African Diaspora in Vancouver documents the experiences of immigrants from countries in sub Saharan Africa on Canada's west coast Despite their individual national origins many adopt new identities as African and are actively engaged in creating a new place based African community In this study Gillian Creese analyzes interviews with sixty one women and men from twenty one African countries to document the gendered and racialized processes of community building that occur in the contexts of marginalization and exclusion as they exist in Vancouver Creese reveals that the routine discounting of previous education by potential employers the demeaning of African accents and bodies by society at large cultural pressures to reshape gender relations and parenting practices and the absence of extended families often contribute to downward mobility for immigrants The New African Diaspora in Vancouver maps out how African immigrants negotiate these multiple dimensions of local exclusion while at the same time creating new spaces of belonging and emerging collective identity Reading Canadian Women's and Gender History Nancy Janovicek, Carmen Nielson, 2019-01-01 Inspired by the question of what's next in the field of Canadian women's and gender history this broadly historiographical volume represents a conversation among established and emerging scholars who share a commitment to understanding the past from intersectional feminist perspectives It includes original essays on Quebecois Indigenous Black and immigrant women's histories and tackles such diverse topics as colonialism religion labour warfare

sexuality and reproductive labour and justice Intended as a regenerative retrospective of a critically important field this collection both engages analytically with the current state of women s and gender historiography in Canada and draws on its rich past to generate new knowledge and areas for inquiry

Ruptures: Anti-colonial & Anti-racist Feminist

Theorizing Njoki Wane,Jennifer Jagire,Zahra Murad,2014-02-07 This book provides tools and theoretical frameworks to make sense of how the world is regulated governed controlled with regard to the exclusivity of certain members of the society and in particular women from marginalized groups This book therefore engages readers by asking thought provoking questions to interrogate issues of marginality and oppression in society The book as a collective provides an intellectual discourse on feminism anticolonial thought and anti racism This book is a must read for scholars activists theorists and researchers who are seeking to rupture the borders of confinement and move beyond the imaginary margins created by organized structures in society

Black and Postcolonial Feminisms in New Times Heidi Mirza,Cynthia Joseph,2013-10-18

This book is a compelling collection of essays on the intersection of race gender and class in education written by leading black and postcolonial feminists of colour from Asia Africa and the Caribbean living in Britain America Canada and Australia It addresses controversial issues such as racism in the media exclusion in higher education and critical multiculturalism in schools Introducing new debates on transglobal female identity and cultures of resistance the book asks How does black and postcolonial feminisms illuminate race and gender identity in new global times How are race gender and class inequalities reproduced and resisted in educational sites How do women of colour experience race and gender differences in schools and universities This book is a must for political and social commentators academic researchers and student audiences interested in new feminist visions for new global times This book was published as a special issue of Race Ethnicity and Education

Trans/forming Feminisms Krista Scott-Dixon,2006 Trans forming Feminisms is a groundbreaking anthology that challenges us to build a more inclusive transfeminist politics A must read for students academics and social and political activists interested in tackling these compelling and challenging issues

Troubling Women's Studies Ann

Braithwaite,2004 The four essays in this collection present a multifaceted conversation about what is at stake in passing on the institutionalized project of Women s Studies at this historic moment The authors come to this conversation from a diversity of histories commitments and investments in Women s Studies Framed by the argument that Women s Studies is a project fraught with uncertainty the authors explore what it means to live within this uncertainty and how one might respond to it intellectually emotionally politically institutionally and pedagogically In exploring their own responses and taking into consideration responses from other feminist intellectuals the authors subject their practices to the same kind of academic critique to which they subject the discipline its location theories methods and pedagogies The purpose of these essays is not to enact these responses nor to fix a firm direction for the future of the discipline but rather by looking back and attending to the now inspire us to grapple with what might be possible

Teaching Social Work Rick Csiernik,Susan

Hillock,2020-12-21 Exploring major themes in social work education including pedagogy practice and issues in teaching this book is for both new and experienced social work educators *Black Mothers and Attachment Parenting* Patricia Hamilton,2022-06-14 Drawing on black feminist theorizing this outstanding work examines black mothers engagements with attachment parenting and shows how it both undermines and reflects neoliberalism *Fostering Nation?* Veronica Strong-Boag,2011 The first comprehensive perspective on Canada s provision for marginalized youngsters from the nineteenth to the twenty first century It s examination of kin care institutions state policies birth parents foster parents and foster youngsters provides ample reminder that children s welfare cannot be divorced from that of their parents and communities **Movements of Movements** Jai Sen,2018-09-01 Our world today is not only a world in crisis but also a world in profound movement with increasingly large numbers of people joining or forming movements local national transnational and global The dazzling diversity of ideas and experiences recorded in this collection capture something of the fluidity within campaigns for a more equitable planet This book taking internationalism seriously without tired dogmas provides a bracing window into some of the central ideas to have emerged from within grassroots struggles from 2006 to 2010 The essays here cross borders to look at the politics of caste class gender religion and indigeneity and move from the local to the global What Makes Us Move the first of two volumes provides a background and foundation for understanding the extraordinary range of uprisings around the world Tahrir Square in Egypt Occupy in North America the indignados in Spain Gezi Park in Turkey and many others It draws on the rich reflection that took place following the huge wave of creative direct actions that had preceded it from the 1990s through to the early 2000s including the Zapatistas in Mexico the Battle of Seattle in the United States and the accompanying formations such as Peoples Global Action and the World Social Forum Edited by Jai Sen who has long occupied a central position in an international network of intellectuals and activists this book will be useful to all who work for egalitarian social change be they in universities parties trade unions social movements or religious organisations Contributors include Taiaiake Alfred Tariq Ali Daniel Bensaid Hee Yeon Cho Ashok Choudhary Lee Cormie Jeff Cornassel Laurence Cox Guillermo Delgado P Andre Drainville David Featherstone Christopher Gunderson Emilie Hayes Francois Houtart Fouad Kalouche Alex Khasnabish Xochitl Leyva Solano Roma Malik David McNally Roel Meijer Eric Mielants Peter North Shailja Patel Emir Sader Andrea Smith Anand Teltumbde James Toth Virginia Vargas and Peter Waterman *Disrupting Political Science* Angela Katrina Lewis-Maddox,2025-02-01 Nineteen Black women in political science share their personal and professional journeys shedding light on the state of the discipline and how it needs to change This volume brings to the fore Black women s experiences of and contributions to political science a field that never intended to view them as subjects worthy of study and certainly not as professors Disrupting Political Science demonstrates how Black women blend creative resistance and self care to overcome obstacles and navigate the discipline s hegemonic demands Representing a range of career stages and types of institutions the nineteen contributors share stories

of trauma and triumph as well as concrete guidance rooted in Black feminist literature and reports on the profession A witty searing sometimes heart wrenching catalyst to reimagine political science *Disrupting Political Science* is essential reading for everyone in the discipline and for faculty and administrators across the university committed to recruiting and retaining Black women

Decolonization and Anti-colonial Praxis, 2019-06-07 *Decolonization and Anti colonial Praxis* presents research on contemporary forms of decolonization and anti colonialism in practice It pertains to the ways in which individuals groups and communities engage with the logic of epistemic colonial power within areas of citizenship migration education Indigeneity language land struggle and social work The contributions in this edited volume empirically document the conceptual and bodily engagement of racialized and violated individuals and communities as they use anti colonial principles to disrupt criminalizing institutional discourses and policies within various global imperial contexts The terms Decolonization and Anti colonialism are used in diverse and interdisciplinary academic perspectives They are researched upon and elaborated in necessary ways in the theoretical literature however it is rare to see these principles employed in applied forms *Decolonization and Anti colonial Praxis* provides a much needed contemporary and representative reclamation of these concepts from the standpoint of racialized communities It explores the frameworks and methods rooted in their indigeneity cultural history and memories to imagine a new future The research findings and methodological tools presented in this book will be of interdisciplinary interest to teachers graduate students and researchers Contributors are Harriet Akanmori Ayah Al Oballi Sevgi Arslan Jacqueline Benn John Lucy El Sherif Danielle Freitas Pablo Isla Monsalve Dionisio Nyaga Hoda Samater Rose Ann Torres Umar Umangay and Anila Zainub

Feminism, Law, Inclusion Gayle Michelle MacDonald, Rachel L. Osborne, Charles Smith, 2005 The contributions to this collection are written by legal advocates community activists and legal scholars While the Introduction and Commentary provide a theoretical overview the ten essays examine theories of intersectionality to demonstrate how race class sexual orientation gender and identity have been integrated into legal scholarship and activism in an attempt to shape legal policy and practice Section 1 Theory in Action addresses anti racism in community legal practice the legal construction of women s sexuality as deviant the protection of sexual orientation under human rights legislation and the gender and racial characteristics of the judiciary Section 2 Organizations in Action looks at women s place in the legal profession international women s rights and disrupting discriminatory practices in the workplace Section 3 Law in Action discusses the rights of Native women racial bias in legal judgements and the recognition and protection of same sex spousal rights *Feminism Law Inclusion* is an important contribution to the ongoing development of this critical discourse

Black Racialization and Resistance at an Elite University Rosalind Hampton, 2020-05-18 A historical narrative and critical analysis of higher education centred on the experiences of Black students and faculty at McGill University

Voices of Black Girls in Toronto Donna Kakonge, 2017-04-23 *Voices of Black Girls in Toronto* is an academic book which includes research and non fiction data collection and analysis concerning the career choices and futures of high

school girls of African descent in Toronto

Whose University is It, Anyway? Sandra Acker, Anne Wagner, Kimine Mayuzumi, 2008 *Whose University Is It Anyway* paints a dynamic portrait of what goes on behind the scenes at today's Canadian universities. In compelling accounts the contributors discuss how equity and gender shape their experiences as they explore the realities they face as professors, research assistants, students, contingent faculty, tenured faculty, and administrative staff. This is a timely and important contribution. Book jacket

Middle Passages and the Healing Place of History Elizabeth Brown-Guillory, 2006 *Middle Passages and the Healing Place of History: Migration and Identity in Black Women's Literature* brings together a series of essays addressing black women's fragmented identities and quests for wholeness. The individual essays concern culturally specific experiences of blacks in select African countries, England, the Caribbean, the United States, and Canada. They examine identity struggles by establishing the Middle Passage as the first site of identity rupture and the subsequent break from cultural and historical moorings. In most cases the authors themselves have migrated from their places of origin to new spaces that present challenges. Their narratives replicate the displacement engendered by their own experiences of living with the complexities of diasporic existence. Their female characters, many of whom participate in multiple border crossings, work to define themselves within a hostile environment. In nearly every essay the female characters struggle against multiple yokes of oppression, giving voice to what it means to be black, female, poor, old, and alone. The subjects' migrations and journeys are analyzed as attempts to heal the displacement, both physical and psychological, that results from dislocation and relocation from the homeland, imagined variously as Africa. This volume reveals that black women across the globe share a common ground fraught with struggles, but the narratives bear out that these women are not easily divided and that they stand upon each other's shoulders, dispensing healing balms. Black women's history and herstory commingle the trauma that ensued when Africans were loaded onto ships in chains; it continues to haunt black women and men too wherever they find themselves in this present moment of the Diaspora.

Crash Politics and Antiracism Philip S. S. Howard, George J. Sefa Dei, George Jerry Sefa Dei, 2008 *Counterpoints* publishes the most compelling and imaginative books being written in education today. Grounded on the theoretical advances in criticalism, feminism, and postmodernism in the last two decades of the twentieth century, *Counterpoints* engages the meaning of these innovations in various forms of educational expression. Committed to the proposition that theoretical literature should be accessible to a variety of audiences, the series insists that its authors avoid esoteric and jargonistic languages that transform educational scholarship into an elite discourse for the initiated.

African Canadian Leadership Erica S. Lawson, Philip S.S. Howard, 2019-08-25 *Challenging the myth of African Canadian leadership in crisis* this book opens a broad vista of inquiry into the many and dynamic ways leadership practices occur in Black Canadian communities. Exploring topics including Black women's contributions to African Canadian communities, the Black Lives Matter movement, Black LGBTQ HIV/AIDS advocacy, motherhood and grieving, mentoring, and anti-racism, contributors appraise the complex history and contemporary reality of

blackness and leadership in Canada With Canada as a complex site of Black diasporas contributors offer an account of multiple forms of leadership and suggest that through surveillance and disruption practices of self determined Black leadership are incompatible with and threatening to White structures of power in Canada As a whole African Canadian Leadership offers perspectives that are complex non aligned and in critical conversation about class gender sexuality and the politics of African Canadian communities

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