

# **BABEL TO BABRI MASJID AND BEYOND**

Pastoral Communication  
and Media Involvement  
in the Indian Catholic Church

Jacob Srampickal  
Leela Joseph

# Babel To Babri Masjid And Beyond

**SA Adler**



## **Babel To Babri Masjid And Beyond:**

The Church and the World Norman P. Tanner, 2005 Gaudium et Spes was one of the key documents to come out of the Second Vatican Council In this volume of the Rediscovering Vatican II series Norman Tanner traces the document's evolution from its beginnings to its eventual promulgation at the end of the council in December 1965 He reviews its reception by the Catholic Church and beyond and its possible future influence Also included is a discussion of the controversial decree on the mass media *Inter Mirifica* BOOK JACKET **Women, Globalization , and Mass Media** Kiran Prasad, 2006 Contributed articles **Articulating Gender** Anjali Bhelander, Mala Pandurang, 2000 Contributed articles *Babel to Babri Masjid and Beyond* Jacob Srampickal, Leela Joseph, 2003 *Re-envisioning Jewish Identities* Efraim Sicher, 2021-08-30 This innovative study shows how the imaginary constructions of self and Other are shaping identification with Jewishness in the twenty first century The texts and artworks discussed in this book test a diverse range of ways of identifying as Jews and with the Jewish people while engaging with postmodern and postcolonial discourses of hybridity and multiculturalism This book selects six key areas in which the boundaries of Jewish identities have been interrogated and renegotiated nation ethnicity gender sexuality religion and the Holocaust In each of these areas Sicher explores how major and emerging contemporary writers and artists re envision the meaning of their identities Such re envisioning may be literally visual or metaphorical in the search for expression of artistic self between the conventional paradigms of the past and new ways of thinking New Community , 1995 **Hindu Vishva** , 1986 **Religion Index One** , 1997 The British National Bibliography Arthur James Wells, 2001 *Indian Books in Print* , 1988 **International Books in Print** , 1997 Babel and Bible Friedrich Delitzsch, 2017-02-03 From the INTRODUCTION THE traveler starting overland from the port of Alexandretta in northern Syria beholds beyond the high pass of Beilan the widely extended plain of Antioch a view surprising in novelty and charm As far as the eye can reach the plain is strewn with mounds of varying height often grass covered their artificial origin easily discernible These mysterious elevations called by the Arabs Tell by the Turks Tepe accompany the traveler to Aleppo and even farther to the banks of the Euphrates and Tigris and they constantly increase in height extent and number from Mosul down the stream and through Babylonia crossing into the Elamite plain and to Susa They are the marks of the civilisation of pre Christian millenniums The large and small cities of the oldest empires of western Asia of the Hittite states of northern Syria of the Assyrian Babylonian and Elamite empires with their palaces and temples walls and gates terraces and towers lie buried beneath them From these mounds of ruins of the Euphrates and Tigris region weather beaten grave and silent rising from the lonely and lifeless desert French English and American explorers have plucked unfading laurels They have awakened to new life after the sleep of thousands of years the buried glory of millenniums gone and from innumerable monuments of sculpture and writing living knowledge reaches us of Babylon Nineveh and of those earlier peoples whose civilisation continues in no small measure to be preserved in our own The mounds of ruins in the fairyland of The Thousand

and One Nights have become for France England and America mounds of treasure trove from whose darkness they bring to light treasures of human art and science that are the greatest ornament and pride and the never resting ambition of the great national museums It was in the year 1820 that Claudius James Rich an officer of the English East India Company at Bagdad undertook for the recovery of his health a trip into the Kurdish Mountains and on his way back he spent a few days at Mosul the well known commercial town on the right bank of the Tigris There the large mounds on the other side of the river attracted his attention They resembled those which he had seen near Hilla on the Euphrates and which he correctly took for the remains of ancient Babylon As the southern of the two largest mounds still has the official name of Nunia and is crowned with a mosque dedicated to the prophet Jonah the hypothesis suggested itself that there opposite Mosul lay the ruins of Nineveh the ancient capital of Assyria Rich examined the mounds He also heard of a large stone slab engraved with representations of human figures and animals which had been found some time before but had been broken by the Turks because of religious prejudice He was not however in a position to continue his investigations

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